

REGULAR MEETING
Chico Area Recreation and Park District Board 545 Vallombrosa Avenue, Chico, CA 95926 | (530) 895-4711
Thursday, April 27, 2023 - 4:00 P.M.
If you need an accommodation to participate in this meeting, please call (530) 895-4711
Posted prior to 4:00 PM Monday, April 24, 2023

## BOARD MEMBERS

Michael McGinnis, Chair
Dave Donnan, Vice Chair
Tom Lando
Christopher Norden
Michael Worley

## CARD STAFF

Annabel Grimm, General Manager
Angela Carpenter, Finance Manager
Holli Drobny, Business Services Manager
Anjie Goulding, Recreation Manager
Scott Schumann, Park and Facility Manager

## LEGAL COUNSEL

Jeff Carter

## AGENDA

## 1. CALL TO ORDER

### 1.1. Roll Call

## 2. PUBLIC COMMENTS

Members of the public may address the Committee at this time on any matter not already listed on the Agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.

## 3. CONSENT AGENDA

3.1. Minutes of the Regular Meeting of the Board of Directors of March 29, 2023 -

Action Requested: Board of Directors approve the minutes.
3.2. Monthly Financial Report - Action Requested: Board of Directors approve the Monthly Financial Report.

## 4. REGULAR AGENDA

4.1. Committee Report Out - Information provided/possible action
4.1.1. Facility Committee
4.1.2. Finance Committee
4.2. Landscape and Lighting Assessment Districts (Staff Report 23-018) - Action Requested:

Board of Directors adopt Resolution 23-006.
Resolution 23-006 declares the Board's Intention to Continue to Levy the Assessments for Fiscal Year 2023-24, will Preliminarily Approving the Engineer's Reports, and providing for Notice of a Public Hearing on May 25, 2023, for the Oak Way, Amber

Grove/Greenfield, and Baroni Neighborhood Park and Open Space (No. LLD 001-05) Landscaping and Lighting Assessment Districts
4.3. Resolution Adopting the Preliminary Budget for Fiscal Year 2023-2024 (Staff Report FI-23-013) - Action Requested: Board of Directors adopt Resolution 23-007.
Resolution 23-007 adopts the Preliminary Budget for the 2023-2024 fiscal year, makes it available for public inspection, and determines that the public hearing regarding the Preliminary Budget will be conducted on May 25, 2023, at the Regular Board Meeting, and the Board will consider adoption of the Final Budget for the Fiscal Year 2023-2024 at the Regular Board Meeting on June 22, 2023.

### 4.4. Items Removed from the Consent Agenda

## 5. UNFINISHED BUSINESS

5.1. Intention to Establish a Community Facilities District (Staff Report 23-019) - Action Requested: Board of Directors approves Resolution 23-005 to conduct proceedings related to the establishment of a Community Facilities District (CFD).
The District desires to proceed with the establishment of a CFD to provide funding for the annual operation, maintenance, and servicing of a new park development.
5.2. Chapman Park Renovation Bid Award (Staff Report FA-23-004) - Action Requested: Board of Directors approves accept the lowest responsible bid proposal at the next regular meeting.
District staff will present the three construction bid options that the District received related to the Chapman Neighborhood Park Renovation Project.

## 6. NEW BUSINESS

6.1. Temporary Staff - Finance Technician (Staff Report FI-23-015) - Action Requested: Board of Directors approves the addition of a temporary, full time Finance Technician to the salary ordinance for two years, to expire on June 30, 2025.
The District requires additional staffing in the Finance Department while they navigate the implementation of a new accounting system.
6.2. Resolution Adopting The California Uniform Public Construction Cost Accounting Act (Staff Report FI-23-016) Action Requested: Board of Directors adopt Resolution 23-008. The District adopted the updated Purchasing and Procurement Policy at the March 29 Regular Board Meeting. Resolution R23-008 will allow for the District to adopt the principles within the policy.
6.3. Community Center Construction (Staff report FA-23-005) - Information provided/possible action.

District staff will provide information related to a potential renovation in the Community Center to accommodate the growing workforce.
6.4. Community Park Lighting Reallocation of Funds (Staff report FA-23-007) - Information provided/possible action.
District staff will present a potential project to replace old lighting at Community Park using a reallocation of $\$ 30,000$ savings from the HVAC project at the DFJ.
6.5. Banner Sponsorship Program (Staff report FA-23-009) - Information provided/possible action.
District staff will present a potential framework for field users to utilize CARD parks for their internal sponsorship programs.

## 7. DIRECTOR COMMENTS

Opportunity for the Board to comment on items not listed on the agenda.

## 8. STAFF COMMENTS

Opportunity for District Staff to comment on items not listed on the agenda.
Recreation Update (Staff Report 23-020)
Parks and Facilities Update (Staff Report 23-021)
General Manager Update (Staff Report 23-022)

## 9. ADJOURNMENT

Adjourn to the next meeting of the Board of Directors of the Chico Area Recreation and Park District.

REGULAR MEETING
Chico Area Recreation and Park District Board 545 Vallombrosa Avenue, Chico, CA 95926 | (530) 895-4711
Wednesday, March 29, 2023-4:00 P.M.

| Board Members Present: | Michael McGinnis, Chair <br> Dave Donnan, Vice-Chair <br> Tom Lando, Board Member <br> Christopher Norden, Board Member |  |
| :--- | :--- | :---: |
| Board Members Absent: | Michael Worley, Board Member <br> Staff Members Present: <br>  <br>  <br>  <br> Annabel Grimm, General Manager <br> Angela Carpenter, Finance Manager <br> Holli Drobny, Business Services Manager <br> Anjie Goulding, Recreation Manager <br> Scott Schumann, Parks and Facilities Manager <br> Legal Counsel Present:Jeff Carter, Attorney at Law |  |

## 1. CALL TO ORDER

The meeting was called to order at 4:00, and a roll call was taken, as noted above.

## 2. PUBLIC COMMENTS

Verbal correspondence was received by Sy Weigel related to a safety issue on the bike trails at lower park. There was an e-bike that was driving fast and close to pedestrians. Public comment requested that e-bikes be banned from the park due to safety.

Verbal correspondence was received by Andrew Mendonca related to facilities and lighting at the MLK [Community] Park, specifically Booth Field. Public comment relayed that the condition of the lights makes the field unplayable and unsafe. Why haven't the lights at MLK [Community] Park been addressed or why hasn't the league been relocated elsewhere?

## 3. CONSENT AGENDA

3.1. Monthly Financial Report - Action Requested: Board of Directors approve the Monthly Financial Report.
3.2. Minutes of the Regular Meeting of the Board of Directors of February 23, 2023 Action Requested: Board of Directors approve the minutes as submitted.

M/S/C/ (Directors Lando/Donnan) Board of Directors approved the consent agenda. The motion was unanimously approved.
Absent: Worley

## 4. REGULAR AGENDA

### 4.1. Committee Report Out

4.1.1. Facility Committee
4.1.2. Finance Committee
4.2. Adopting Local Goals And Policies For The Use Of The Mello-Roos Community Facilities Act Of 1982 (Resolution 23-004)
M/S/C/ (Directors Lando/McGinnis) Board of Directors approved the adoption of local goals, policies, and appraisal standards for the pending Community Facilities District.
The motion was unanimously approved.
Absent: Worley
4.3. Intention to Establish a Community Facilities District (Resolution 23-005)

The Board of Directors requested more information related to the agenda item and for it to be placed on the April agenda.

### 4.4. Butte Local Agency Formation Commission (LAFCO) Election (Staff Report 23012)

M/S/C/ (Directors Lando/McGinnis) The Board of Directors placed their vote for Bob Matthews for the Butte LAFCO Election.
The motion was unanimously approved. Absent: Worley
4.5. Procurement Policy (Staff Report FI-23-005)

M/S/C/ (Directors Lando/Norden) Board of Directors approved and adopted the updated Procurement of Contractors and Consultants Policy.
The motion was unanimously approved.
Absent:
4.6. Purchasing Policy (Staff Report FI-23-006)

M/S/C/ (Directors Lando/Norden) Board of Directors approved and adopted the updated Purchasing Policy with an amendment restricting the vendors submit quotes in writing.
The motion was unanimously approved.
Absent: Worley

## 5. NEW BUSINESS

5.1. District Event Sponsorship Package (Staff Report 23-013)

M/S/C/ (Directors Donnan/McGinnis) Board of Directors adopted the inclusion of the Event Sponsorship Package.
The motion was unanimously approved.
Absent: Worley
5.2. Aquatics and Recreation Facility Design Proposal (Staff Report 23-014) Public comment was received by Jeff Plumber, Chico Aquajets, related to the programmatic components being developed to assure economic sustainability.

M/S/C/ (Directors Lando/Donnan) Board of Directors selected Confluence's Aquatic and Recreation Facility Design Proposal.
The motion was unanimously approved.
Absent: Worley

## 6. DIRECTORS' COMMENTS

Lando requested the Community Park lighting to be placed on the April agenda.
Donnan thanked staff for bringing back the Easter Bunny to Spring Jamboree.

## 7. STAFF COMMENTS

8. CLOSED SESSION

Pursuant to Government Code Section 54956.9 - Conference with Legal Counsel Potential Litigation
Closed session announcement: Information Provided.

## 9. ADJOURNMENT

Adjourned at 5:27 to the next meeting of the Board of Directors of the Chico Area Recreation and Park District.

## STAFF REPORT

DATE: April 27, 2023
TO: Board of Directors
FROM: Angie Carpenter, Finance Manager
SUBJECT: March 2023 - Monthly Financial Report

There are a few items to note in the March Financials:

- The Summary of All Funds on page 4 shows the total revenue for the General Funds Expenditures is $\$ 1.9$ under, which is due to the timing of reimbursements and receipt of property tax.
- The Balance Sheet on page 5 shows the General Fund Cash total of $\$ 10.571 \mathrm{M}$. The Finance Committee will consider investment strategies to maximize the interest income using CD and Money Market accounts.
- The revenue and expense summary on page 8 shows revenue trending below the $75 \%$ benchmark, which is due to the timing of payment being received and recorded.
- On page 10, full-time salaries appear higher than pace because of the number of pay periods in the year. Salaries and benefits are trending overall lower than the benchmark. Although there will be some salary savings, part-time wages will start to level off with seasonal activities such as aquatics and camps ramping up in April through June.
- Operating expenses are 65.5\% of the budget (noted on page 8). Services and supplies breakdowns are listed on page 11.
- 'Uniform Apparel' is high because of the unpredictability of individual purchase and will likely be slightly over budget because the allocation was not adjusted to account for the new full-time parks employees that were approved during this fiscal year.
- 'Communications' is trending a bit high due to expenses incurred migrating to the new phone system. We are anticipating an adjustment once some credits are applied.
- 'Technology Hardware' includes a 2021/22 expense for computers of \$14,600.
- The equipment line contains about \$16,000 of prior year expenses for back-ordered tables and chairs. In addition to several one-time purchases of equipment and small tools to outfit the new Projects Crew.
- 'Hospitality' is higher than budgeted due to the purchase of years of service recognition items. There were 11 staff with 10 years of service, 6 with 15 years, and 3 with 20 years.
- 'Sewer' is higher than anticipated due to a rate high of nearly $50 \%$ in September.
- Fee-based program observations:
- Afterschool bills Chico Unified quarterly and should level out in March/April when the next payment is received.
- Camp income appears disproportionate to wages and contract services based on how the individual camps rollup and activities crossing fiscal years.
- Similarly, Classes are skewed by whether a class is taught by an instructor, contracted to a company, or independent contractor.
- Facility Rental income leveled out as we move into spring event rentals.
- Part-time wages in Recreation Admin are offset by income for inclusion services from Far Northern Regional Center.


FINANCIAL STATEMENTS
FISCAL YEAR 2022/2023
MARCH 2023

## SUMMARY - ALL FUNDS

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GENERAL FUND - FUND 2490
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CHICO AREA RECREATION AND PARK DISTRICT
BALANCE SHEET SUMMARY - ALL FUNDS
MARCH 2023

|  | GENERAL FUND | COMMUNITY PARK FEES | PARK IMPACT FUND | OAK WAY PARK | PETERSON PARK | BARONI PARK | MEMORANDUM TOTALS ONLY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |  |  |  |
| CASH <br> FMV ADJUSTMENT (GENERAL FUND) <br> RECEIVABLES <br> DUE FROM OTHER FUNDS | $\begin{array}{r} 10,571,166 \\ - \\ 951,932 \\ 315,206 \\ \hline \end{array}$ | $\begin{gathered} 6,914,533 \\ - \\ - \\ 4,119,360 \\ \hline \end{gathered}$ | $\begin{array}{r} 424,472 \\ - \\ 30,875 \end{array}$ | 12,652 | 23,715 | 138,711 <br>  | $\begin{array}{r} 18,085,250 \\ - \\ 982,807 \\ 4,434,566 \\ \hline \end{array}$ |
| TOTAL CURRENT ASSETS | 11,838,304 | 11,033,893 | 455,347 | 12,652 | 23,715 | 138,711 | 23,502,622 |
| PREPAID EXPENSES | - | - | - | - | - | - | - |
| FIXED ASSETS ACCUMULATED DEPRECIATION | $\begin{gathered} 43,280,933 \\ (17,221,562) \\ \hline \end{gathered}$ | - | - | - | - | $\stackrel{-}{-}$ | $\begin{gathered} 43,280,933 \\ (17,221,562) \\ \hline \end{gathered}$ |
| SUBTOTAL | 26,059,372 | - | - | - | - | - | 26,059,372 |
| TOTAL ASSETS | 37,897,676 | 11,033,893 | 455,347 | 12,652 | 23,715 | 138,711 | 49,561,994 |
| TOTAL DEFERRED OUTFLOWS OF RESOURCES - GASB 68 | 1,186,655 | - | - | - | - | - | 1,186,655 |
| LIABILITIES |  |  |  |  |  |  |  |
| ACCOUNTS PAYABLE ACCRUED EXPENSES DUE TO OTHER FUNDS OTHER LIABILITIES | $\begin{array}{r} 5,518 \\ 276,913 \\ 4,119,360 \\ 800,439 \end{array}$ | - <br> - | - | $108,973$ | $96,550$ | 109,683 | $\begin{array}{r} 5,518 \\ 276,913 \\ 4,434,566 \\ 800,439 \end{array}$ |
| TOTAL CURRENT LIABILITIES | 5,202,229 | - | - | 108,973 | 96,550 | 109,683 | 5,517,435 |
| LONG-TERM DEBT |  |  |  |  |  |  |  |
| NET PENSION LIABILITY LIABILITY FOR COMPENSATED ABSENCES | $\begin{aligned} & 657,142 \\ & 263,428 \\ & \hline \end{aligned}$ | - | - | - | - | - | $\begin{aligned} & 657,142 \\ & 263,428 \end{aligned}$ |
| SUBTOTAL | 920,570 | - | - | - | - | - | 920,570 |
| TOTAL LIABILITIES | 6,122,800 | - | - | 108,973 | 96,550 | 109,683 | 6,438,005 |
| TOTAL DEFERRED INFLOWS OF RESOURCES - GASB 68 | 755,205 | - | - | - | - | - | 755,205 |
| FUND BALANCE |  |  |  |  |  |  |  |
| RESTRICTED <br> SPENDABLE - COMMITTED <br> SPENDABLE - ASSIGNED <br> SPENDABLE - UNASSIGNED <br> NON-SPENDABLE | $\begin{array}{r} 2,501,500 \\ - \\ 5,255,447 \\ 26,351,721 \end{array}$ | 5,394,437 | 417,557 - - - - | 42 | 76 | 81,251 | $\begin{array}{r} 5,893,363 \\ 2,501,500 \\ - \\ 5,255,447 \\ 26,351,721 \end{array}$ |
| FUND BALANCE | 34,108,669 | 5,394,437 | 417,557 | 42 | 76 | 81,251 | 40,002,031 |
| TOTAL NET INCOME (LOSS) | $(397,096)$ | 5,639,456 | 37,790 | $(96,363)$ | $(72,911)$ | $(52,223)$ | 5,058,654 |
| CURRENT YEAR NET INVESTMENT IN CAPITAL ASSETS | $(1,505,246)$ |  |  |  |  |  |  |
| TOTAL FUND BALANCE | 32,206,326 | 11,033,893 | 455,347 | $(96,321)$ | $(72,834)$ | 29,028 | 43,555,439 |


|  | GENERAL FUND | COMMUNITY PARK FEES | $\begin{gathered} \hline \text { PARK IMPACT } \\ \text { FUND } \\ \hline \end{gathered}$ | OAK WAY PARK | $\begin{gathered} \hline \text { PETERSON } \\ \text { PARK } \\ \hline \end{gathered}$ | $\begin{gathered} \text { BARONI } \\ \text { PARK } \end{gathered}$ | MEMORANDUM TOTALS ONLY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |
| FEE BASED PROGRAM INCOME | 2,499,506 | - | - | - | - | - | 2,499,506 |
| OTHER INCOME | 526,336 | - | - | - | - | - | 526,336 |
| RDA PASSTHROUGH | 861,011 | - | - | - | - | - | 861,011 |
| INVESTMENT INCOME | 38,587 | - | - | - | - | - | 38,587 |
| TAX INCOME / COUNTY | 2,946,463 | - | - | - | - | - | 2,946,463 |
| PARK IMPACT FEES | - | 5,472,557 | 26,125 | - | - | - | 5,498,682 |
| ASSESSMENTS | - | - | - | 12,610 | 23,639 | 54,953 | 91,202 |
| OPERATING TRANSFER IN | - | - | - | - | - | - | - |
| TOTAL REVENUE | 6,871,904 | 5,472,557 | 26,125 | 12,610 | 23,639 | 54,953 | 12,461,788 |
| EXPENSE |  |  |  |  |  |  |  |
| SALARIES \& BENEFITS | 4,939,881 | - | - | 94,436 | 74,356 | 94,436 | 5,203,110 |
| SERVICES \& SUPPLIES | 1,894,251 | - | - | 14,537 | 22,194 | 15,247 | 1,946,229 |
| OPERATING TRANSFER OUT | - | - | - | - | - | - | - |
| CONTRIB. TO OTHER AGENCIES | 9,997 | - | - | - | - | - | 9,997 |
| CONTINGENCIES | - | - | - | - | - | - | - |
| NOTES PAYABLE / LEASE PYMTS | - | - | - | - | - | - | - |
| TOTAL EXPENSE | 6,844,130 | - | - | 108,973 | 96,550 | 109,683 | 7,159,336 |
|  |  |  |  |  |  |  |  |
| NET REVENUE BEFORE SPECIAL EXPENSE | 27,774 | 5,472,557 | 26,125 | $(96,363)$ | $(72,911)$ | $(54,730)$ | 5,302,452 |
| SPECIALLY ALLOCATED ITEMS |  |  |  |  |  |  |  |
| DEPRECIATION | 654,696 | - | - | - | - | - | 654,696 |
| FAIR MARKET VALUE ADJUSTMENT | $(229,827)$ | $(166,899)$ | $(11,665)$ | - | - | $(2,507)$ | $(411,395)$ |
| TOTAL SPECIALLY ALLOCATED | 424,869 | $(166,899)$ | $(11,665)$ | - | - | $(2,507)$ | 243,301 |
| REVENUE OVER (UNDER) |  |  |  |  |  |  |  |
|  | $(397,096)$ | 5,639,456 | 37,790 | $(96,363)$ | (72,911) | $(52,223)$ | 5,059,152 |


| CAPITAL ASSETS AND REPAIR PROJECTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL / REPAIR PROJECTS <br> CAPTIAL PROJECTS REIMBURSEMENT | $\begin{array}{r} 2,156,152 \\ 650,906 \end{array}$ |  |  |  |  |  | $\begin{array}{r} 2,156,152 \\ 650,906 \end{array}$ |
| NET CAPITAL PROJECTS | $(1,505,246)$ | - | - | - | - | - | $(1,505,246)$ |
|  |  |  |  |  |  |  |  |
| TOTAL REVENUE OVER (UNDER) EXPENDITURES | (1,902,342) | 5,639,456 | 37,790 | $(96,363)$ | $(72,911)$ | $(52,223)$ | 3,553,905 |

