



## YOUTH LEADERSHIP APPLICATION 2017

**\*Application must be filled out by applicant\***

(Please legibly print or type)

**APPLICATION DEADLINE: Tuesday, April 05, 2017**

**Program Fee: \$165 due by May 12, 2017**

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The **Apprentice Program** (entering 8<sup>th</sup> or 9<sup>th</sup> grade) is designed to give youth an experience to learn leadership skills and responsibility. The **CIT Program** (entering 10<sup>th</sup> grade or higher) gives youth the opportunity to use and expand their leadership skills by leading games and activities.

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Position applying for:  Apprentice  CIT

Are you **NEW** or **RETURNING** to the Youth Leadership Program? (circle)

If new, how did you learn about the Youth Leadership Program? \_\_\_\_\_

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### PERSONAL INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Youth Leader Cell Phone #: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ T-shirt Size: \_\_\_\_\_ (adult sizes: S, M, L, XL, XXL)

Age: \_\_\_\_\_ Grade in Fall 2017: 8 9 10 11 12 College (circle)

School Attending: \_\_\_\_\_

Youth Leader E-mail Address\*: \_\_\_\_\_

**\*Note: The majority of correspondence regarding this program will be via email.**

Parent Name: \_\_\_\_\_ Daytime Phone #: \_\_\_\_\_

Parent E-mail Address\*: \_\_\_\_\_

**\*Note: The majority of correspondence regarding this program will be via email.**

A. Why are you interested in being a Youth Leader this summer? What do you hope to gain from participating in the Youth Leadership Program?

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B. As a Youth Leader, the campers will look up to you and your actions. How will you be a positive role model and mentor to the campers?

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C. Give an example of how you will provide an excellent summer experience to campers and their parents.

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D. Rank your preference of interview dates and times: (1=1<sup>st</sup> choice, 2=2<sup>nd</sup> choice, 3=3<sup>rd</sup> choice)

Interviews will be held at the Dorothy Johnson Center (775 E. 16<sup>th</sup> St.)

\_\_\_ Friday, April 28<sup>th</sup> (4:00-5:30 pm)

\_\_\_ Saturday, April 29<sup>th</sup> (9:30-11:30 am)

\_\_\_ Saturday, April 29<sup>th</sup> (12:30-2:30pm)

E. Participation in the Youth Leadership Program includes attendance at the mandatory training. Only Youth Leaders who are participating in their first or second year need to attend this training. **You will not start volunteering at summer camp without attending training first.**

Please check that you are available for the training.

Training will be held at the Pleasant Valley Recreation Center (2320 North Avenue, next to Bidwell Jr. High School)

Saturday, June 17<sup>th</sup> (9:30 am-2:00 pm)

**F. Have you ever been convicted of a criminal offense (felony or serious misdemeanor)?** (Convictions for marijuana-related offenses that are more than two years old need not be listed.) If yes, state nature of the crime(s), when and where convicted and disposition of the case.

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(Note: No applicant will be denied admission to the Youth Leadership Educational Program solely on the grounds of conviction of a criminal offense. The nature of the offense, the date of the offense, the surrounding circumstances and the relevance of the offense to the position(s) applied for may, however, be considered.)

**SIGNATURE REQUIRED**

**CERTIFICATION OF APPLICANT: By signing below, you acknowledge the following:**

- By participating in the Youth Leadership Educational Program, you are a volunteer and not an employee of CARD.
- By participating in the Youth Leadership Educational Program, you are not entitled to a job with CARD at the conclusion of the training period.
- By participating in the Youth Leadership Educational Program, you are not entitled to wages or any employee benefits for the time spent in training.

