



# Chico Area Recreation and Park District

545 Vallombrosa Avenue, Chico, California 95926  
 (530) 895-4711 | Fax (530) 895-4721  
[www.chicorec.com](http://www.chicorec.com)

## Vendor Application Request Form

Date: \_\_\_\_\_

Applicant(s) Name: \_\_\_\_\_ Organization/Group Name: \_\_\_\_\_

Telephone: Day (     ) \_\_\_\_\_ Evening (     ) \_\_\_\_\_

Email: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Date of Event(s): \_\_\_\_\_ Location(s) of Event(s): \_\_\_\_\_

Description of Event: \_\_\_\_\_

**List of Vendors/Vendor Information:**

Vendor	License #	Commodities/Services to be Offered	Approved	Denied

Total Number of Vendors: \_\_\_\_\_

Total Number of Days: \_\_\_\_\_

Total Fee: \$ \_\_\_\_\_

*Vendors (anyone who promotes, sells or exchanges goods or services), and all applicable fees must be provided fourteen (14) days prior to the event. All Vendors must be approved by CARD prior to the event. CARD reserves the right to deny approval of any proposed Vendor. Falsification of this information will cause immediate cancellation of the event and forfeiture of all fees and deposits.*

*Applicant assumes full responsibility for the Vendors at their function. All Vendors must be properly licensed for the good or service they are providing. Any contract for Vendor services will only be between the Applicant and the Vendor. Vendors must adhere to all policies and procedures of the Chico Area Recreation and Park District. Applicant assumes full responsibility for communication between them and Vendors. CARD should not be listed as a contact for the event.*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

**1. STANDARDS OF PERFORMANCE:**

**a.** The Concessionaire/Vendor Stand/Booth/Area shall at all times be maintained in a clean and sanitary condition complying with all applicable requirements of Butte County Health Department and CARD. Concessionaire shall provide CARD with a copy of the health permit. Concessionaire shall also be responsible daily cleaning of areas around the concession stand where litter resulting from items sold in concession stand shall accumulate as specified by CARD.

**b.** The concession operation shall be carried on in compliance with all city, county, and state laws and regulations and all laws affecting the operation of a business in the City of Chico and/or Butte County. Concessionaire/Vendor shall be required to possess a City Business License and provide CARD with a copy prior to operation.

**c.** Concessionaire/Vendor shall furnish all equipment necessary for the operation of the concession stand. If electrical outlets are needed and additional \$100.00 per day will apply. Concessionaire/Vendor may provide their own generator.

**2. TYPE OF MERCHANDISE TO BE SOLD:**

The merchandise permitted to be sold under the terms of this agreement shall be a food and non-alcohol beverage product. No other types of merchandise shall be sold or dispensed without the consent in writing by CARD.

**3. INDEMNIFICATION:**

Lessee agrees to indemnify and hold CARD (its directors, officers, employees, volunteers, and agents) and Chico Area Unified School District (its directors, officers, employees, volunteers, and agents) harmless against any and all claims and demands of every kind and character for injuries to persons or damage to property occurring in concession/Vendor stands/booths/areas operated by Concessionaire/Vendor, or by reason of Concessionaire's/Vendor's operations conducted therein, or for illnesses resulting from any merchandise sold by Concessionaire, and in event of a suit, whether groundless or not, is brought based upon any such claim against either the

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Concessionaire/Vendor herein named or CARD (its directors, officers, employees, volunteers, and agents), and Chico Area Unified School District ((its directors, officers, employees, volunteers, and agents), or both, Concessionaire/Vendor will defend said action either individually or in the name of the Concessionaire/Vendor at no expense to CARD. Concessionaire/Vendor will carry and pay all premiums upon a policy of General Liability Insurance for bodily injury and property damage in the sum of one million dollars (\$1,000,000) combined single limit (CSL) of each occurrence. The group will provide a "Certificate of Insurance" with an attached endorsement indicating that the Chico Area Recreation and Park District, Chico Unified school District, and TrailBlazers Pet Supply are additional insured. All facilities/fields being used, must be listed specifically.