CHICO AREA RECREATION AND PARK DISTRICT
GENERAL FUND - FUND 2490
BALANCE SHEET

## ASSETS

| $\begin{aligned} & \text { CASH } \\ & \text { * CASH ON DEPOSIT WITH COUNTY (GENERAL FUND) } \end{aligned}$ | 4,768,347 | 6,001,847 | $(1,233,500)$ | -21\% |
| :---: | :---: | :---: | :---: | :---: |
| CASH ON DEPOSIT WITH COUNTY (COMMUNITY BAND) | 1,066 | 2,186 | $(1,120)$ | -51\% |
| CASH ON DEPOSIT WITH ROTARY FOUNDATION | - | 501 | (501) | -100\% |
| CASH - GOLDEN VALLEY BANK | 5,703,158 | 453,857 | 5,249,301 | 1157\% |
| PETTY CASH | 800 | 800 |  | 0\% |
| BANK SUSPENSE | 97,795 | 1,203,930 | $(1,106,135)$ | -92\% |
| SUBTOTAL | 10,571,166 | 7,663,122 | 2,908,044 | 38\% |
| RECEIVABLES |  |  |  |  |
| ACCOUNTS RECEIVABLE | 951,932 | 433,027 | 518,905 | 120\% |
| RECEIVABLES | 951,932 | 433,027 | 518,905 | 120\% |
|  |  |  | - | 0\% |
| DUE FROM OTHER FUNDS |  |  | - | 0\% |
| DUE TO GENERAL FUND FROM OTHER FUNDS | 315,206 | 198,376 | 116,829 | 59\% |
| TOTAL CURRENT ASSETS | 11,838,304 | 8,294,525 | 3,543,779 | 43\% |
| FIXED ASSETS |  |  |  |  |
| LAND IMPROVEMENTS | 28,357,507 | 25,665,064 | 2,692,444 | 10\% |
| LEASEHOLD IMPROVEMENTS | 1,098,163 | 1,098,163 | - | 0\% |
| EQUIPMENT | 1,070,014 | 1,050,533 | 19,481 | 2\% |
| EQUIPMENT - COMPUTERS | 296,192 | 276,499 | 19,692 | 7\% |
| EQUIPMENT - AUTOS | 474,688 | 399,660 | 75,028 | 19\% |
| ** CONSTRUCTION IN PROGRESS | 349,579 | 1,619,827 | $(1,270,248)$ | -78\% |
| SUBTOTAL | 43,280,933 | 41,744,537 | 1,536,397 | 4\% |
| ACCUMULATED DEPRECIATION | $(17,221,562)$ | $(15,708,362)$ | $(1,513,200)$ | 10\% |
| SUBTOTAL | 26,059,372 | 26,036,174 | 23,197 | 0\% |
| TOTAL ASSETS | 37,897,676 | 34,330,700 | 3,566,976 | 10\% |

FOOTNOTES:

* General Fund Cash amount includes \$2,501,500 in Reserves
** Construction in Progress consists of the DFJ HVAC, Bocce Ball Court, Oakway Park Playground, and Chapman Park Renovation.

CHICO AREA RECREATION AND PARK DISTRICT
GENERAL FUND - FUND 2490
BALANCE SHEET
MARCH 2023

|  |  | Increase (Decrease) |  |
| :---: | :---: | :---: | :---: |
| MARCH 2023 | MARCH 2022 | \$ Change | \% Change |

LIABILITIES

| ACCOUNTS PAYABLE | 5,518 | 98,898 | $(93,380)$ | -94\% |
| :---: | :---: | :---: | :---: | :---: |
| ACCRUED EXPENSES |  |  |  |  |
| ACCRUED PAYROLL | 237,714 | 50 | 237,664 | 0\% |
| PAYROLL FEDERAL TAXES | 18,208 | 512 | 17,695 | 3453\% |
| PAYROLL STATE TAXES | 5,918 | (313) | 6,231 | -1993\% |
| PAYROLL EMPLOYEE MEDI \& FICA | 23,022 | 167 | 22,855 | 13664\% |
| PAYROLL EMPLOYER MEDI \& FICA LIAB | 22,855 | 0 | 22,855 | 10883348\% |
| PAYROLL SDI | 2,826 | (6) | 2,832 | -45756\% |
| PAYROLL GARNISHMENTS | $(43,313)$ | $(8,061)$ | $(35,252)$ | 437\% |
| UNION DUES - SUPERVISORS | 461 | 94 | 367 | 392\% |
| UNION DUES - PARKS | 3,042 | - | 3,042 | 0\% |
| EMPLOYER CALPERS | - | - | - | 0\% |
| EMPLOYEE CALPERS | - | - | - | 0\% |
| 457 EMPLOYEE CONTRIBUTIONS | 6,560 | 3,552 | 3,008 | 85\% |
| 457 ROTH EMPLOYEE CONTRIBUTIONS | 425 | - | 425 | 0\% |
| EMPLOYEE VOLUNTARY LIFE/AD\&D | 724 | - | 724 | 0\% |
| EMPLOYEE MEDICAL WITHHOLDINGS | $(1,531)$ | $(1,531)$ | - | 0\% |
| VOUCHERS PAYABLE ACCRUAL | - | - | - | 0\% |
| ACCRUED EXPENSES | 276,913 | $(5,535)$ | 282,448 | -5103\% |
| DUE TO OTHER FUNDS <br> DUE TO OTHER FUNDS FROM GENERAL FUND | 4,119,360 | - | 4,119,360 | 0\% |
| OTHER LIABILITIES |  |  |  |  |
| BANK CHARGE CLEARING ACCOUNT | (195) | $(73,656)$ | 73,461 | -100\% |
| DEFERRED REVENUE | 740,449 | 660,330 | 80,119 | 12\% |
| OTHER LIAB - CLASS CLEARING ACCT | 3,423 | 4,282 | (859) | -20\% |
| UNEARNED REVENUE | (0) | 6,049 | $(6,049)$ | -100\% |
| SECURITY DEPOSITS | 49,450 | 51,100 | $(1,650)$ | -3\% |
| TIME EXPIRED HOLDING ACCT | 8,403 | 7,403 | 1,000 | 14\% |
| SUBTOTAL | 800,439 | 655,507 | 144,932 | 22\% |
| TOTAL CURRENT LIABILITIES | 5,202,229 | 748,870 | 4,453,359 | 595\% |
| LONG-TERM DEBT NET PENSION LIABILITY | 657,142 | 2,673,147 | $(2,016,005)$ | -75\% |
| LIABILITY FOR COMPENSATED ABSENCES | 263,428 | 230,883 | 32,545 | 14\% |
| SUBTOTAL | 920,570 | 2,904,030 | $(1,983,460)$ | -68\% |
| TOTAL LIABILITIES | 6,122,800 | 3,652,900 | 2,469,900 | 68\% |

CHICO AREA RECREATION AND PARK DISTRICT
GENERAL FUND - FUND 2490
BALANCE SHEET

## MARCH 2023



CHICO AREA RECREATION AND PARK DISTRICT
EXECUTIVE SUMMARY
GENERAL FUND - FUND 2490
MARCH 2023
REPRESENTS 75\% OF THE YEAR

|  | 2022-2023 BUDGET | $\begin{gathered} \hline 2022-2023 \\ \text { YTD } \\ \hline \end{gathered}$ | 2022-2023 \% BUDGET | Remaining Budget | $\begin{aligned} & \hline \text { 2021-2022 } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \hline \text { 2021-2022 } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 2021-2022 } \\ \text { \% BUDGET } \\ \hline \end{gathered}$ | DIFF. BY YEAR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |
| FEE BASED PROGRAM INCOME | 3,520,637 | 2,499,506 | 71.0\% | 1,021,131 | 3,030,341 | 2,144,406 | 70.8\% | 355,100 |
| OTHER INCOME | 664,865 | 526,336 | 79.2\% | 138,529 | 528,350 | 325,403 | 61.6\% | 200,933 |
| RDA PASSTHROUGH | 1,600,000 | 861,011 | 53.8\% | 738,989 | 1,540,000 | 793,915 | 51.6\% | 67,096 |
| INVESTMENT INCOME | 45,000 | 38,587 | 85.7\% | 6,413 | 40,000 | 28,338 | 70.8\% | 10,250 |
| TAX INCOME / COUNTY | 4,655,000 | 2,946,463 | 63.3\% | 1,708,537 | 4,178,000 | 2,651,360 | 63.5\% | 295,103 |
| BACKFILL TAX INCOME | - | - | 0.0\% |  | - | 14,859 | 0.0\% | $(14,859)$ |
| TOTAL REVENUE | 10,485,502 | 6,871,904 | 65.5\% | 3,613,598 | 9,316,691 | 5,958,280 | 64.0\% | 913,623 |
| OPERATING EXPENDITURES |  |  |  |  |  |  |  |  |
| SALARIES AND BENEFITS | 7,320,959 | 4,939,881 | 67.5\% | 2,381,078 | 6,581,096 | 4,432,783 | 67.4\% | 507,098 |
| SERVICES AND SUPPLIES | 2,829,608 | 1,894,251 | 66.9\% | 935,357 | 2,570,458 | 1,694,176 | 65.9\% | 200,075 |
| OPERATING TRANSFER OUT | 267,934 |  |  |  | 113,529 | - |  |  |
| CONTRIB. TO OTHER AGENCIES | 15,000 | 9,997 | 66.6\% | 5,003 | 15,000 | - | 0.0\% | 9,997 |
| CONTINGENCIES | 20,000 | - | 0.0\% | 20,000 | 25,000 | - | 0.0\% | - |
| NOTES PAYABLE / LEASE PYMTS | - |  | 0.0\% | - | 80,681 | - | 0.0\% | - |
| TOTAL OPERATING EXPENDITURES | 10,453,501 | 6,844,130 | 65.5\% | 3,341,437 | 9,385,764 | 6,126,959 | 65.3\% | 717,171 |
| NET REVENUE BEFORE SPEC. EXP. | 32,001 | 27,774 |  | 4,227 | $(69,073)$ | $(168,679)$ |  | 196,453 |
| SPECIALLY ALLOCATED ITEMS DEPRECIATION | - | 654,696 | 0.0\% | - | - | - | 0.0\% | 654,696 |
| FAIR MARKET VALUE ADJUSTMENT | - | $(229,827)$ | 0.0\% | 229,827 | - | 40,543 | 0.0\% | $(270,369)$ |
| TOTAL SPECIALLY ALLOCATED | - | 424,869 | 0.0\% | 229,827 | - | 40,543 | 0.0\% | 384,327 |
| REVENUE OVER (UNDER) |  |  |  |  |  |  |  |  |
| EXPENDITURES | 32,001 | $(397,096)$ |  |  | $(69,073)$ | $(209,222)$ |  | $(187,874)$ |

## REVENUE SUMMARY

GENERAL FUND - FUND 2490
MARCH 2023
REPRESENTS 75\% OF THE YEAR

|  | $\begin{gathered} 2022-2023 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { \% BUDGET } \end{gathered}$ | Remaining Budget | $\begin{gathered} \text { 2021-2022 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { \% BUDGET } \end{gathered}$ | DIFF. BY YEAR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEE BASED PROGRAM INCOME |  |  |  |  |  |  |  |  |
| AFTER SCHOOL \& CAMP PROGRAMS |  |  |  |  |  |  |  |  |
| AFTERSCHOOL | 2,052,225 | 1,382,112 | 67.3\% | 670,113 | 1,593,933 | 1,257,176 | 78.9\% | 124,935 |
| CAMPS | 301,300 | 252,911 | 83.9\% | 48,389 | 266,690 | 241,726 | 90.6\% | 11,185 |
| RECREATION ADMIN | 15,000 | 37,201 | 248.0\% | - | - | - | 0.0\% | - |
| SUBTOTAL | 2,368,525 | 1,672,224 | 70.6\% | 718,503 | 1,860,623 | 1,498,903 | 80.6\% | 136,120 |
|  |  |  |  |  |  |  |  |  |
| AQUATICS | 160,570 | 51,780 | 32.2\% | 108,790 | 184,109 | 80,235 | 43.6\% | $(28,455)$ |
| CLASSES |  |  |  |  |  |  |  |  |
| GENERAL CLASSES | 147,260 | 130,836 | 88.8\% | 16,424 | 84,000 | 82,362 | 98.0\% | 48,475 |
| COMMUNITY BAND | 2,000 | 4,034 | 201.7\% | - | 1,000 | 1,920 | 192.0\% | 2,113 |
| YOUTH CLASSES | 65,000 | 35,176 | 54.1\% | 29,824 | 59,003 | 46,646 | 79.1\% | $(11,470)$ |
| SUBTOTAL | 214,260 | 170,045 | 79.4\% | 29,824 | 144,003 | 130,928 | 90.9\% | 39,118 |
|  |  |  |  |  |  |  |  |  |
| ADULT SPORTS | 232,942 | 132,851 | 57.0\% | 99,399 | 233,995 | 122,263 | 52.3\% | 10,588 |
| NATURE CENTER |  |  |  |  |  |  |  |  |
| PROGRAM FEE INCOME | 256,840 | 212,440 | 82.7\% | 44,400 | 188,560 | 123,181 | 65.3\% | 89,258 |
| SUBTOTAL | 256,840 | 212,440 | 82.7\% | 44,400 | 374,120 | 123,181 | 32.9\% | 89,258 |
| OTHER PROGRAMS |  |  |  |  |  |  |  |  |
| SCHOLARSHIPS | $(25,000)$ | $(5,329)$ | 21.3\% | - | $(25,000)$ | $(4,686)$ | 18.7\% | (644) |
| SPECIAL EVENTS | 30,000 | 22,470 | 74.9\% | 7,530 | 6,900 | - | 0.0\% | 22,470 |
| SENIOR ADULT PROGRAMS | 32,500 | 9,812 | 30.2\% | 22,688 | 6,000 | 20,622 | 343.7\% | $(10,810)$ |
| YOUTH SPORTS | 250,000 | 233,414 | 93.4\% | 16,586 | 245,591 | 172,960 | 70.4\% | 60,453 |
| SUBTOTAL | 287,500 | 260,166 | 90.5\% | 47,005 | 233,491 | 188,896 | 80.9\% | 71,270 |
| TOTAL FEE BASED PROGRAMS | 3,520,637 | 2,499,506 | 71.0\% | 1,164,435 | 3,030,341 | 2,144,406 | 70.8\% | 305,692 |
| OTHER INCOME |  |  |  |  |  |  |  |  |
| FACILITY RENTAL INCOME | 444,865 | 301,967 | 67.9\% | 142,898 | 346,450 | 240,862 | 69.5\% | 61,105 |
| REBATES \& REIMBURSED COSTS | 30,000 | 42,570 | 141.9\% | - | 30,000 | 36,234 | 120.8\% | 6,337 |
| REIMBURSEMENTS - CITY PARKS | 180,000 | 145,841 | 81.0\% | 34,159 | 141,900 | 28,194 | 19.9\% | 117,647 |
| MISCELLANEOUS | - | 18,952 | 0.0\% | - | - | 6,044 | 0.0\% | 12,908 |
| ENDOWMENTS | 10,000 | 8,395 | 83.9\% | 1,605 | 10,000 | 8,146 | 81.5\% | 249 |
| DONATIONS | - | 8,611 | 0.0\% | - | - | 5,923 | 0.0\% | 2,688 |
| TOTAL OTHER INCOME | 664,865 | 526,336 | 79.2\% | 178,662 | 528,350 | 325,403 | 61.6\% | 200,933 |
| REVENUE FROM OTHER AGENCIES |  |  |  |  |  |  |  |  |
| RDA PASSTHROUGH | 1,600,000 | 861,011 | 53.8\% | 738,989 | 1,540,000 | 793,915 | 51.6\% | 67,096 |
| INVESTMENT INCOME | 45,000 | 38,587 | 85.7\% | 6,413 | 40,000 | 28,338 | 70.8\% | 10,250 |
| TAX INCOME / COUNTY | 4,655,000 | 2,946,463 | 63.3\% | 1,708,537 | 4,178,000 | 2,651,360 | 63.5\% | 295,103 |
| TOTAL REVENUE FROM OTHER AGENCIES | 6,300,000 | 3,846,061 | 61.0\% | 2,453,939 | 5,758,000 | 3,488,471 | 60.6\% | 357,590 |
|  |  |  |  |  |  |  |  |  |
| TOTAL REVENUE | 10,485,502 | 6,871,904 | 65.5\% | 3,797,036 | 9,316,691 | 5,958,280 | 64.0\% | 864,215 |