**CERTIFICATION OF PARENT/GUARDIAN: By signing below, you acknowledge the following:**

- I agree to attend the parent information meeting held at the CARD office on Thursday April 20<sup>th</sup> at 6:00pm. I understand that failure to attend this meeting disqualifies my child/applicant from the Youth Leadership Program. **(PLEASE CHECK BOX)**  
*\*\*Parents of Youth Leaders participating in their 3<sup>rd</sup> summer volunteering do not need to attend this meeting.*

\_\_\_\_\_  
**Signature of Applicant**

**Date:**\_\_\_\_\_

\_\_\_\_\_  
**If under 18, signature of Parent or Legal Guardian must also be provided**

**Date:**\_\_\_\_\_

## APPRENTICE PROGRAM (Entering 8<sup>th</sup> or 9<sup>th</sup> grade)

Check all options that you are interested in. You **MUST** be able to volunteer ALL weeks in the option selected.

### Camp Chi-Da-Ca (Papoose weeks)

Hours: 7:15 am - 12:15 pm

- Choice A**                       **Choice B**                       **Choice C**  
M-F, June 19-23                      M-F, July 17-21                      M-F July 31-Aug 4

### My First Camp

Hours: 8:30 am - 12:45 pm

- Choice A**                       **Choice B**  
M-F, June 26-30                      M-F, July 24-28

### ShortE All Stars Sports Camp for 3-5 Years of Age

Hours: 8:45 am - 12:00pm

- Choice A**                       **Choice B**                       **Choice C**  
M-F, June 19-23                      M-F, July 7-10                      M-F, July 31-Aug 4  
M-F, June 26-30                      M-F, July 17-21                      M-F, August 7-11  
M-F, July 24-28                      M-W, August 13-15

### Misc. Sports Camps

Hours: 8:30-12:30

- Only Choice**  
M-F, July 10-14 (Around the World)  
M-F, July 17-21 (A Bug's Life)  
M-F, July 31-Aug 4 (Around the World)

### Camp Chico Creek

Hours: 9:00-4:30

- Choice A**                       **Choice B**                       **Choice C**  
M-F, June 19-23                      M-F, July 17-21                      M-F, August 7-11  
M-F, June 26-30                      M-F, July 24-28                      M-F, August 14-18  
M-F, July 10-14                      M-F, July 31-Aug 4

## CIT PROGRAM (Entering 10<sup>th</sup> grade or higher)

Check all options that you are interested in. You **MUST** be able to volunteer ALL weeks in the option selected.

### Summertime Delight

Hours: 9:00 am - 3:30 pm

#### Choice A

M-F, June 12-16  
M-F, June 19-23  
M-F, June 26-30

#### Choice B

M-F, July 10-14  
M-F, July 17-21  
M-F, July 24-28

#### Choice C

M-F, July 31-Aug 4  
M-F, August 7-11  
M-F, August 14-17

### Camp Chi-Da-Ca (Indian weeks)

Hours: 9:15 am - 4:30 pm

#### Choice A

M-F, June 12-16  
M-F, June 26-30

#### Choice B

M-F, July 10-14  
M-F, July 24-28

#### Choice C

M-F, August 7-11

### Sports Camp

Hours: 8:15-12:15 or 8:15-5:15

#### Choice A

M-F, June 12-16  
M-F, June 19-23

#### Choice B

M-F, June 26-30  
M-F, July 10-14

#### Choice C

M-F, July 17-21  
M-F, July 24-28

#### Choice D

M-F, July 31-Aug 4  
M-F, Aug 6-10

### Camp Chico Creek

Hours: 9:00-4:30

#### Choice A

M-F, June 12-16  
M-F, June 19-23  
M-F, June 26-30

#### Choice B

M-F, July 10-14  
M-F, July 17-21  
M-F, July 24-28

#### Choice C

M-F, July 31-Aug 4  
M-F, August 7-11  
M-F, August 14-18

\*\*\*Please see other side for additional camps\*\*\*

**Check all options that you are interested in. You MUST be able to volunteer ALL weeks in the option selected.**

**Garden to Kitchen Cooking Camp**

**Hours: 8:00-12:30**

- Choice A**  
M-F, June 12-16  
M-F, June 19-26

- Choice B**  
M-F July 10-14  
M-F July 17-21

**Kitchen Science Camp**

**Hours: 12:30-5:30**

- M-F July 31-Aug 4  
M-F Aug 7-11

**American Doll Camp**

**Hours: 12:45-1:15**

- Only Option**  
M-F, July 17-21