CHICO AREA RECREATION AND PARK DISTRICT

## SALARIES AND BENEFITS SUMMARY

GENERAL FUND - FUND 2490

## MARCH 2023

REPRESENTS 75\% OF THE YEAR

|  | $\begin{gathered} \text { 2022-2023 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { YTD } \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { \% BUDGET } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { YTD } \end{gathered}$ | $\begin{aligned} & \text { 2021-2022 } \\ & \text { \% BUDGET } \end{aligned}$ | DIFF. BY YEAR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES |  |  |  |  |  |  |  |
| FULL-TIME SALARIES | 3,055,000 | 2,360,034 | 77.3\% | 2,640,000 | 1,949,264 | 73.8\% | 410,770 |
| PART-TIME SALARIES | 2,752,000 | 1,693,670 | 61.5\% | 2,419,334 | 1,435,041 | 59.3\% | 258,629 |
| ACCUMULATED LEAVE | 41,000 | - | 0.0\% | 41,000 | - | 0.0\% | - |
| INSTRUCTORS | 32,000 | 60,527 | 189.1\% | 53,541 | 44,962 | 84.0\% | 15,565 |
| SUBTOTAL | 5,880,000 | 4,114,230 | 70.0\% | 5,153,875 | 3,429,267 | 66.5\% | 684,964 |
| BENEFITS |  |  |  |  |  |  |  |
| FICA | 445,000 | 314,006 | 70.6\% | 392,000 | 257,830 | 65.8\% | 56,177 |
| RETIREMENT | 629,000 | 397,508 | 63.2\% | 541,000 | 507,653 | 93.8\% | $(110,145)$ |
| HEALTH INSURANCE | 565,400 | 267,217 | 47.3\% | 438,500 | 262,570 | 59.9\% | 4,646 |
| UNEMPLOYMENT INSURANCE | 30,000 | 3,185 | 10.6\% | 98,000 | 12,600 | 12.9\% | $(9,415)$ |
| WORKERS COMP INSURANCE | 120,000 | 106,963 | 89.1\% | 152,000 | 146,862 | 96.6\% | $(39,900)$ |
| ALLOCATION TO OTHER FUNDS | $(348,441)$ | $(263,228)$ | 75.5\% | $(194,279)$ | $(183,999)$ | 94.7\% | $(79,230)$ |
| SUBTOTAL | 1,440,959 | 825,651 | 57.3\% | 1,427,221 | 1,003,517 | 70.3\% | $(177,866)$ |
| TOTAL SALARIES AND BENEFITS | 7,320,959 | 4,939,881 | 67.5\% | 6,581,096 | 4,432,783 | 67.4\% | 507,098 |

CHICO AREA RECREATION AND PARK DISTRICT
SERVICES AND SUPPLIES SUMMARY
GENERAL FUND - FUND 2490

## MARCH 2023

REPRESENTS 75\% OF THE YEAR

|  | 2022-2023 BUDGET | $\begin{gathered} \text { 2022-2023 } \\ \text { YTD } \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { \% BUDGET } \end{gathered}$ | Remaining Budget | 2021-2022 BUDGET | $\begin{gathered} \text { 2021-2022 } \\ \text { YTD } \end{gathered}$ | $\begin{gathered} 2021-2022 \\ \text { \% BUDGET } \\ \hline \end{gathered}$ | DIFF. BY YEAR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICES AND SUPPLIES |  |  |  |  |  |  |  |  |
| MARKETING | 44,000 | 15,726 | 35.7\% | 28,274 | 30,000 | 9,857 | 32.9\% | 5,870 |
| UNIFORM APPAREL | 8,000 | 7,895 | 98.7\% | 105 | 7,000 | 5,801 | 82.9\% | 2,094 |
| PROGRAM APPAREL | - | 5,793 | 0.0\% | - | - | - | 0.0\% | 5,793 |
| COMMUNICATIONS | 52,358 | 45,661 | 87.2\% | 6,697 | 52,358 | 35,217 | 67.3\% | 10,444 |
| * INSURANCE | 270,000 | 292,512 | 108.3\% | - | 240,500 | 241,320 | 100.3\% | 51,192 |
| TECHNOLOGY SOFTWARE | 105,000 | 74,841 | 71.3\% | 30,159 | - | - | 0.0\% | 74,841 |
| TECHNOLOGY HARDWARE | 30,000 | 25,025 | 83.4\% | 4,975 | 20,000 | 22,036 | 110.2\% | 2,989 |
| EQUIPMENT MAINTENANCE | 23,250 | 24,857 | 106.9\% | - | 22,330 | 23,399 | 104.8\% | 1,458 |
| EQUIPMENT | 9,200 | 48,598 | 528.2\% | - | 14,621 | 11,364 | 77.7\% | 37,234 |
| VEHICLE MAINTENANCE | 18,000 | 15,698 | 87.2\% | 2,302 | 12,500 | 19,731 | 157.9\% | $(4,034)$ |
| STRUCTURE \& GROUNDS | 190,950 | 114,463 | 59.9\% | 76,487 | 178,100 | 99,945 | 56.1\% | 14,518 |
| VANDALISM | 5,460 | 1,693 | 31.0\% | 3,767 | 5,445 | 1,805 | 33.2\% | (112) |
| SERVICES | 292,200 | 201,929 | 69.1\% | 90,271 | 5,400 | 5,197 | 96.2\% | 201,929 |
| ** CONTRACT SERVICES | 716,616 | 368,229 | 51.4\% | 348,387 | 827,000 | 546,246 | 66.1\% | $(178,017)$ |
| LEGAL NOTICES | 1,000 | 481 | 48.1\% | 519 | 22,000 | 7,430 | 33.8\% | $(6,948)$ |
| RENT/LEASE STRUCTURES | 2,000 | 1,000 | 50.0\% | 1,000 | 2,000 | 1,500 | 75.0\% | (500) |
| SMALL TOOLS | 3,900 | 15,013 | 384.9\% | - | 3,905 | 3,441 | 88.1\% | 11,571 |
| PROFESSIONAL DEVELOPMENT | 28,000 | 26,776 | 95.6\% | 1,224 | 33,500 | 22,995 | 68.6\% | 3,781 |
| MISCELLAEOUS | 10,000 | 5,179 | 51.8\% | 4,821 | 14,000 | 13,530 | 96.6\% | $(8,351)$ |
| SUPPLIES | 366,540 | 187,980 | 51.3\% | 178,560 | 340,020 | 158,259 | 46.5\% | 29,591 |
| HOSPITALITY | 5,000 | 7,138 | 142.8\% | - | 5,000 | 2,124 | 42.5\% | 1,930 |
| FUEL | 50,000 | 37,188 | 74.4\% | 12,812 | 60,000 | 27,602 | 46.0\% | 9,586 |
| TRANSPORTATION | 3,700 | 1,980 | 53.5\% | 1,720 | 3,470 | - | 0.0\% | 1,980 |
| DIST OFFICE BOARD MTG EXP | 10,000 | 4,775 | 47.8\% | 5,225 | 10,000 | 7,350 | 73.5\% | $(2,575)$ |
| USE TAX | 1,500 | - | 0.0\% | 1,500 | 1,500 | 24 | 1.6\% | (24) |
| TRAVEL | 10,000 | 4,524 | 45.2\% | 5,476 | 15,000 | 8,299 | 55.3\% | $(3,775)$ |
| SUBTOTAL | 2,281,674 | 1,545,076 | 67.7\% | 819,158 | 1,925,649 | 1,274,471 | 66.2\% | 272,718 |
| UTILITIES |  |  |  |  |  |  |  |  |
| WATER | 151,521 | 70,688 | 46.7\% | 80,833 | 97,955 | 78,322 | 80.0\% | $(7,634)$ |
| ELECTRICITY | 309,072 | 217,418 | 70.3\% | 91,654 | 280,196 | 197,116 | 70.3\% | 20,302 |
| GAS | 79,992 | 53,366 | 66.7\% | 26,626 | 65,743 | 36,195 | 55.1\% | 17,171 |
| SEWER | 7,349 | 7,703 | 104.8\% | - | 6,400 | 5,666 | 88.5\% | 2,037 |
| SUBTOTAL | 547,934 | 349,175 | 63.7\% | 199,113 | 450,294 | 317,299 | 70.5\% | 31,875 |
| TOTAI SERVICE \& SUPPLY | 2,829,608 | 1,894,251 | 66.9\% | 1,018,271 | 2,570,458 | 1,694,176 | 65.9\% | 207,255 |

* Insurance is paid in Julv for the Fiscal Year
** Contract Services budget adjusted. \$18,000 moved to Recruitment. \$105,000 moved to Technology Software. \$274,400 moved to Services.

CHICO AREA RECREATION AND PARK DISTRICT
CAPITAL PROJECTS / FIXED ASSETS SUMMARY
MARCH 2023
REPRESENTS 75\% OF THE YEAR

|  | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { 2022-2023 } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { REVISED } \\ \text { 2022-2023 } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { \% BUDGET } \\ \hline \end{gathered}$ | Remaining Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL PROJECTS |  |  |  |  |  |
| ADA - COMPLETE TRANSITION PLAN | 135,000 | 135,000 | 21,061 | 15.6\% | 113,939 |
| HOOKER OAK SOFTBALL LIGHTING | 890,000 | 890,000 | 799,264 | 89.8\% | 90,736 |
| ** HOOKER OAK BASKETBALL RESURFACE | 35,400 | 73,900 | 64,300 | 87.0\% | 9,600 |
| FIELDHOUSE HVAC | 66,000 | 66,000 | 54,751 | 83.0\% | 11,249 |
| POOL ROOM ROOF REPLACEMENT | 48,000 | 48,000 | 36,060 | 75.1\% | 11,940 |
| ** ROTARY PARK BASKETBALL RESURFACE | 35,400 | 73,900 | 75,988 | 102.8\% | - |
| DISTRICT WIDE DEFERRED MAINTENANCE | 140,000 | 140,000 | 111,841 | 79.9\% | 28,159 |
| HOOKER OAK TOT LOT PLAYGROUND | 192,000 | 192,000 | - | 0.0\% | 192,000 |
| PETERSON PARK PLAYGROUND | 198,240 | 198,240 | - | 0.0\% | 198,240 |
| COMMUNITY PARK PICKLEBALL CONVERSION | 84,000 | 84,000 | 17,500 | 20.8\% | 66,500 |
| DFJ HVAC REPLACEMENT | 550,000 | 427,000 | 379,647 | 88.9\% | 47,353 |
| BOCCE BALL COURT | 450,000 | 891,285 | 35,045 | 3.9\% | 856,240 |
| OAK WAY PLAYGROUND - PROP 68 | - | 8,123 | 370 | 4.6\% | 7,753 |
| DFJ CHAPMAN PARK RENOVATION | 2,900,000 | 2,900,000 | 294,978 | 10.2\% | 2,605,022 |
| COMMUNITY CENTER OVEN REPLACEMENT | - | 26,256 | 24,906 | 94.9\% | 1,350 |
| SUBTOTAL CAPITAL PROJECTS | 5,724,040 | 6,153,704 | 1,915,710 | 31.1\% | 4,240,081 |
| FIELD/PROGRAM EQUIPMENT |  |  |  |  |  |
| TRACTOR | 102,000 | 102,000 | 15,764 | 15.5\% | 86,236 |
| GATOR | 15,000 | 15,000 | - | 0.0\% | 15,000 |
| DECK MOWER | 85,000 | 85,000 | 82,473 | 97.0\% | 2,527 |
| FLOOR MACHINE |  | 6,623 | 6,623 | 100.0\% | - |
| SUBTOTAL FIELD/PROGRAM EQUIPMENT | 202,000 | 208,623 | 104,860 | 50.3\% | 103,763 |
| VEHICLES |  |  |  |  |  |
| * ROVING CREW TRUCK | - | 36,500 | 31,109 | 85.2\% | 5,391 |
| PROJECT CREW TRUCK | 65,000 | 65,000 | 52,693 | 81.1\% | 12,307 |
| *** 1-TON TRUCK | 60,000 | 60,000 | 51,780 | 86.3\% | 8,220 |
| *** TRAILER | 15,000 | 15,000 | - | 0.0\% | 15,000 |
| SUBTOTAL VEHICLES | 140,000 | 176,500 | 135,582 | 76.8\% | 40,918 |
|  |  |  |  |  |  |
| TOTAL CAPITAL PROJECTS/FIXED ASSETS | 6,066,040 | 6,538,827 | 2,156,152 | 33.0\% | 3,909,888 |


| CAPITAL PROJECTS REIMBURSEMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CPRS PLAYGROUND GRANT | 150,000 | 150,000 |  | 0.0\% | 150,000 |
| CHAPMAN PROP 68 GRANT FUNDING | 2,900,000 | 2,900,000 | - | 0.0\% | 2,900,000 |
| OAK WAY PROP 68 GRANT FUNDING |  | 8,123 | - | 0.0\% | 8,123 |
| COMMUNITY PARK IMPACT FEE FUND | 450,000 | 891,285 |  | 0.0\% | 891,285 |
| GENERAL FUND UNASSIGNED FUND BALANCE | 2,591,040 | 2,607,796 |  | 0.0\% | 2,607,796 |
| ROTARY DONATIONS | - | - | - | 0.0\% | - |
| CITY OF CHICO - CENTENNIAL PARK | - | - | 650,906 | 0.0\% | - |
| TOTAL CAPITAL PROJECTS REIMBURSEMENT | 6,091,040 | 6,557,204 | 650,906 | 9.9\% | 5,440,134 |



* Roving Crew Truck budgeted and ordered in FY 2021/2022, received and paid in FY 2022/2023. Budget should have been carried over.
** Board Approved an increase of \$77,000 to Hooker Oak and Rotary Park Basketball Resurfaces. Approved 10/06/2022
*** 2023 Deck Mower for $\$ 100,000$ was removed and funds were allocated to 1-Ton Truck and Trailer.

CHICO AREA RECREATION AND PARK DISTRICT
PROGRAM SUMMARY 2022-2023

## March 2023

Month 9 and 75\% of the Year

| DESCRIPTION | $\begin{gathered} 2022-2023 \\ \text { Budget } \\ \hline \end{gathered}$ | March 2023 | $\begin{gathered} \text { 2022-2023 } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \% \text { of Budget } \end{gathered}$ | Remaining Budget | $\begin{gathered} 2021-2022 \\ \text { Budget } \\ \hline \end{gathered}$ | March 2022 | $\begin{gathered} \text { 2021-2022 } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \% \text { of Budget } \\ \hline \end{gathered}$ | YTD <br> Difference by Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AFTERSCHOOL |  |  |  |  |  |  |  |  |  |  |
| INCOME | 2,052,225 | 109,371 | 1,382,112 | 67\% | 670,113 | 1,593,933 | 114,937 | 1,257,176 | 79\% | 124,935 |
| PART-TIME WAGES | $(1,289,000)$ | $(142,270)$ | $(793,546)$ | 62\% | $(495,454)$ | $(926,759)$ | $(79,851)$ | $(652,674)$ | 70\% | $(140,872)$ |
| SUPPLIES | $(27,135)$ | $(1,876)$ | $(11,591)$ | 43\% | $(15,544)$ | $(34,500)$ | (732) | $(14,166)$ | 41\% | 2,575 |
| TOTAL AFTERSCHOOL | 736,090 | $(34,774)$ | 576,975 | 78\% | 159,115 | 632,675 | 34,354 | 590,337 | 93\% | $(13,362)$ |
| CAMPS |  |  |  |  |  |  |  |  |  |  |
| INCOME | 301,300 | 2,100 | 252,911 | 84\% | 48,389 | 266,690 | 3,900 | 241,726 | 91\% | 11,185 |
| PART-TIME WAGES | $(98,600)$ | (337) | $(91,395)$ | 93\% | $(7,205)$ | $(118,939)$ | (207) | $(76,861)$ | 65\% | $(14,534)$ |
| INSTRUCTORS | $(2,000)$ | - |  | 0\% | $(2,000)$ | $(8,000)$ | - |  | 0\% | - |
| PROGRAM APPAREL |  | - | $(1,859)$ | 0\% | 1,859 | - | - | - | 0\% | $(1,859)$ |
| GENERAL SERVICES |  | (780) | $(2,556)$ | 0\% | 2,556 | - | - | - | 0\% | $(2,556)$ |
| CONTRACT SERVICES | $(54,416)$ | - | $(42,875)$ | 79\% | $(11,541)$ | $(41,025)$ | $(2,430)$ | $(60,912)$ | 148\% | 18,037 |
| SUPPLIES | $(16,650)$ | - | $(3,682)$ | 22\% | $(12,968)$ | $(16,970)$ | - | $(3,691)$ | 22\% | 9 |
| HOSPITALITY |  | - | (22) | 0\% | 22 | - | - | - | 0\% | (22) |
| TRANSPORTATION | $(2,800)$ | - | $(1,540)$ | 55\% | $(1,260)$ | $(2,570)$ | - | - | 0\% | $(1,540)$ |
| TOTAL CAMPS | 126,834 | 983 | 108,981 | 86\% | 17,853 | 79,186 | 1,263 | 100,262 | 127\% | 8,719 |
| AQUATICS |  |  |  |  |  |  |  |  |  |  |
| INCOME | 160,570 | 4,950 | 51,939 | 32\% | 108,631 | 171,409 | - | 80,235 | 47\% | $(28,296)$ |
| PART-TIME WAGES | $(134,000)$ | $(2,672)$ | $(57,205)$ | 43\% | $(76,795)$ | $(124,912)$ | - | $(54,381)$ | 44\% | $(2,824)$ |
| SUPPLIES | $(3,500)$ | - | $(1,073)$ | 31\% | $(2,427)$ | $(5,650)$ | - | (890) | 16\% | (182) |
| TOTAL AQUATICS | 23,070 | 2,278 | $(6,338)$ | -27\% | 29,408 | 40,847 | - | 24,964 | 61\% | $(31,303)$ |
| CLASSES |  |  |  |  |  |  |  |  |  |  |
| INCOME | 214,260 | 23,896 | 170,045 | 79\% | 44,215 | 144,003 | 24,303 | 130,928 | 91\% | 39,118 |
| PART-TIME WAGES | $(53,000)$ | $(3,052)$ | $(19,741)$ | 37\% | $(33,259)$ | $(17,541)$ | $(2,226)$ | $(19,022)$ | 108\% | (719) |
| INSTRUCTORS | $(30,000)$ | - | $(40,786)$ | 136\% | 10,786 | $(52,800)$ | $(7,114)$ | $(44,962)$ | 85\% | 4,176 |
| CONTRACT SERVICES | $(38,500)$ | $(10,785)$ | $(42,793)$ | 111\% | 4,293 | $(18,000)$ | (640) | $(9,600)$ | 53\% | $(33,193)$ |
| SUPPLIES | $(5,200)$ | (490) | $(2,730)$ | 52\% | $(2,470)$ | $(4,750)$ | (184) | $(1,921)$ | 40\% | (809) |
| TOTAL CLASSES | 87,560 | 9,569 | 63,996 | 73\% | 23,564 | 50,912 | 14,138 | 55,423 | 109\% | 8,573 |
| ADULT SPORTS |  |  |  |  |  |  |  |  |  |  |
| INCOME | 232,942 | 20,423 | 132,851 | 57\% | 100,091 | 233,995 | 14,039 | 122,263 | 52\% | 10,588 |
| PART-TIME WAGES | $(160,000)$ | $(6,749)$ | $(41,194)$ | 26\% | $(118,806)$ | $(96,445)$ | $(3,449)$ | $(21,439)$ | 22\% | $(19,755)$ |
| OFFICIALS | - | $(4,775)$ | $(48,510)$ | 0\% | 48,510 | $(2,880)$ | $(1,207)$ | $(29,940)$ | 1040\% | $(18,570)$ |
| SUPPLIES | $(25,650)$ | (863) | $(8,539)$ | 33\% | $(17,111)$ | $(16,725)$ | (61) | $(8,606)$ | 51\% | 66 |
| TOTAL ADULT SPORTS | 47,292 | 8,035 | 34,608 | 73\% | 12,684 | 117,945 | 9,323 | 62,278 | 53\% | $(27,670)$ |

CHICO AREA RECREATION AND PARK DISTRICT
PROGRAM SUMMARY 2022-2023
March 2023
Month 9 and 75\% of the Year

| DESCRIPTION | $\begin{gathered} 2022-2023 \\ \text { Budget } \\ \hline \end{gathered}$ | March 2023 | $\begin{gathered} \text { 2022-2023 } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \% \text { of Budget } \end{gathered}$ | Remaining Budget | $\begin{gathered} 2021-2022 \\ \text { Budget } \\ \hline \end{gathered}$ | March 2022 | $\begin{gathered} \text { 2021-2022 } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \% \text { of Budget } \end{gathered}$ | YTD Difference by Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YOUTH SPORTS |  |  |  |  |  |  |  |  |  |  |
| INCOME | 250,000 | 19,456 | 233,414 | 93\% | 16,586 | 245,591 | 12,518 | 172,960 | 70\% | 60,453 |
| PART-TIME WAGES | $(149,000)$ | $(13,684)$ | $(98,636)$ | 66\% | $(50,364)$ | $(128,295)$ | $(4,637)$ | $(69,131)$ | 54\% | $(29,505)$ |
| GENERAL SERVICES |  |  | (125) | 0\% | 125 |  | - |  | 0\% | (125) |
| CONTRACT SERVICES |  | - |  | 0\% | - |  | - | (598) | 0\% | 598 |
| SUPPLIES | $(32,950)$ | (916) | $(14,593)$ | 44\% | $(18,357)$ | $(30,830)$ | $(1,612)$ | $(19,374)$ | 63\% | 4,780 |
| TOTAL YOUTH SPORTS | 68,050 | 4,857 | 120,060 | 176\% | $(52,010)$ | 86,466 | 6,269 | 83,858 | 97\% | 36,202 |
| SENIOR PROGRAMS |  |  |  |  |  |  |  |  |  |  |
| INCOME | 32,500 | 29 | 9,812 | 30\% | 22,688 | 6,000 | 28 | 20,622 | 344\% | $(10,810)$ |
| PART-TIME WAGES | $(1,600)$ | - |  | 0\% | $(1,600)$ |  | - |  | 0\% | - |
| GENERAL SERVICES | $(10,000)$ | $(2,841)$ | $(8,437)$ | 84\% | $(1,563)$ | - | - | - | 0\% | $(8,437)$ |
| CONTRACT SERVICES | $(3,500)$ | - | - | 0\% | $(3,500)$ | $(4,000)$ | (792) | $(7,452)$ | 186\% | 7,452 |
| SUPPLIES | (950) | - | (378) | 40\% | (572) | (200) | - | $(1,741)$ | 870\% | 1,363 |
| TOTAL SENIOR PROGRAMS | 16,450 | $(2,812)$ | 998 | 6\% | 15,452 | 1,800 | (764) | 11,428 | 635\% | $(10,430)$ |
| SPECIAL EVENTS |  |  |  |  |  |  |  |  |  |  |
| INCOME | 30,000 | 4,750 | 18,427 | 61\% | 11,573 | 6,900 | - | - | 0\% | 18,427 |
| GRANT INCOME |  | - | 4,043 | 0\% | $(4,043)$ | - | - | - | 0\% | 4,043 |
| PART-TIME WAGES |  |  | - | 0\% | - | $(22,716)$ | - |  | 0\% | - |
| MARKETING |  | (500) | $(1,091)$ | 0\% | 1,091 | - | - | - | 0\% | $(1,091)$ |
| GENERAL SERVICES |  | $(2,020)$ | $(12,742)$ | 0\% | 12,742 |  | - |  | 0\% | $(12,742)$ |
| CONTRACT SERVICES | $(4,000)$ | - | - | 0\% | $(4,000)$ | $(2,900)$ | - | - | 0\% | - |
| SUPPLIES | $(16,000)$ | (494) | $(5,277)$ | 33\% | $(10,723)$ | $(6,000)$ | $(1,673)$ | $(2,152)$ | 36\% | $(3,125)$ |
| HOSPITALITY |  | - | (437) | 0\% | 437 | - | - |  | 0\% | (437) |
| TOTAL SPECIAL EVENTS | 10,000 | 1,735 | 2,922 | 29\% | 7,078 | $(24,716)$ | $(1,673)$ | $(2,152)$ | 9\% | 5,074 |
| NATURE CENTER |  |  |  |  |  |  |  |  |  |  |
| INCOME | 256,840 | 25,537 | 212,440 | 83\% | 44,400 | 188,560 | 7,713 | 123,181 | 65\% | 89,258 |
| DONATIONS |  | (99) | 2,483 | 0\% | $(2,483)$ | - | 47 | 3,353 | 0\% | (870) |
| ENDOWMENTS | 10,000 | - | 8,395 | 84\% | 1,605 | 10,000 | - | 8,146 | 81\% | 249 |
| PART-TIME WAGES | $(193,800)$ | $(17,894)$ | $(115,182)$ | 59\% | $(78,618)$ | $(118,652)$ | $(5,771)$ | $(72,076)$ | 61\% | $(43,107)$ |
| UNIFORM APPAREL | - | - | (317) | 0\% | 317 | - | - | - | 0\% | (317) |
| PROGRAM APPAREL | - | - | $(3,934)$ | 0\% | 3,934 | - | - | - | 0\% | $(3,934)$ |
| GENERAL SERVICES |  | - | (255) | 0\% | 255 | - | - | - | 0\% | (255) |
| CONTRACT SERVICES | $(2,320)$ | - | $(2,706)$ | 117\% | 386 | $(3,400)$ | - | (934) | 27\% | $(1,772)$ |
| SUPPLIES | $(18,215)$ | $(2,249)$ | $(17,178)$ | 94\% | $(1,037)$ | $(13,855)$ | (771) | $(8,686)$ | 63\% | $(8,491)$ |
| HOSPITALITY | - | - | (68) | 0\% | 68 | - | - | - | 0\% | (68) |
| TRANSPORTATION | (900) | - | (440) | 49\% | (460) | (900) | - | - | 0\% | (440) |
| TOTAL NATURE CENTER | 51,605 | 5,295 | 83,238 | 161\% | $(31,633)$ | 61,753 | 1,218 | 52,984 | 86\% | 30,254 |

## CHICO AREA RECREATION AND PARK DISTRICT

## PROGRAM SUMMARY 2022-2023

## March 2023

Month 9 and 75\% of the Year

| DESCRIPTION | $\begin{gathered} 2022-2023 \\ \text { Budget } \\ \hline \end{gathered}$ | March 2023 | $\begin{gathered} \text { 2022-2023 } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \% \text { of Budget } \end{gathered}$ | $\begin{gathered} \text { Remaining } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Budget } \\ \hline \end{gathered}$ | March 2022 | $\begin{gathered} \text { 2021-2022 } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { \% of Budget } \\ \hline \end{gathered}$ | YTD Difference by Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FACILITY RENTAL |  |  |  |  |  |  |  |  |  |  |
| INCOME | 444,865 | 37,947 | 301,967 | 68\% | 142,898 | 382,950 | 35,743 | 239,531 | 63\% | 62,436 |
| PART-TIME WAGES | $(70,000)$ | $(6,428)$ | $(43,930)$ | 63\% | $(26,070)$ | $(100,400)$ | $(6,984)$ | $(49,339)$ | 49\% | 5,409 |
| MARKETING |  | - | $(1,012)$ | 0\% | 1,012 | - | - | - | 0\% | $(1,012)$ |
| UNIFORM APPAREL | - | - | (273) | 0\% | 273 | - | - | - | 0\% | (273) |
| CONTRACT SERVICES | $(10,000)$ | - | - | 0\% | $(10,000)$ | $(7,300)$ | - | (482) | 7\% | 482 |
| SUPPLIES | $(7,500)$ | - | $(2,062)$ | 27\% | $(5,438)$ | 30,750 | 2,696 | 9,521 | $31 \%$ | $(11,582)$ |
| HOSPITALITY | - | - | (141) | 0\% | 141 | $(9,200)$ | - | (392) | 4\% | 251 |
| TOTAL FACILITY RENTAL | 357,365 | 31,518 | 254,549 | 71\% | 102,816 | 296,800 | 31,455 | 198,839 | 67\% | 55,710 |
| RECREATION - MISC. \& ADMIN |  |  |  |  |  |  |  |  |  |  |
| INCOME | $(10,000)$ | 4,045 | 35,289 | -353\% | $(45,289)$ | $(25,000)$ | 205 | $(2,453)$ | 10\% | 37,742 |
| FULL-TIME WAGES | $(761,000)$ | $(75,053)$ | $(488,171)$ | 64\% | $(272,829)$ | $(607,000)$ | $(45,305)$ | $(382,600)$ | 63\% | $(105,572)$ |
| PART-TIME WAGES | $(58,000)$ | $(11,667)$ | $(62,912)$ | 108\% | 4,912 | - | $(6,637)$ | $(79,725)$ | 0\% | 16,813 |
| OVERTIME/ACL | $(10,000)$ | - | - | 0\% | $(10,000)$ | $(10,000)$ | - | - | 0\% | - |
| SUPPLIES | $(5,000)$ | - | - | 0\% | $(5,000)$ | - | - | (118) | 0\% | 118 |
| TOTAL RECREATION - MISC. \& ADMIN | $(844,000)$ | $(82,676)$ | $(515,795)$ | 61\% | $(328,205)$ | $(642,000)$ | $(51,737)$ | $(464,896)$ | 72\% | $(50,898)$ |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL PROGRAM SUMMARY | 680,316 | $(55,991)$ | 724,194 | 106\% | $(43,878)$ | 701,668 | 43,845 | 713,325 | 102\% | 10,869 |

# CHICO AREA RECREATION AND PARK DISTRICT <br> BOARD PROGRAM SUMMARY 2022-2023 <br> March 2023 <br> $75 \%$ of the Year 



|  | BUDGET |  | CURRENT YTD |  | PRIOR YTD |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| REVENUE | $\$$ | $2,052,225$ | $\$$ | $1,382,112$ | $\$$ | $1,257,176$ |
| EXPENSES | $\$$ | $1,316,135$ | $\$$ | 805,137 | $\$$ | 666,840 |

AFTERSCHOOL


AQUATICS

```
Budgeted Revenue: 32\%
Budgeted Expenses: 42\%
Net Income: \$31,302.72 under last year
Lifeguard shortage at Sycamore Pool prevented services.
```

|  | BUDGET |  | CURRENT YTD |  | PRIOR YTD |  |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: |
| REVENUE | $\$$ | 160,570 | $\$$ | 51,939 | $\$$ | 80,235 |
| EXPENSES | $\$$ | 137,500 | $\$$ | 58,277 | $\$$ | 55,271 |

AQUATICS


Budgeted Revenues: 84\%
Budgeted Expenses: 82\%
Net Income: \$8,719.09 over last year
CAMPS primarily run June-August, December, January and March.

|  | BUDGET |  | CURRENT YTD |  | PRIOR YTD |  |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: |
| REVENUE | $\$$ | 301,300 | $\$$ | 252,911 | $\$$ | 241,726 |
| EXPENSES | $\$$ | 174,466 | $\$$ | 143,930 | $\$$ | 141,465 |



## CLASSES

Budgeted Revenue: 79\%
Budgeted Expenses: 84\%
Net Income: \$10,116.47 over last year

|  | BUDGET |  | CURRENT YTD |  | PRIOR YTD |
| :--- | :--- | ---: | ---: | ---: | ---: |
| REVENUE | $\$$ | 214,260 | $\$$ | 170,045 | $\$$ |
| EXPENSES | $\$$ | 126,700 | $\$$ | 106,049 | $\$$ |



# CHICO AREA RECREATION AND PARK DISTRICT <br> BOARD PROGRAM SUMMARY 2022-2023 <br> March 2023 <br> $75 \%$ of the Year 

## ADULT SPORTS

Budgeted Revenue: 57\%
Budgeted Expenses: 53\%
Net Income: \$27,669.95 under last year
Decreased participation and increased staffing costs have affected net income.

|  | BUDGET |  | CURRENT YTD |  | PRIOR YTD |  |
| :--- | :--- | ---: | :--- | ---: | :--- | ---: |
| REVENUE | $\$$ | 232,942 | $\$$ | 132,851 | $\$$ | 122,263 |
| EXPENSES | $\$$ | 185,650 | $\$$ | 98,243 | $\$$ | 59,985 |

ADULT SPORTS


SENIORS
Budgeted Revenue: 30\%
Budgeted Expenses: 55\%
Net Income: \$11,974.08 under last year
Timing of trips and tours has skewed comparison to prior year.

|  | BUDGET |  | CURRENT YTD |  | PRIOR YTD |  |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| REVENUE | $\$$ | 32,500 | $\$$ | 9,812 | $\$$ | 20,622 |
| EXPENSES | $\$$ | 16,050 | $\$$ | 8,814 | $\$$ | 7,650 |

SENIORS


YOUTH SPORTS
Budgeted Revenue: 93\%
Budgeted Expenses: 62\%
Net Income: \$36,201.86 over last year

|  | BUDGET |  | CURRENT YTD |  | PRIOR YTD |  |
| :--- | :--- | ---: | :--- | ---: | :--- | ---: |
| REVENUE | $\$$ | 250,000 | $\$$ | 233,414 | $\$$ | 172,960 |
| EXPENSES | $\$$ | 181,950 | $\$$ | 113,354 | $\$$ | 89,103 |



## SPECIAL EVENTS

Budgeted Revenue: 75\%
Budgeted Expenses: 98\%
Net Income: \$5,074.28 over last year

Expenses are incured prior to receiving revenue (through either entrance fees or sponsorships).

|  | BUDGET |  | CURRENT YTD |  | PRIOR YTD |  |
| :--- | :--- | :--- | :--- | ---: | :--- | :---: |
| REVENUE | $\$$ | 30,000 | $\$$ | 22,470 | $\$$ |  |
| EXPENSES | $\$$ | 20,000 | $\$$ | 19,548 | $\$$ |  |



## CHICO AREA RECREATION AND PARK DISTRICT <br> BOARD PROGRAM SUMMARY 2022-2023 <br> March 2023 <br> $75 \%$ of the Year

NATURE CENTER
Budgeted Revenue: 84\%
Budgeted Expenses: 65\%
Net Income: \$30,254.22 over last year

|  | BUDGET |  | CURRENT YTD |  | PRIOR YTD |  |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| REVENUE | $\$$ | 266,840 | $\$$ | 223,318 | $\$$ | 134,681 |
| EXPENSES | $\$$ | 215,235 | $\$$ | 140,079 | $\$$ | 81,696 |

NATURE CENTER


FACILITY RENTAL
Budgeted Revenue: 68\%
Budgeted Expenses: 54\%
Net Income: \$67,267.64 over last year

|  | BUDGET |  | CURRENT YTD |  | PRIOR YTD |  |
| :--- | :--- | ---: | ---: | ---: | ---: | :---: |
| REVENUE | $\$$ | 444,865 | $\$$ | 301,967 | $\$$ |  |
| EXPENSES | $\$$ | 87,500 | $\$$ | 47,277 | $\$$ |  |



# Staff Report 23-018 <br> Regular Agenda Item 4.2 

## STAFF REPORT

DATE: April 27, 2023<br>TO: The Board of Directors<br>FROM: Annabel Grimm, General Manager<br>SUBJECT: Intention to Continue to Levy the Assessments for Fiscal Year 23/24 for Oak Park, Amber Grove, and Baroni

## RECOMMENDATION

It is recommended that the Board approve a Resolution that would declare the Board's intention to continue to levy the assessments for fiscal year 2023-24, preliminarily approve the Engineer's Reports for the Oak Way, Amber Grove/Greenfield, and Baroni Neighborhood Park and Open Space (No. LLD 001-05) Landscaping and Lighting Assessment Districts (the "Assessment Districts"), and provide for the notice of a public hearing on May 25, 2023, regarding continuing the annual assessments for fiscal year 2023-24.

## RESULT OF RECOMMENDED ACTION

The Board will declare its intention to continue to levy the assessments for fiscal year 2023-24, will preliminarily approve the Engineer's Reports, including the proposed rates included in the Engineer's Reports for the Assessment Districts. The levy administrator will process the current parcel data to establish current assessments for each parcel in the assessment districts boundaries. The levy administrator will publish a notice in a local newspaper in order to inform the public of the hearing that will be held on May 25, 2023, for the continued levy of the assessments.

## BACKGROUND

## Amber Grove/Greenfield Landscape and Lighting Assessment District

The Amber Grove/Greenfield Landscape and Lighting Assessment District was approved by property owners in 1994 to fund the maintenance and operations of the Amber Grove/Greenfield Park.

## Oak Way Landscape and Lighting Assessment District

The Oak Way Landscape and Lighting Assessment District was approved by property owners in 1997 to continue to fund the maintenance and operations of Oak Way Park.

Baroni Neighborhood Park and Open Space (No. LLD 001-05) Landscape and Lighting Assessment District
In 2006, property owners approved the Baroni Neighborhood Park and Open Space (No. LLD 001-05) Landscape and Lighting Assessment District to provide funding for the maintenance and operations for the Baroni Neighborhood Park, adjacent open space areas and related trails system within the District.

## PROPOSED RATE

The proposed assessment rates and the approximate amount of revenues for the 2023-24 by Assessment Districts are listed below:

| Assessment District | Rate | Revenue |
| :--- | ---: | ---: |
| Oak Way | $\$ 4.00^{*}$ | $\$ 23,936$ |
| Amber Grove/Greenfield | $\$ 70.00^{*}$ | $\$ 42,490$ |
| Baroni Park | $\$ 108.29$ | $\$ 103,985$ |
| *Annual rate does not include a CPI |  |  |

## ANALYSIS

In order to continue the levy the assessments, the Board will need to adopt the resolution to preliminarily approve the Engineer's Report and set the date for the public hearing. The Engineer's Report is required by Proposition 218 and includes the special and general benefit findings to support the assessments, the updated proposed assessments for each parcel in the Districts, the proposed budget for the assessments, and the proposed assessments per single-family equivalent for fiscal year 2023-24. If the Board preliminarily approves the Engineer's Reports, a noticed public hearing will be subsequently held to allow the public to provide input on the proposed budgets, services and assessments, and to allow the Board to make a final decision on the continuation of these important assessments. The public hearing will be held on May 25, 2023.

## CONCLUSION

It is recommended that the Board approve the Resolution of Intention to Continue to Levy the Assessments for Fiscal Year 2023-24, Preliminarily approving the Engineer's Report, and Providing for Notice of a Public Hearing on May 25, 2023, for the Oak Way, Amber Grove/Greenfield, and Baroni Neighborhood Park and Open Space (No. LLD 001-05) Landscaping and Lighting Assessment Districts.

## RESOLUTION 23-006 OF THE BOARD OF DIRECTORS OF THE CHICO AREA RECREATION AND PARK DISTRICT

A RESOLUTION OF INTENTION TO CONTINUE TO LEVY THE ASSESSMENTS FOR FISCAL YEAR 2023-24, PRELIMINARILY APPROVING ENGINEER'S REPORTS, AND PROVIDING FOR NOTICE OF A PUBLIC HEARING FOR THE OAK WAY, AMBER GROVE/GREENFIELD, AND BARONI NEIGHBORHOOD PARK AND OPEN SPACE (No. LLD 001-05) LANDSCAPING AND LIGHTING ASSESSMENT DISTRICTS

WHEREAS, the Chico Area Recreation and Park District is authorized, pursuant to the Landscaping and Lighting Act of 1972 (the "Act"), Part 2 of Division 15 of the California Streets and Highways Code (commencing with Section 22500 thereof) and Article XIIID of the California Constitution, to levy assessments for park and recreation improvements; and

WHEREAS, on February 23, 1993, the Board of Directors of the Chico Area Recreation and Park District ordered through Resolution 93-07 the formation of the Oak Way Landscaping and Lighting Assessment District (the "Oak Way Assessment District") for the purpose of financing certain park and recreational improvements;

WHEREAS, in June 1997, the Park District conducted an assessment balloting proceeding for the Oak Way Assessment District to comply with Proposition 218 requirements.

WHEREAS, on January 13, 1994, the Board of Directors of the Chico Area Recreation and Park District ordered through Resolution 94-01 the formation of the Amber Grove/Greenfield Landscaping and Lighting Assessment District (the "Amber Grove/Greenfield Assessment District") for the purpose of financing certain park and recreational improvements;

WHEREAS, on June 20, 2006, the City County of the City of Chico ordered through Resolution 70-06 the formation of the Baroni Neighborhood Park and Open Space (No. LLD 001-005) Landscaping and Lighting Assessment District for the purpose of financing certain park and recreational improvements;

WHEREAS, effective July 1, 2010, the City of Chico transferred ownership and maintenance and operational responsibility of Baroni Park to the District, and the District was also tasked to maintain the assessments from the established Baroni Neighborhood Park and Open Space (No. LLD 001-005) Landscaping and Lighting Assessment to provide funding for the operation and maintenance of the park.

NOW, THEREFORE BE IT RESOLVED that the Board of Directors of CARD hereby proclaim
SECTION 1. The Board hereby proposes to continue to levy the Oak Way Landscaping and Lighting Assessment District, Amber Grove/Greenfield Landscaping and Lighting Assessment District, and the Baroni Neighborhood Park and Open Space (No. LLD 001-005) Landscaping and Lighting Assessment Districts (the "Assessment Districts") benefit assessments pursuant to the Act and Article XIIID of the California Constitution. The Board appoints SCI Consulting Group as the Engineer of Work and directs SCl Consulting Group to perform the professional services necessary to continue the benefit assessments for fiscal year 2023-24.

SECTION 2. SCI Consulting Group, the Engineer of Work, has prepared Engineer's Reports in accordance with Article XIIID of the California Constitution and the Act (the "Reports"). The Reports have been made, filed with the Secretary of the Board and duly considered by the Board and is hereby deemed sufficient and preliminarily approved. The Reports shall stand as the Engineer's Reports for all subsequent proceedings under and pursuant to the foregoing resolution.

SECTION 3. It is the intention of this Board to continue to levy and collect assessments within the Assessment Districts for fiscal year 2023-24. Within the Assessment Districts, the existing improvements are generally described as the maintenance and servicing of public areas and public facilities such as property owned or property rights, easements and/or rights of entry, leases or dedications including, but not limited to, park grounds, park facilities, landscaping, natural lands, open space areas, landscape corridors, ground cover, shrubs and trees, street frontages, irrigation systems, playground equipment and hardcourt areas, recreational facilities, drainage systems, lighting, fencing, entry monuments and signage, security guards, land acquisition, land preparation, graffiti removal and repainting, and labor, materials, supplies, utilities and equipment.

SECTION 4. The Assessment Districts consists of the lots and parcels shown on the assessment diagrams of the Assessment Districts on file with the Secretary of the Board, and reference is hereby made to such diagram for further particulars.

SECTION 5. Reference is hereby made to the Report for a full and detailed description of the improvements, the boundaries of the Assessment Districts and the proposed assessments upon assessable lots and parcels of land within the Assessment Districts. The Report identifies all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed.

SECTION 6. The proposed assessment rate for the Oak Way Landscaping and Lighting Assessment District is $\$ 4.00$ per year single family residential unit which is equal to the maximum authorized assessment rate.

SECTION 7. The proposed assessment rate for the Amber Grove/Greenfield Landscaping and Lighting Assessment District is $\$ 5.83$ per month or $\$ 70.00$ per year per single family residential parcel which is equal to the maximum authorized assessment rate.

SECTION 8. The proposed assessment rate for the Baroni Neighborhood Park and Open Space (No. LLD 001-005) Landscaping and Lighting Assessment District is $\$ 108.29$ per year per singlefamily residential parcel. The maximum authorized assessment rate is adjusted annually by the greater of three percent (3\%), or the annual percentage change in the Consumer Price Index (CPI) for the San Francisco-Oakland- San Jose Area from December to December.

SECTION 9. Notice is hereby given that on May 25, 2023, at the hour of $4: 00$ p.m., the Board will hold a public hearing to consider the levy of the assessments for fiscal year 2023-24. In an effort to improve access to public information, residents may access meetings remotely. Information will be provided with the meeting agenda.

SECTION 10. The Secretary of the Board is hereby authorized and directed to cause a notice of the hearing to be given by publishing a notice once, at least ten (10) days prior to the date of the hearing above specified, in a newspaper circulated in the District.

SECTION 11. To get additional information about the assessments or the Assessment Districts, contact: Chico Area Recreation and Park District, 545 Vallombrosa Avenue, Chico, CA 95926, or call (530) 895-4711.

PASSED AND ADOPTED at a Regular Meeting of the Board of Directors of the Chico Area Recreation and Park District on the $27^{\text {th }}$ day of April 2023 by the following vote:

Ayes:
Noes:
Abstain:
Absent:

## ATTEST:

Michael McGinnis, Chair
Board of Directors

Annabel Grimm
General Manager


# Chico Area and Recreation Park District, 

Chico Area and Recreation Park District - Amber Grove/Greenfield Park L Asmt District Assessment Roll FY 2023-24

## (Parcel Number shown is also the Assessment Number)



Chico Area and Recreation Park District,

## Chico Area and Recreation Park District - Baroni Park

Assessment Roll FY 2023-24


# Chico Area and Recreation Park District, 

Chico Area and Recreation Park District - Baroni Park
Assessment Roll FY 2023-24
(Parcel Number shown is also the Assessment Number)

 Oosa383020200 0030830003000 003083005000 003083006000 042130036000 042130037000 042130043000 042140104000
042140162000 042140167000 042140170000
042140172000 042140174000 042140175000
042160005000 042160035000
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042160078000 042160079000
042160081000 0423220002000 0423200000000
04232005000 042320006000
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| Asmt | Parcel Number | Asmt | Parcel Number |
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| $\$ 4.00$ | 024640073000 | $\$ 4.00$ | 042680028000 |
| $\$ 4.00$ | 042640074000 | $\$ 4.00$ | 042680020 |


| $\$ 4.00$ | 042620045000 |
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| $\$ 4.00$ | 042620052000 || Asmt | Parcel Number |  |  |  |  |
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| 4.00 | 042640074000 | $\$ 4.00$ | 042680028000 | $\$ 4.00$ | 042790022000 |
| 4.00 | 042640075000 | $\$ 4.00$ | 04268029000 | $\$ 4.00$ | 0427902300 || $\$ 4.00$ | 042640079000 |
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| 042640081000 |  |
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| $\$ 4.00$ | 042620052000 | $\$ 4.00$ | 042640082000 | $\$ 4.00$ | 042680037000 | $\$ 4.0$ |
| $\$ 4.00$ | 042620053000 | $\$ 4.00$ | 042640083000 | $\$ 4.00$ | 042680038000 | $\$ 12.0$ |
| $\$ 4.00$ | 042620055000 | $\$ 4.00$ | 042640084000 | $\$ 4.00$ | 042680039000 | $\$ 12.0$ |
| $\$ 4.00$ | 042620056000 | $\$ 4.00$ | 042640085000 | $\$ 4.00$ | 042680040000 | $\$ 180.0$ |$\xrightarrow[\substack{\text { Asmt } \\ 88.0 \\ 88.00}]{88.0}$

Parcel Number
0430510040
0430510050
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| Asmt |  |
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| $\$ 4.00$ | $\begin{array}{l}\text { Parcel Number } \\ 043162034000\end{array}$ | seiclo$\underset{\substack{\text { Asmt } \\ \text { sti.00 } \\ \text { sicion }}}{ }$and

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$\$ 4.00$ \& 042620067000 <br>
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| $\$ 4.00$ | 04241006000 |
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\$4.00 04241006800

$\begin{array}{ll}\$ 4.00 \\ \$ 8.00 & 04241006900 \\ & 04241007000 \\ \$ 4.00 & 04241007100\end{array}$| $\$ 4.00$ | 042410071000 |
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| $\$ 4.00$ | 04241007200 |


| $\$ 4.00$ | 042410073000 |
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| $\$ 4.00$ | 042420001000 |

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| $\$ 4.00$ | 042420003000 |
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| $\$ 4.00$ | 042420004000 |


| $\$ 16.00$ | 042420006000 |
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| $\$ 16.00$ | 04242007000 || $\$ 16.0$ | 042420007000 |
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| $\$ 8.00$ | 042420010000 |
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| $\$ 8.00$ | 042420011000 |


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| $\$ 8.00$ | 04242001300 || $\$ 56.00$ | 042420013000 |
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| $\$ 96.00$ | 042420014000 |
|  | 0422001500 || $\$ 96.00$ | 042420015000 |
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| $\$ 16.00$ | 042420016000 || $\$ 4.00$ | 042420017000 |
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| $\$ 4.00$ | 04242001800 |
| $\$ 4.00$ | 0420 |


| $\$ 4.00$ | 042420019000 |
| :--- | :--- |
| $\$ 4.00$ | 04242002000 || $\$ 4.00$ | 042420020000 |
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| $\$ 4.00$ | 04242002100 |


| $\$ 4.00$ | 042420022000 |
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| $\$ 4.00$ | 042420023000 |
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| $\$ 4.00$ | 04242003000 |
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| $\$ 4.00$ | 04242004000 |
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| $\$ 4.00$ | 042420042000 |
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| $\$ 4.00$ | 04242004300 |


$\begin{array}{lll}\$ 4.00 & 04242004300 \\ \$ 4.00 \\ 04258000100\end{array}$| $\$ 4.00$ | 042580003000 |
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| $\$ 4.00$ | 042580004000 |

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| $\$ 4.00$ | 042580007000 |
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| $\$ 4.0$ | 04258000900 |
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| $\$ 4.00$ | 04258001100 |


| $\$ \$ .00$ | 0425001100 |
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| $\$ 4.00$ | 042580012000 |
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| $\$ 4.00$ | 04258001400 |


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| $\$ 4.00$ | 04258001500 |$\begin{array}{ll}\$ 4.00 & 04258001500 \\ \$ 4.00 & 04258001600\end{array}$| $\$ 4.00$ | 04258001600 |
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| $\$ 4.00$ | 04258001700 |
| 04258001800 |  |

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043220024000 \begin{tabular}{lll|l}
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043230004000 \& $\$ 76.00$ \& 043253038000 <br>
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04324102900 \& $\$ 48.00$ \& 0432600043000 <br>
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043242001000 043242005000
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| Asmt | Parcel Number |
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| $\$ 4.00$ | 043550010000 |


| $\$ 4.0$ | 043550010000 |
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| $\$ 4.00$ | 045550011000 | | $\$ 4.00$ | 043550012000 |
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| $\$ 4.00$ | 043570002000 | $\begin{array}{ll}\$ 4.00 & 043570003000\end{array}$ | $\$ 4.00$ | 043570004000 |
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Chico Area and Recreation Park District,
Chico Area and Recreation Park District - Oakway Park L Asmt District
Assessment Roll FY 2023-24
(Parcel Number shown is also the Assessment Number)


# Chico Area and Recreation Park District, 

Chico Area and Recreation Park District - Oakway Park L Asmt District Assessment Roll FY 2023-24
(Parcel Number shown is also the Assessment Number)


## STAFF REPORT

DATE: April 27, 2023
TO: Board of Directors
FROM: Annabel Grimm, General Manager
SUBJECT: Preliminary Budget for Fiscal Year 2023-2024

## BACKGROUND

While the preliminary budget is almost complete, there are various pending items that still need to be factored into the final version:

- The assessment district budget from the City of Chico
- The formation of Community Facilities District No. 2023-01
- Associated transfers from the assessment district to/from the General Fund
- Capital improvement pricing

These items will be factored into the budget in time for the Public Hearing that is taking place on Mat $25^{\text {th }}, 2023$ at 4:00PM.

## STAFF REPORT

DATE: April 27, 2023
TO: Board of Directors
FROM: Annabel Grimm, General Manager
SUBJECT: Preliminary Budget for Fiscal Year 2023-2024

## BACKGROUND

While the preliminary budget is almost complete, there are various pending items that still need to be factored into the final version:

- The assessment district budget from the City of Chico
- The formation of Community Facilities District No. 2023-01
- Associated transfers from the assessment district to/from the General Fund
- Capital improvement pricing

These items will be factored into the budget in time for the Public Hearing that is taking place on May $25^{\text {th }}, 2023$ at 4:00PM.

## REQUESTS

The preliminary budget includes the following items:

- Addition of 1 FT Utility II (\$64-68K)
- Conversion of Extended PT Inclusion Coordinator to FT (\$13-15K)
- Purchase of outdoor movie equipment (\$19K)


RESOLUTION 23-007 OF THE BOARD OF DIRECTORS OF THE CHICO AREA RECREATION AND PARK DISTRICT
Adopting the Preliminary Budget for the 2023-2024 Fiscal Year
WHEREAS, the Chico Area Recreation and Park District is a legally constituted public agency formed pursuant to the Public Resources Code, State of California; and

WHEREAS, pursuant to Section 5784.1 of the Public Resources Code of the State of California, the Board of Directors of the Chico Area Recreation and Park District is required to adopt a Preliminary Budget and to make it available for public inspection; and

WHEREAS, pursuant to Section 5784.1 of the Public Resources Code of the State of California, the Board of Directors of the Chico Area Recreation and Park District is required to conduct a Public Hearing prior to the adoption of the Final Budget;

NOW, THEREFORE BE IT RESOLVED that the Board of Directors of CARD, in accordance with the Public Resources Code of the State of California, has determined that a Public Hearing on the Preliminary Budget for the Fiscal Year 2023-2024 will be conducted at 4:00 pm on the 25th Day of May, 2023 and the Board of Directors will consider adoption of the Final Budget for the Fiscal Year 2023-2024 on the 22th Day of June 2023.

PASSED AND ADOPTED at a Regular Meeting of the Board of Directors of the Chico Area Recreation and Park District on the 27th day of April 2023 by the following vote:

Ayes:
Noes:
Abstain:
Absent:

## ATTEST:

Michael McGinnis, Chair
Board of Directors

[^1]Staff Report 23-019
Regular Agenda Item 5.1

## STAFF REPORT

DATE: April 27, 2023
TO: Board of Directors
FROM: Annabel Grimm, General Manager
SUBJECT: Intention to Establish a Community Facilities District

## BACKGROUND

A petition to establish a Community Facilities District (CFD) from a few landowners at Meriam Park was reviewed at the March 2023 meeting. The Board requested more information to understand the various funding districts already in place at Meriam Park.

The original Chico Maintenance District (CMD) for Meriam Park was CMD 586, adopted in July 2009. CMD 586 was dissolved in February 2018, and CMD A21 was formed to support the "change in vision for the Meriam Park Development." Subsequently, as more areas at Meriam Park have been developed that were not contemplated in CMD A21, other CMDs have been established to cover the cost of those public improvements. According to the City of Chico, this is not an uncommon practice that results in varying costs per parcel depending on further subdivision, the timing of subsequent development, and the type of public improvement contained therein.

## SUMMARY OF FUNDING DISTRICTS

## A21 - Meriam Park Revised - February 2018

The District will consist of mixed-classification properties to be developed on 176.87 acres of land. The purpose of the District is to ensure the ongoing maintenance, operation, and servicing of improvements connected with the development of properties within the District. The landscaping improvements to be funded by the assessments are as follows:

- Little Chico Creek Greenway weed \& waste control, benches, and associated flatwork
- Bicycle Paths
- Community Park "A"
- Community Park "B"
- Roadway Medians adjacent to Park A, Park B, and the Greenway


## A22 - Meriam Park ABC - September 2018

Provides for special benefits specific to the future replacement and annual operation and maintenance costs of landscape and irrigated medians, decorative median hardscape,
and bio-retention facilities located specifically at:

- Bruce Road (Picholine Way to East $20^{\text {th }}$ Steet)
- East $20^{\text {th }}$ Street (Notre Dame Boulevard to Bruce Road)
- Notre Dame Boulevard (not adjacent to development)


## A31 - Meriam Park Phase H1-Block 2 - January 2019

Applies to 69 dwelling units. Provides means for funding the future replacement and annual operation and maintenance costs of landscaped and irrigated medians, including street trees and colored stamped concrete, specific to the lots within this subdivision, located within the Meriam Park Development project, west of Bruce Road and north of E. $20^{\text {th }}$ Street.

- Notre Dame Boulevard Median (1/2 Median)
- Miscellaneous (irrigation components)


## A40 - Meriam Park Phase D - February 2021

Funds the future replacement and annual operation and maintenance costs of certain public improvements, that include landscaped and irrigated medians, street trees, and coloredstamped concrete, which are of special benefit to the subdivision. The new maintenance assessment district is located within the Meriam Park Development between Notre Dame Blvd., Concord Ave., Tapia Way, and Springfield Drive.

- Notre Dame Boulevard Median (1/2 Median)
- Miscellaneous (irrigation components)


## A42 - Meriam Park North - March 2021

Funds the future replacement and annual operation and maintenance costs of certain public improvements that include landscaped and irrigated medians, street trees, colored-stamped concrete, and landscaped and irrigated parkways with street trees, which are a special benefit to the subdivision. The new maintenance assessment district is located within the Meriam Park Development, south of Humboldt Road between Notre Dame Blvd. and Bruce Road

- Notre Dame Boulevard Median (1/2 Median)
- Bruce Road Median (1/2 Median)
- Bruce Road Parkway
- Bio Cell
- Miscellaneous (irrigation components)


## CARD Proposed CFD 2023-01

Funds the future replacement and annual operation and maintenance costs of a 1.07-acre park. Indigo Park's notable amenities include pickleball courts, sports lighting, and a dog park.

- CFD rate per acre is $\$ 632$.
- Total maximum assessment of the CFD area is $\$ 44,550$.


## Meriam Park Locations


*SCHEMATIC TND DESIGNATIONS LEGEND:


Park A: Comprised of Park A1, which is developed, and A2, which is not yet developed. Park B: Undeveloped park with completion time not yet determined.
Park D: Indigo Park, complete and ready to open.

## RECOMMENDATION

The Board of Directors approved Resolution 23-005 Intention to Establish Community Facilities District 2023-01 (Park Maintenance) and Future Annexation Area.



# RESOLUTION 23-005 OF THE BOARD OF DIRECTORS OF THE CHICO AREA RECREATION AND PARK DISTRICT 

April 27, 2023

# RESOLUTION OF INTENTION TO ESTABLISH COMMUNITY FACILITIES DISTRICT 2023-01 (PARK MAINTENANCE) AND FUTURE ANNEXATION AREA 

CHICO AREA RECREATION AND PARK DISTRICT<br>Community Facilities District No. 2023-01<br>(Park Maintenance)

WHEREAS, under the Mello-Roos Community Facilities Act of 1982, as amended (the "Act"), Chapter 2.5 of Part 1 of Division 2 of Title 5, commencing at Section 53311, of the California Government Code, this Board of Directors (the "Board") of the Chico Area Recreation and Park District (the "District") is authorized to establish a Community Facilities District and to act as the legislative body for such Community Facilities District; and

WHEREAS, the District desires to proceed with the establishment of a Community Facilities District in order to provide funding for the annual operation, maintenance, and servicing, including repair and replacement, of parks, trails and recreation facilities, storm drainage facilities, landscape corridors, wetlands and open space areas; security patrols, any incidental expenses authorized by the Act; and

WHEREAS, on March 29, 2023, by Resolution No. 23-004, the Board adopted local goals and policies concerning the use of the Act; and

WHEREAS, the Board having received petitions from ONE HUNDRED PERCENT (100\%) of the landowners in the proposed Community Facilities District requesting that the District initiate proceedings for the establishment of a Community Facilities District pursuant to the Act, for the purposes of paying the costs of services to be provided by the District for the additional services authorized to be financed pursuant to Sections 53313 and 53313.5 of the California Government Code that are necessary to meet increased demands placed upon the District as a result of the development of said real property ("Property"), and agreeing to the services to be provided by the District and the costs incidental thereto; and

WHEREAS, the District Clerk has certified that the petition presented to the Board complies with
the requirements of Sections 53318 and 53319 of the California Government Code; and
WHEREAS, pursuant to Section 53339.2 of the Act, this Board further desires to undertake proceedings to provide for future annexation of territory to the proposed community facilities district.

## NOW, THEREFORE, DISTRICT BOARD DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. Authority. This Board proposes to conduct proceedings to establish a CFD pursuant to the Act, and hereby determines that public convenience and necessity require that a future annexation area be established pursuant to the Act.

Section 2. Acceptance of Petitions. The Petitions including Consent and Waivers of the landowners of the Property comprising the proposed Community Facilities District is hereby accepted, and the Board hereby determines that the public convenience and necessity require proceedings be undertaken to authorize the establishment of the proposed Community Facilties District pursuant to the Act.

Section 3. Name of CFD; Future Annexation Area. The name proposed for the proposed Community Facilities District is the Chico Area Recreation and Park District Community Facilities District No. 2023-01 (Park Maintenance) (the "CFD"). The name proposed for the territory proposed to be annexed into the CFD in the future is Chico Area Recreation and Park District Community Facilities District No. 2023-01 (Park Maintenance) Future Annexation Area ("Future Annexation Area").

Section 4. Boundaries Described. The proposed boundaries of the CFD and Future Annexation Area are as shown on the map on file with the District Clerk, which boundaries are hereby preliminarily approved and to which map reference is hereby made for further particulars. The District Clerk is hereby directed to record, or cause to be recorded, said map of the boundaries of the CFD and Future Annexation Area in the office of the County Recorder of Butte County within fifteen days of the date of adoption of this Resolution, but in any event at least fifteen days prior to the public hearing specified in Section 10 below. Parcels within the Future Annexation Area shall be annexed to the CFD only with the unanimous approval (each, a "Unanimous Approval") of the owner or owners of each parcel or parcels at the time that parcel or those parcels are annexed, without any requirement for further public hearings or additional proceedings.

Section 5. Services. The type of services proposed to be funded by the CFD and pursuant to the Act shall consist of those items listed as Services (the "Services") on Exhibit A attached hereto and hereby incorporated herein. The Board hereby determines that the Services are necessary to meet increased demands for such services placed upon the District as the result of residential development occurring within the CFD and the Future Annexation Area. The Services are in addition to those provided in the territory of the CFD and the Future Annexation Area as of the date hereof and will not supplant services already available within the territory of the CFD and the Future Annexation Area as of the date hereof. The District intends to provide the Services on an equal basis in the original territory of the CFD and, when it has been annexed to the CFD, the Future Annexation Area.

Section 6. Special Tax. Except to the extent that funds are otherwise available to the CFD to pay for the Services, a special tax (the "Special Tax") sufficient to pay the costs thereof, secured
by recordation of a continuing lien against all nonexempt real property in the CFD, will be levied annually within the CFD in perpetuity, and collected in the same manner as ordinary ad valorem property taxes, or in such other manner as this Board or its designee shall determine, including direct billing of the affected property owners.

The proposed rate and method of apportionment of the Special Tax among the parcels of real property within the CFD in sufficient detail to allow each landowner within the proposed CFD to estimate the maximum amount such owner will have to pay are described in Exhibit B attached hereto and hereby incorporated herein.

This Board hereby finds that the provisions of Section 53313.6, 53313.7 and 53313.9 of the Act (relating to adjustments to ad valorem property taxes and schools financed by a community facilities district) are inapplicable to the proposed CFD. As required by Section 53339.3(d) of the Act, the Board hereby determines that the special tax proposed to pay for Services to be supplied within the Future Annexation Area shall be equal to any special tax levied to pay for the same Services in the existing CFD, except that a higher or lower tax may be levied within the Future Annexation Area to the extent that the actual cost of providing the Services in the Future Annexation Area is higher or lower than the cost of providing those Services in the existing CFD. In so finding, the Board does not intend to limit its ability to levy a special tax within the Future Annexation Area to provide new or additional services beyond those supplied within the existing CFD.

Under no circumstances will the special tax to be levied against any parcel subject to the foregoing sentence be increased as a consequence of delinquency or default by the owner of any other parcel or parcels within the CFD by more than 10 percent. As specified by the Act, for purposes of this paragraph, a parcel shall be considered "used for private residential purposes" not later than the date on which an occupancy permit for private residential use is issued.

Section 7. Exempt Property. Except as may otherwise be provided by law or by the Rate and Method of Apportionment of the Special Tax for the CFD, all lands owned by any public entity, including the United States, the State of California, the City, and/or the County, or any departments or political subdivisions thereof, shall be omitted from the levy of the Special Tax to be made to cover the costs and expenses of the Services and the CFD. In the event that a portion of the property within the CFD shall become for any reason exempt, wholly or in part, from the levy of the Special Tax, this Board will, on behalf of the CFD, increase the levy to the extent necessary upon the remaining property within the CFD which is not exempt in order to yield the annual expenses of the CFD, if any, subject to the provisions of the rate and method of apportionment of the Special Tax.

Section 8. Voting Procedure. The levy of the Special Tax shall be subject to the approval of the qualified electors of the CFD at a special election. The proposed voting procedure shall be by mailed or hand-delivered ballot among the landowners in the proposed CFD, with each owner having one vote for each acre or a portion of an acre such owner owns in the CFD.

A special tax shall be levied in the Future Annexation Area only with the Unanimous Approval of the owner or owners of each parcel or parcels at the time that parcel or those parcels are annexed, without any requirement for further public hearings or additional proceedings.

Section 9. CFD Public Hearing Report. The General Manager, as the officer having charge and control of the Services in and for the CFD, or the designee of such official, is hereby directed to study said proposed Services and to make, or cause to be made, and file with the District Clerk a report in writing ("CFD Public Hearing Report") presenting the following information: (a) A description of the Services by type which will be required to adequately meet the needs of the CFD; (b) An estimate of the fair and reasonable cost of the Services including the cost of incidental expenses in connection therewith. The CFD Public Hearing Report shall be made a part of the record of the public hearing specified below.

Section 10. Public Hearing. On June 22, 2023 at 4:00 p.m., or as soon as possible thereafter, in the District Board Chambers, located at 545 Vallombrosa Avenue, Chico, California, 95926, this Board, as legislative body for the CFD, will conduct a public hearing on the establishment of the CFD and Future Annexation Area and consider and finally determine whether the public interest, convenience, and necessity require the formation of the CFD and the levy of the Special Tax.

Section 11. Notice of Public Hearing. The District Clerk is hereby directed to cause notice of the public hearing to be given by publication one time in a newspaper published in the area of the CFD and the Future Annexation Area. The publication shall be completed at least seven days before the date of the public hearing referenced in Section 10. The District Clerk may also cause notice of the hearing to be given to each property owner within the CFD by first class mail, postage prepaid, to each such owner's address as it appears on the most recent tax records of the County or as otherwise known to the District Clerk to be correct. Such mailing shall be completed not less than 15 days before the date of the public hearing. The notice shall be substantially in the form specified in Section 53322 of the Act, with the form summarizing the provisions hereof hereby specifically approved.

Section 12. Further Action. The Board, General Manager, and District Clerk and all other officers and agents of the District are hereby authorized and directed to take all actions necessary or advisable to give effect to the transactions contemplated by this Resolution.

Section 13. Effective Date. This Resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED at a Regular Meeting of the Board of Directors of the Chico Area Recreation and Park District on the 27th day of April 2023 by the following vote:

Ayes:
Noes:
Abstain:
Absent:

## ATTEST:

Michael McGinnis, Chair

[^2]
## EXHIBIT A

# DESCRIPTION OF SERVICES TO BE FUNDED BY THE CFD 

## CHICO AREA RECREATION AND PARK DISTRICT

## Community Facilities District No. 2023-01

(Park Maintenance)

The types of services to be funded by the CFD ("Services") shall include the annual operation, maintenance and servicing, including repair and replacement of parks, trails and recreation facilities, storm drainage facilities, landscape corridors, wetlands and open space areas; security patrols, any incidental expenses authorized by the Act; and any other miscellaneous or incidental services identified by the District necessary to provide the described Services herein including the collection and accumulation of funds to pay for anticipated Service, future repairs and replacements and cost shortfalls.

It is expected that the Services will be provided by the District, either with its own employees or by contract with third parties, or any combination thereof. Special tax revenue generated from a Tax Zone shall be expended as indicated in the Petition.

The Services to be funded by the CFD are in addition to those provided in the territory of the CFD before the date of creation of the CFD and will not supplant services already available within that territory when the CFD is created.

## EXHIBIT B

# RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX 

CHICO AREA RECREATION AND PARK DISTRICT<br>Community Facilities District No. 2023-01<br>(Park Maintenance)

A Special Tax authorized under the Mello-Roos Community Facilities Act of 1982 applicable to the land in the Community Facilities District No. 2023-01 (the "CFD") of the Chico Area Recreation and Park District (the "District") shall be levied and collected according to the tax liability determined by the District through the application of the appropriate amount or rate described herein.

## A. DEFINITIONS

"Accessory Unit" means a secondary residential unit of limited size (e.g., granny cottage, second unit) that shares a Parcel with a Unit of Single Family Detached Property.
"Acre" means each acre of the land area making up an Assessor's Parcel as shown on an Assessor's Parcel Map, or if the land area is not shown on an Assessor's Parcel Map, the land area shown on the applicable Final Map or other recorded County parcel map.
"Act" means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, Division 2 of Title 5 of the Government Code of the State of California.
"Administrative Expenses" means the actual or estimated costs incurred by the District to determine, levy and collect the Special Taxes, including the proportionate amount of the salaries and benefits of District employees whose duties are directly related to administration of the CFD and the fees of Special Tax levy administrator, other consultants, legal counsel, the costs of collecting installments of the Special Taxes upon the County tax rolls and any other incidental costs authorized by the Act.
"Annual Escalation Factor" means the percentage change during the preceding year in the Consumer Price Index for All Urban Consumers in the San Francisco-Oakland-San Jose area ("CPI-U"), as published by the U.S. Department of Labor, Bureau of Labor Statistics, or 4 percent, whichever is greater. In the case where the annual change in the CPI-U is negative, the annual percentage increase shall be equal to zero. If the CPI-U at any time is no longer available, then a comparable economic indicator, as reasonably determined by District, shall be used.
"Annual Special Tax" means the annual Special Tax, determined in accordance with Section D below to be levied in the CFD in any Fiscal Year on any Assessor's Parcel.
"Assessor's Parcel" or "Parcel" means a lot or parcel shown on an Assessor's Parcel Map with an assigned Assessor's Parcel number.
"Assessor's Parcel Number" means, with respect to an Assessor's Parcel, that number assigned to such Assessor's Parcel by the County for purposes of identification.
"Base Year" means the Fiscal Year in which the Tax Zone was formed or annexed into the CFD.
"Board" means the Board of Directors of the Chico Area Recreation and Park District, acting as the legislative body of the District and the CFD.
"Building Permit" means a single permit or set of permits required to construct an entire structure.
"CFD" or "CFD No. 2023-01" means Community Facilities District No. 2023-01 (Park Maintenance) of the Chico Area Recreation and Park District.
"CFD Administrator" means an official of the District, or designee thereof, responsible for determining and providing for the levy and collection of the Special Tax.
"City" means the City of Chico, California.
"County" means the County of Butte, California.
"County Assessor" means the Butte County Assessor.
"Developed Residential Property" means all Assessor Parcels of Developed Property for which a Building Permit has been issued prior to May 31 of the preceding Fiscal Year for construction of a Residential Unit. These Assessor's Parcels may be classified into one of following groups: Single Family Detached, Single Family Attached, and Multi-Family Residential.
"District" means the Chico Area Recreation and Park District.
"Fiscal Year" means the period starting July 1 and ending the following June 30.
"Land Use Classification" means any of the classes listed in Section B(1).
"Maximum Special Tax" means the greatest amount of Special Tax, determined in accordance with Sections B and C below that can be levied in the CFD in any Fiscal Year on any Assessor's Parcel.
"Multifamily Residential Property" means all Assessor Parcels of Developed Property for which a Building Permit has been issued for construction of a structure with more than one Residential Unit. This category includes but is not limited to apartment buildings, duplexes, triplexes, fourplexes and condominiums.
"Owners Association Property" means any property within the boundaries of the CFD owned by a homeowner association or property owner association, including any master or subassociation.
"Proportionately" means that the ratio of the actual Special Tax levied in any Fiscal Year to the Maximum Special Tax Rate authorized to be levied in that Fiscal Year is equal for all Assessor's Parcels.
"Public Property" means any property within the boundaries of the CFD that is either (i) owned by the federal government, the State of California, the County, another public agency, or a private nonprofit organization that owns and is responsible for conservation of open space areas or (ii) encumbered by an easement owned by any such public agency or private organization which easement makes the development of such property impractical. Notwithstanding the foregoing, a leasehold or other possessory interest in any such property which is subject to taxation pursuant to Section 53340.1 of the Act shall not constitute "Public Property."
"Residential Unit" means each separate residential dwelling unit on an Assessor's Parcel that comprises an independent facility capable of conveyance or rental as distinct from adjacent residential dwelling units. An accessory residential dwelling unit that shares a Parcel with a

Single Family Detached Residential Unit shall not be considered as a Residential Unit for the purposes of this RMA.
"RMA" means this Rate and Method of Apportionment of Special Tax.
"Services" means the services authorized to be funded by the CFD as described in the Resolution of Intention for the CFD.
"Single-Family Attached Property" means all Assessor Parcels of Developed Property for which a building permit has been issued for construction of a residential structure consisting of two or more Residential Units that share common walls, have separate Assessor's Parcel Numbers assigned to them (except for a duplex Residential Unit which may share an Assessor's Parcel Number with another duplex Residential Unit).
"Single-Family Detached Property" means all Assessor Parcels of Developed Property for which a building permit has been issued for construction of a single-family Residential Unit that does not share a common wall with another Residential Unit.
"Special Tax" means a Special Tax levied in any Fiscal Year to pay the Special Tax Requirement.
"Special Tax Requirement" means the amount required in any Fiscal Year for the CFD to 1) provide the Services; 2) pay for reasonable Administrative Expenses; 3) pay any amounts required to establish or replenish any reserve funds, and 4) cure any delinquencies in the payment of Special Taxes which have occurred in the prior Fiscal Year or pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous Fiscal Year.
"State" means the State of California.
"Taxable Property" means any Assessor's Parcel that is not Tax-Exempt Property.
"Tax-Exempt Property" means any Parcel within the CFD which is not Developed Residential Property, Development Nonresidential Property, or Undeveloped Property, and includes Public Property.
"Tax Zone" means a mutually exclusive geographic area within which the Special Tax may be levied pursuant to this RMA. All Taxable Property within the CFD at the time of its formation is within the Tax Zone specified in Section B2. Additional Tax Zones may be created when Taxable Property is annexed to the CFD, and a separate Maximum Special Tax shall be identified for Taxable Property within the new Tax Zone at the time of such annexation. The Assessor's Parcels included within a new Tax Zone when such Parcels are annexed to the CFD shall be identified by Assessor's Parcel number in the Unanimous Approval Form that is signed by the owner(s) of the Parcels.
"Undeveloped Property" means any Assessor's Parcel which is not Tax-Exempt Property, and for which no Building Permit has been approved and issued by April 1 of the previous Fiscal Year.
"Unanimous Approval Form" means that form executed by the record owner of fee title to a Parcel or Parcels of Taxable Property annexed into the CFD that constitutes the property owner's approval and unanimous vote in favor of annexing into the CFD and the levy of Special Tax against his/her Parcel or Parcels pursuant to this RMA.

## B. DETERMINATION OF MAXIMUM SPECIAL TAX

The Maximum Special Tax shall be calculated as follows:

1. Classification of Parcels. Each Fiscal Year, using the Definitions above and the Parcel records of the County Assessor's Secured Tax Roll of July 1, the District shall cause each Parcel of land in the CFD to be classified as Taxable Property and Tax-Exempt Propety. Taxable Property may be further classified as Developed Residential Property, Undeveloped Property, Owners Association Property, or Tax-Exempt Property. Developed Residential Property many be further classified as Single-Family Detached Property, Single-Family Attached Property, and Multi-Family Property.
2. Assignment of Maximum Special Tax. Each Fiscal Year, the Base Year Maximum Tax shown below shall be escalated as specified in Section C, Annual Adjustment of Maximum Special Tax, to determine the Maximum Special Tax for the upcoming Fiscal Year for each Land Use Classification in a Tax Zone. A different Maximum Special Tax Rate may be identified in Tax Zones added to the CFD as a result of future annexations.

TABLE 1
MAXIMUM SPECIAL TAX RATES - TAX ZONE NO. 1 (Meriam Park) BASE YEAR 2022-23

| Land Use Classification | Base Year Maximum Tax |
| :--- | :--- |
| Taxable Property | $\$ 632$ |

3. Conversion of a Tax-Exempt Property to a Taxable Property. If a Tax-Exempt Property or Owners Association Property is not needed for public use and is converted to private use, it shall become subject to the Special Tax.
4. Nonresidential Developed Property. In the event that any property is converted to nonresidential developed property, it shall become subject to the special tax at an amount equal to the special tax for undeveloped property.

## C. ANNUAL ADJUSTMENT OF MAXIMUM SPECIAL TAX

Beginning in January 2024 and each January thereafter, the Maximum Special Tax shall be adjusted each fiscal year by Annual Escalation Factor. Each annual adjustment of the Maximum Special Tax shall become effective for the following Fiscal Year.

## D. DETERMINATION OF THE ANNUAL SPECIAL TAX

The Board will determine the Special Tax Requirement and will levy the annual special tax each fiscal year on each assessor's parcel of developed residential property or taxable property up to one hundred percent of the applicable maximum special tax to fund the Special Tax Requirement.

If additional revenues are needed to provide the 1) Services; 2) pay anticipated Administrative Expenses; and 3) cure any delinquencies in the payment of Special Taxes which have occurred in the prior Fiscal Year, or pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous Fiscal Year, the Annual Special Tax shall be levied Proportionately on each Assessor's Parcel of Undeveloped Property up to one hundred percent of the Maximum Special Tax for Undeveloped Property.

Under no circumstances will the Annual Special tax levied against any Assessor's Parcel of Developed Residential Property increase by more than ten (10) percent as a consequence of delinquency or default by the owner of any other Assessor's Parcel within the CFD.

Subject to the preceding, the amount of Annual Special Tax levied upon any Developed Residential Property and Undeveloped Property in any Fiscal Year shall not exceed the Maximum Special Tax for such Fiscal Year as computed herein.

## E. DURATION OF THE SPECIAL TAX

Assessor's Parcels in the CFD shall remain subject to the Special Tax in perpetuity. If the Special Tax ceases to be levied, the District or its designee shall direct the County Recorder to record a Notice of Cessation of Special Tax. Such notice will state that the obligation to pay the Special Tax has ceased and that the lien imposed by the Notice of Special Tax Lien is extinguished.

## F. PREPAYMENT OF SPECIAL TAX

Prepayment of the Special Tax is not authorized.

## G. APPEALS AND INTERPRETATION PROCEDURE

Any property owner who feels that the portion of the Special Tax levied on the subject property is in error, may file a written appeal no later than April 10 of the Fiscal Year in which the levy occurred, with the General Manager or his or her designee, appealing the levy of the Special Tax on the subject property. General Manager or his or her designee will promptly review the appeal, and, if necessary, meet with the applicant, and decide the merits of the appeal. If the findings of the General Manager or his or her designee verify that the Special Tax levied should be modified, the Special Tax levy for future Fiscal Years shall be corrected, and a credit against future Special Taxes shall be arranged, if applicable. Any overcharges shall be corrected solely by means of adjustments to future Special Tax levies; no cash refunds shall be made. Any dispute over the decision of the General Manager or his or her designee shall be referred to the General Manager, and the Board and the decision of the Board shall be final and binding on all parties.

Interpretation may be made by resolution of the Board for purposes of clarifying any vagueness or uncertainty as it relates to the application of the Special Tax rate, or application of the method of apportionment, or classification of properties or any definition applicable to the CFD.

## H. COLLECTION OF THE SPECIAL TAX

The Special Tax shall be collected each year in the same manner and at the same time as ad valorem property taxes are collected and shall be subject to the same penalties and lien priorities in the case of delinquency as is provided for ad valorem taxes. The District shall cause the actions required above to be done for each Fiscal Year in a timely manner to assure that the schedule of the Special Taxes to be collected are received by the County Auditor for inclusion with billings for such ad valorem taxes for the applicable Fiscal Year. However, the CFD Administrator may directly bill the Special Tax, may collect Special Taxes at a different time or in a different manner if necessary to meet the financial obligations of the District or as otherwise determined appropriate by the CFD Administrator.

## I. ANNEXATION OF TERRITORY

Any territory to be annexed to the CFD shall, in addition to payment of Special Taxes at the rate set forth in this RMA, be subject to payment of any costs incurred by the District in conducting the annexation process.

## EXHIBIT C

## PROPOSED BOUNDARIES

## CHICO AREA RECREATION AND PARK DISTRICT

Community Facilities District No. 2023-01
(Park Maintenance)


545 Vallombrosa Avenue, Chico, CA 95926 | Phone (530) 895-4711 Fax (530) 895-4721

## EXHIBIT D

MAP OF PROPOSED FUTURE ANNEXATION AREA

## CHICO AREA RECREATION AND PARK DISTRICT

Community Facilities District No. 2023-01
(Park Maintenance)


## EXHIBIT E

## LIST OF PARTICIPATING ASSESSOR'S PARCELS

## CHICO AREA RECREATION AND PARK DISTRICT <br> Community Facilities District No. 2023-01 ((Park Mainenance) Tax Zone No. 1 - Meriam Park Park D

| APN | ACRES |
| :--- | :--- |
| 002-690-019-000 | 0.8 |
| $002-180-224-000$ | 0.46 |
| $002-180-180-000$ | 6.89 |
| $002-180-181-000$ | 6.49 |
| $002-700-001-000$ | 0.38 |
| $002-700-002-000$ | 0.35 |
| $002-710-007-000$ | 0.12 |
| $002-700-006-000$ | 0.11 |
| $002-700-007-000$ | 0.11 |
| $002-700-008-000$ | 0.11 |
| $002-700-009-000$ | 0.11 |
| $002-700-010-000$ | 0.34 |
| $002-700-012-000$ | 0.32 |
| $002-690-034-000$ | 0.37 |
| $002-690-037-000$ | 1.12 |
| $002-180-205-000$ | 2.26 |
| $002-180-211-000$ | 0.38 |
| $002-180-212-000$ | 0.42 |
| $002-180-213-000$ | 0.47 |
| $002-180-214-000$ | 0.5 |
| $002-180-215-000$ | 0.33 |
| $002-180-217-000$ | 42.98 |
| $002-700-011-000$ | 0.41 |
| $002-690-003-000$ | 0.53 |
| $002-690-012-000$ | 0.27 |
| $002-690-042-000$ | 0.81 |
| $002-690-043-000$ | 0.17 |
| $002-690-044-000$ | 0.46 |
| $002-690-045-000$ | 0.17 |
| $002-690-046-000$ | 0.26 |
| $002-690-047-000$ | 0.24 |
| $002-690-048-000$ | 0.44 |
| 0 |  |

LANDOWNER
A301 Building LLC
Blue Hour Properties LLC
Enloe Medical Center
Enloe Medical Center
Gonzales Development Co LLC
Gonzales Development Co LLC
Gonzales Development Co LLC
Gonzales Development CoMPany LLC
Gonzales Development CoMPany LLC
Gonzales Development CoMPany LLC
Gonzales Development CoMPany LLC
Gonzales Development CoMPany LLC
Gonzales Development CoMPany LLC
GFR LLC
GFR LLC
MPH CoMPany LLC
Blue Hour Properties LLC
MPH CoMPany LLC
MPH CoMPany LLC
MPH CoMPany LLC
MPH CoMPany LLC
MP North Fork
MPH CoMPany LLC
Tank District LLC
Tank District LLC
Tank District LLC
Tank District LLC
Tank District LLC
Tank District LLC
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Tank District LLC
Tank District LLC

## EXHIBIT E

| $002-690-049-000$ | 0.33 | Tank District LLC |
| :--- | :--- | :--- |
| $002-690-050-000$ | 0.49 | Tank District LLC |
| $002-690-051-000$ | 1.27 | Tank District LLC |
| $002-710-058-000$ | 0.43 | Tank District LLC |
| $002-710-059-000$ | 0.33 | Tank District LLC |
| $002-710-060-000$ | 0.33 | Tank District LLC |
| $002-690-033-000$ | 1.55 | The MP Blocks LLC |
| $002-690-035-000$ | 3.85 | The MP Blocks LLC |
| $002-690-036-000$ | 3.22 | The MP Blocks LLC |

## STAFF REPORT

## DATE: April 27, 2023

TO: Board of Directors
FROM: Scott Schumann, Parks and Facilities Manager
SUBJECT: Chapman Neighborhood Park Renovation Project

A mandatory Pre-Bid Walk was held on March $14^{\text {th }}, 2023$. The walk was attended by five potential bidders, in addition to other subcontractors and representatives. Attendance was impacted by the inclement weather experienced that week.

Following the Bid-Walk, addendums were published to respond to questions and provide clarifications to technical specifications.

Three bids were submitted and are presented for the Committee's review and recommendation to the Board for selection.

The District proceeded with the direct purchase of several park amenities in an effort to reduce lead times, leverage government procurement discounts, and reduce administrative costs and contractor fees.

Direct purchases are several core elements specified in the grant and include the following:

- Play Structure
- Fitness Station Equipment
- DFJ Themed Shade Structure
- Large Picnic Structure
- Acorn Themed Dump/Splash Bucket
- 2 Multigoal Hoops for Futsal
- Restroom/Pool Pump Room

The park's completion is projected for the fall of 2023.

## Board Recommendation

The Committee recommended that the Board make a motion to accept the lowest qualified bid proposal at the next regular meeting.

## BID RESULTS - Chapman Park Renovation

April 3, 2023

| Pkt | Company | City \& Zip | Base Bid Amount | Alternative | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | R and R Horn | Chico, 95927 | $\$ 2,449,550$ | $\$ 259,900$ | $\$ 2,709,450$ |
| 2 | Schreder and Brandt | Chico, 95927 | $\$ 3,169,108$ | $\$ 279,799$ | $\$ 3,448,907$ |
| 3 | Franklin | Chico, 95928 | $\$ 2,814,200$ | $\$ 318,400$ | $\$ 3,132,600$ |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |

## STAFF REPORT

DATE: April 27, 2023
TO: Board of Directors
FROM: Annabel Grimm, General Manager
SUBJECT: Temporary Staff - Finance Technician

## BACKGROUND

District staff are requesting to add a temporary, full-time Finance Technician to the salary schedule for two years, to expire on June 30, 2025. The position is needed to support the implementation of the new finance, accounting, and HR systems. For the past year and a half, there has been an extended part-time position. The position will once again be vacant in May.

The last two recruitments were difficult to fill as job seekers look for full-time employment. A two-year temporary position will provide stability for the finance office, while also providing the additional support needed through the 15-month software implementation.

The position span of two years will address implementation and assessment of future needs in the Finance Department. A temporary position of two years would also assist in the recruitment of a high-quality candidate. The beginning hourly rate for this position is $\$ 24.40$.

FISCAL IMPACT

|  | Salary | Benefits | Total |
| :---: | :--- | :--- | :--- |
| Current | 31,980 | 7,499 | 39,479 |
| Proposed | 50,752 | 21,144 | 71,896 |
| Difference | $\mathbf{1 8 , 7 7 2}$ | $\mathbf{1 3 , 6 4 5}$ | $\mathbf{3 2 , 4 1 7}$ |

## RECOMMENDATION

The Board approve the addition of a temporary, full-time Finance Technician to the salary schedule for two years, to expire on June 30, 2025

# Staff Report FI-23-016 

Finance Agenda H
Regular Agenda 6.2

## STAFF REPORT

DATE: April 27, 2023
TO: Board of Directors
FROM: Annabel Grimm, General Manager
SUBJECT: Adopting The California Uniform Public Construction Cost Accounting Act

## Background

The Uniform Public Construction Cost Accounting Act (Act), enacted in 1983 under Public Contract Code (PCC) section 22000 et seq., allows local agencies to perform public project work of up to $\$ 60,000$ with their own workforces if the agencies elect to follow the cost accounting procedures set forth in the Cost Accounting Policies and Procedures Manual by the California Uniform Construction Cost Accounting Commission.

Any local agency can voluntarily elect to become a participating agency of the Act. Local agencies include cities, counties, redevelopment agencies, special districts, school districts, and community college districts. Participating agencies benefit from the raised force account limit and the informal bidding procedures. More projects are completed in a timely manner as a result of the streamlined awards process and the reduction in paperwork related to advertising and report filing.

The governing body must elect by resolution to become subject to the Act and must file a copy of the approved resolution with the State Controller's Office (Section 22030).

The revisions adopted last month to the purchasing policy incorporated the provisions in the Act and a resolution from the Board is required to file with the State Controller's Office.

## Recommendation

That the Board approved Resolution 23-007, electing to participate in become subject to the uniform public construction cost accounting procedures set forth in the Act.


# RESOLUTION 23-008 OF THE BOARD OF DIRECTORS OF THE CHICO AREA RECREATION AND PARK DISTRICT 

Adopting The California Uniform Public Construction Cost Accounting Act
WHEREAS, prior to the passage of Assembly Bill No. 1666, Chapter 1054, Statutes of 1983, which added Chapter 2, commencing with Section 22000, to Part 3 of Division 2 of the Public Contract Code, existing law did not provide a uniform cost accounting standard for construction work performed or contracted by local public agencies; and

WHEREAS, Public Contract Code section 22000 et seq., the Uniform Public Construction Cost Accounting Act, establishes such a uniform cost accounting standard

WHEREAS, the Commission established under the Act has developed uniform public construction cost accounting procedures for implementation by local public agencies in the performance of or in the contracting for construction of public projects; and

NOW, THEREFORE BE IT RESOLVED that the Board of Directors of CARD hereby elects under Public Contract Code section 22030 to become subject to the uniform public construction cost accounting procedures set forth in the Act and to the Commission's policies and procedures manual and cost accounting review procedures, as they may each from time to time be amended and directs that the District notify the State Controller forthwith of this election.

PASSED AND ADOPTED at a Regular Meeting of the Board of Directors of the Chico Area Recreation and Park District on the 27th day of April 2023 by the following vote:

Ayes:
Noes:
Abstain:
Absent:

## ATTEST:

[^3]Annabel Grimm<br>General Manager

## STAFF REPORT

## DATE: April 27, 2023

TO: Board of Directors
FROM: Scott Schumann, Parks and Facilities Manager
SUBJECT: Community Center Construction

As the District experiences change in certain business units, challenges are encountered with physical space in the Community Center. One example is eliminating in-house IT support and expanding the Facility Rentals and Special Events divisions.

To maximize Community Center space, staff propose modifying the existing space at the North Entrance to the Community Center, specifically, creating an office with a communication window where the current service desk is located.

This modified office will optimize the available space to house two event staff offices while providing secure storage and maintaining the service nature of the area during events and programs. The new office wall will host a communications screen displaying renter information or cycle upcoming events and programs.

The in-house Project Crew will do the work on this project. The estimated cost for materials, including a contingency, is $\$ 20,000$. There is ample funding in the current budget to accommodate this project.

A tour of the location will be conducted during the Facility Committee meeting.

## STAFF REPORT

DATE: April 27, 2023
TO:
FROM: Scott Schumann, Parks and Facilities Manager
SUBJECT: Community Park Lighting Replacement

A softball field lighting audit conducted at Community Park resulted in the following:

| Community Park <br> Softball Field | Total Lights | Number of Lights <br> Absent | Percentage of <br> Absent Lighting |
| :---: | :---: | :---: | :---: |
| Barile Field | 37 | 14 | $38 \%$ |
| Booth Field | 38 | 7 | $14 \%$ |
| Mertz Field | 37 | 8 | $18 \%$ |
| Total | 112 | 29 | $25 \%$ |

Aging 1000W metal halide bulbs currently light the fields. This lighting standard is antiquated technology and is no longer for sale in California. Metal halide bulbs are increasingly difficult to source, and the quality is significantly degraded when they are located. The existing aging system has corroded screens, gaskets, and snap rings, in addition to aging wiring and ballasts.

All three fields were re-lamped in 2022. However, 29 of those lamps are not functional indicating the issue is likely the ballasts or wiring. The lighting level at Barile is poor and deemed unplayable after sunset. Night programming in that field can only be restored once the lighting issues are addressed.

Several quotes were acquired to address lighting:

1. Full Replacement to LED with 10 -year warranty: $\$ 742,000$

$$
\text { i. Including relocation of } 3 \text { poles } \$ 826,000
$$

2. Full Replacement Materials Only
\$327,500 (+ install)
3. Replacement of 29 bulbs to LED with 5 -year parts warranty: $\$ 26,800^{*}$
*Troubleshooting and repairs will increase the price
4. Replacement of 29 bulbs/ballasts with 1000W (no warranty) $\$ 11,400$
5. Replacement of 29 bulbs/ballast with 1000W (project crew) $\$ 7500$

# Chico Area Recreation and Park District Board of Directors 

Facility Committee

## Recommendation to Facilities Committee:

It is recommended that the District select option 3. This approach would replace absent lighting with improved LED technology recognizing the future need for additional retrofitting. This is a medium-term solution that improves lighting conditions with some warranty. The five-year window allows for planning the District's competing priorities, time to secure alternative fund sources, and resume programming in the three fields.

Option 3 may require engineering to ensure the retrofit produces the requisite footcandle standard and would increase the overall project cost.

Savings from completed 2022-23 capital projects can be reallocated to fund the lighting retrofit in order to proceed with option 3.

## Recommendation to the Board of Directors:

The Committee recommends the District proceed with Option 3 and reallocate $\$ 30,000$ in savings from the DFJ HVAC project to fund the lighting replacement at Community Park.

## DeGarmo Park Sponsorship Banner Map

Field 2, Veterans Field, and Hughes Field


Short fouline 3 section fence $1^{\text {st }}$ Baseline $-4^{\prime} \times 9.5^{\prime}$ ( 3 sections)


Short fouline 3 section fence
$3^{\text {rd }}$ Baseline $-4^{\prime} \times 9.5^{\prime}$ ( 3 sections)


Back of dugout sections
$1^{\text {st }}$ base line- $5^{\prime} \times 6^{\prime}$ ( 8 Sections)


Back of dugout sections
$3^{\text {rd }}$ base line- $5^{\prime} \times 6^{\prime}$ ( 8 Sections)

## Sponsorship Banner Sites Details

Each field has the same sponsorship banner layout

- 22 banner sites per field
- 66 total banner sites at DeGarmo Park
- Partners install, maintain, and remove their banners
- Installation should be with metal hog rings into grommeted banners (zip ties will deteriorate in the UV)
- No banners on red iron fence behind backstops due to paint damage


## $1^{\text {st }}$ Baseline

Short foul line 3 section fence
$4^{\prime} \times 9.5^{\prime}$
(3 sections)


## $1^{\text {st }}$ base line Back of dugout

$5^{\prime} \times 6^{\prime}$
(8 Sections)

$3^{\text {rd }}$ baseline Back of dugout sections
$5^{\prime} \times 6^{\prime}$
(8 Sections)


## $3^{\text {rd }}$ Baseline

Short foul line fence

4' $\times 9.5^{\prime}$
(3 sections)


## Archive Slides

- Additional banner sites on backstops at height require lift access Not available at this time


## DeGarmo Park Sponsorship Banner Map

Field 2, Veterans Field, and Hughes Field


Short fouline 3 section fence $1^{\text {st }}$ Baseline $-4^{\prime} \times 9.5^{\prime}$ ( 3 sections)


Back of dugout sections $1^{\text {st }}$ base line- $5^{\prime} \times 6^{\prime}$ ( 8 Sections)


2 Upper backstop rows $1^{\text {st }}$ baseline $-5^{\prime} \times 9^{\prime}$ (8 Sections)


2 Upper backstop rows Home Plate -5' x 9' (8 Sections)


Short fouline 3 section fence $3^{\text {rd }}$ Baseline $-4^{\prime} \times 9.5^{\prime}$ ( 3 sections)


Back of dugout sections
$3^{\text {rd }}$ base line- $5^{\prime} \times 6^{\prime}$ ( 8 Sections)


2 Upper backstop rows
$3^{\text {rd }}$ baseline $-5^{\prime} \times 9^{\prime}$ (8 Sections)
$1^{\text {st }}$ baseline
2 upper backstop rows
$5^{\prime} \times 9^{\prime}$
(8 Sections)


## Home Plate 2 upper backstop rows

5' $\times 9^{\prime}$
(8 Sections)

$3^{\text {rd }}$ Baseline
2 Upper backstop rows
$5^{\prime} \times 9^{\prime}$
(8 Sections)


Staff Report 23-020
Regular Agenda Item 7

## STAFF REPORT

| DATE: | April 27, 2023 |
| :--- | :--- |
| TO: | Board of Directions |
| FROM: | Anjie Goulding |
| SUBJECT: | Recreation Update - April |

## Youth Sports

Youth sports spring season is in full swing. Some highlights include our ShortE Sports \& Little Athlete program at Wildwood Park, a packed youth volleyball league for 4th-8th graders, a new high school volleyball league, and our exciting youth flag football league at DeGarmo. We have a great team of staff who are excited to spread a love of the game to all our participants!

## Adult Sports

Spring Leagues:

- Kickball 1 Division 8 Teams
- Basketball 2 Divisions 9 Teams
- Soccer 7 Divisions 50 Teams 2 New Divisions: Men's 50+, and Women's
- Softball 13 Divisions 92 Teams New Hooker Oak lighting is a big hit!
- Volleyball 4 Divisions 23 Teams
- Pickleball Ladder League offered 3 nights/week with more than 115 participants


## Aquatics

Recruitment for summer Aquatic staff for Sycamore and PV Pools continues. We have completed 1 of 3 Lifeguard Certification Courses this Spring and are in the middle of our second training. Head Guards and Assistant Head Guards start training May $1^{\text {st }}$. We are looking forward to starting to train with all our staff in May!

## Camps

CARD Summer Camps are filling quickly with some camps having long waitlists already. Interviews are wrapping up for our full day camp staff. We have partnered with three local schools to offer free or reduced fees for Summer Camps. Wildflower Open Classroom, Chico Country Day and Inspire School of Arts all have funds to cover the enrollment costs of summer camps. This will be a tremendous benefit to those families. Inquiries about the 1:1 aide option for Summer Camp is also starting to pick up as more families learn about this service CARD provides. We have several new families taking advantage of this service and we couldn't be more excited.

## Nature Center

Spring Field Trip season is off to a great start, and currently there are $85+$ trips booked. We still have room to book more!

Our collaboration with University of California Agriculture and Natural Resources, California Naturalist Program wrapped up last Friday. As a reminder, this was a weeklong California Naturalist program for California Conservation Corps members. The participants caught Table Mountain in full bloom during the super bloom.

## After School Program

CARD's After School Program is preparing for re-enrollment, beginning in May. The waitlist for CARDs remaining 5 programs and all CARD paid spots at Blast sites is currently open and spots will be filled during the summer. The ASP team is also working on hiring and selecting next year's TAP (Teaching in the After School Program).

## STAFF REPORT

| DATE: | April 27, 2023 |
| :--- | :--- |
| TO: | Board of Directors |
| FROM: | Scott Schumann |
| SUBJECT: | Parks and Facilities Update - April |

In addition to the items addressed in the April $19^{\text {th }}$ Facility Committee Meeting, below are additional updates.

## Capital Projects Updates:

Peterson Park and Hooker Oak Park Play Structures
Play Structures are scheduled to begin installation mid-April. Temporary fencing will be installed at the site with Project information signage will be posted on the fencing along with a QR code directing park users to learn more about the project scopes and anticipated completion (May 20th, 2023)

## Community Park Pickleball Court Installation

Court installation has been moved earlier by one week to begin April $27^{\text {th }}$. Courts are anticipated to be complete in order to be enjoyed during the Chico Classic Pickleball Tournament scheduled May $5^{\text {th }}$ and $6^{\text {th }}, 2023$.

Bocce
Groundbreaking ceremony is scheduled for May $4^{\text {th }}$ at 3 pm . Temporary fencing will be installed around the Bocce Project site at Community Park April 29 ${ }^{\text {th }}$. Project information signage will be posted on the fencing along with a QR code directing park users to learn more about the project scope and anticipated completion (October 15, 2023)

## Hooker Oak Creek Bank

Significant erosion has occurred to bank resulting in closure of a 30 ft section of single-track trail. This erosion threatens the future functionality of the well pump enclosure and pump itself. Staff are in communication with the City of Chico regarding an emergency authorization for repair and shoring of Big Chico Creek riverbank adjacent to the well pump and trail on the South side of the park.

## Volunteer Coordination

Staff worked closely with a group of CSU Chico student volunteers to make improvements to the Nature Center pond area elevating the function and aesthetic of the facility grounds which contain native California native plants.

## Deferred Maintenance

The Project Crew is nearing completion of renovating the kitchens at the PV Rec Center and DFJ Community Center, thus bringing each facility up to improved food safety standards and functionality of cabinets, sinks, and amenities.

## Spring Irrigation

After annual fertilizer and pre-emergent application, irrigation scheduling has begun across the district along with inspections of irrigation operations to ensure function and efficiency of the systems. Formal irrigation inspections are now a standing component to park operations in addition to the daily observations and adjustments to ensure appropriate water consumption.

CARD Center Maintenance and Improvements
Staff have completed improvements to the courtyard and entrance with positive feedback in an effort to beautify CARD's main office of operations. Park staff will also be taking on maintenance of the CARD center grounds in the upcoming fiscal year which was historically outsourced to an external contractor.

Staff Report 23-022
Regular Agenda Item 7

## STAFF REPORT

DATE: April 27, 2023

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TO: Board of Directors
FROM: Annabel Grimm
SUBJECT: General Manager Update - April
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## ADA Parking Lot

As part of the ADA improvements identified in the transition plan, the Community Center's parking lot will undergo a holistic ADA upgrade.

Engineering estimates for the improvements are approximately $\$ 94,000$. Including a $15 \%$ contingency, the total project budget is $\$ 108,000$ and within the 2022-23 ADA upgrades allocation.

In accordance with the revised procurement policy, an effort will be made to obtain a minimum of three competitive quotes and will be presented to the Board before executing a contract.

## Special Events

The $60^{\text {th }}$ Spring Jamboree was a huge success, with more than 2,000 attendees estimated. This year's event was reimagined and featured an adventure treasure hunt. There were 18 stations with community organizations on-hand to host a game or craft station. Additionally, there was face painting, bouncing castles, a petting zoo, and of course, the annual Easter Bunny photo op. Feedback from the community was overwhelmingly positive. The credit goes to the District's incredible staff for their hard work and commitment. A special thanks to Erin Horst, the new special events coordinator, for redesigning and reinvigorating the event.

The next special event on the calendar is the rescheduled Kite Day on Sunday, April 30, from 12-4 PM at Community Park. Rain should not be a factor, but let's keep our fingers crossed for some wind!

Following Kite Day, the kick-off of Movies in the Park at Wildwood is on May $6^{\text {th }}$ with a special showing of Top Gun Maverick. Then, the second annual K-9 Classic at DeGarmo will take place on May $20^{\text {th }}$.

## Park Acquisitions

District staff has been involved in the planning of parks in the Barber Yard development. The Environmental Impact Report scoping meeting was fairly well attended and appears to be well received by the community.

## Partnerships

I met with the interim CEO of the Chico Chamber of Commerce (CCC), Mike Egbert. We discussed potential opportunities to partner in events that support downtown businesses. We also discussed how the CCC could help in District initiatives like the Aquatics Recreation Center.

The District has been approached by Chico Velo and the City about a partnership to develop a bike-themed park at Windchime Park. This idea is in its early stages. More information to follow as things develop.

## Recreation Supervisors

We have successfully recruited two new Recreation Supervisors who between the two of them will oversee Adult Sports, Aquatics, Field Rentals, Classes, and Camps. We look forward to their start dates in May.


[^0]:    Page 2

[^1]:    Annabel Grimm
    General Manager

[^2]:    Annabel Grimm

[^3]:    Michael McGinnis, Chair
    Board of Directors

