

# CHICO AREA RECREATION AND PARK DISTRICT 545 VALLOMBROSA AVENUE, CHICO, CA 95926 Phone (530) 895-4711 Fax (530) 895-4721 Thursday, December 21, 2017 – 7:00 p.m.

Posted Prior to 5:00 pm Friday, December 15, 2017

#### **BOARD MEMBERS:**

Bob Malowney, Chair Jan Sneed, Vice Chair Herman Ellis Tom Lando Michael Worley

#### **CARD STAFF:**

Ann Willmann, General Manager Terry Zeller, Director of Parks and Recreation Heather Childs, Finance Manager Jennifer Marciales, Executive Assistant

#### **GENERAL INFORMATION:**

#### 1. Agendas:

Agendas are available at the meeting or may be picked up in advance at the CARD Office the day prior to the Board meeting without charge.

#### 2. Agenda Items:

Agenda items are available for public inspection at each meeting or in advance at the CARD Office the day prior to the Board meeting. Copies of agenda items will be available at 20¢ per page.

Notice: if a writing that is a public record pursuant to Government Code Section 54957.5(a) and that relates to an item on this agenda for open session is distributed less than 72 hours prior to this meeting, the writing shall be available for public inspection at the offices of the Chico Area Recreation and Park District, located at 545 Vallombrosa Avenue, Chico, California, at the time the writing is distributed to all or the majority of all of the members of the body.

#### 3. Items Not Appearing On Posted Agenda:

This agenda was posted at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda upon which the Board wishes to take action, it must make one of the following determinations:

- a. Determine by a majority vote that an emergency exists as defined in Government Code 54956.5.
- b. Determine by a two-thirds vote or by a unanimous vote if less than two-thirds of the Board is present, that the need to take action arose subsequent to the agenda being posted.
- c. Determine that the item appeared on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting, and the item was continued to this meeting.

Notwithstanding the above, items may be added to the agenda for Board discussion only or to acknowledge receipt of correspondence or other information.

- 4. <u>Consent Agenda</u>: All items listed under the Consent Agenda are considered to be routine and will be enacted by one motion. Resolutions will be read by title only. There will be no separate discussion of these items unless members of the Board, or persons in the audience, request specific items to be removed from the Consent Agenda to the Regular Agenda for separate discussion, prior to the time the Board votes on the motion to adopt the Consent Agenda. If any item(s) are removed from the Consent Agenda, the item(s) will be considered at the beginning of the Regular Agenda.
- 5. <u>Assistance for the Disabled</u>: If you are disabled in any way and need accommodation to participate in the meeting, please contact the CARD Office at (530) 895-4711 at least 48 hours prior to the start of the meeting so the necessary arrangements can be made.
- 6. <u>Identity of Speakers</u>: Speakers are asked to state their names before speaking and to voluntarily write their names on the provided record.



# REGULAR MEETING OF THE CHICO AREA RECREATION AND PARK DISTRICT BOARD OF DIRECTORS Thursday, December 21, 2017 – 7:00 p.m.

Posted Prior to 5:00 pm Friday, December 15, 2017

#### <u>AGENDA</u>

#### 1.0 CALL TO ORDER

1.1 Roll Call

#### 2.0 CORRESPONDENCE

There is no correspondence.

#### 3.0 PUBLIC COMMENTS

NOTE: The Chico Area Recreation and Park District Board of Directors may take official action only on items included in the posted agenda for a specific scheduled meeting. Items addressed during the Public Comment section are generally matters not included on the agenda and therefore, the Board will not take action at this scheduled meeting. However, such items may be put on the agenda for a future meeting. The public shall have the opportunity to address items that are on the posted agenda.

#### 4.0 PRESENTATIONS

There are no presentations.

#### 5.0 CONSENT AGENDA

- 5.1 <u>Minutes of the Special Meeting of the Board of Directors of November 2, 2017</u>

  Action Requested that the Board of Directors approve the minutes as submitted
- 5.2 <u>Minutes of the Regular Meeting of the Board of Directors of November 16, 2017</u>

  Action Requested that the Board of Directors approve the minutes as submitted
- 5.3 <u>Monthly Bills and Refund Register</u> *Action Requested that the Board of Directors authorize payment of the monthly bills and approve the refund register*
- 5.4 <u>Monthly Financial Report</u> *Action Requested that the Board of Directors review and approve the Monthly Financial Report*

#### 6.0 REGULAR AGENDA

6.1 Items Removed from the Consent Agenda

#### 7.0 UNFINISHED BUSINESS

7.1 <u>District Update</u> (Staff Report 17-45) - General Manager Willmann and Park and Recreation Director Zeller will provide an update to the Board of current projects and District updates, including, but not limited to, Humboldt Avenue Skate Park Improvements, Community Park Court Resurfacing/Transformation, Facility Feasibility Study, Breakfast with Santa, CARD's 70<sup>th</sup> Anniversary, Rentals at the Chico Creek Nature Center, Picnic Rentals, Facility Rental Fees, Park Security, and District Office Holiday Closure - *Information/Possible Action* 

7.2 <u>Draft Master Plan Update</u> (Staff Report 17-46) - *Action Requested – that the Board of Directors direct staff to make changes, if needed, and approve the draft Master Plan Update.* 

#### 8.0 NEW BUSINESS

- 8.1 <u>Memorial Bench Request</u> (Staff Report 17-47) *Action Requested that the Board of Directors authorize the placement of a memorial bench in honor of Emilio Roy Tadeo at DeGarmo Park.*
- 8.2 Resolution 17-13 of the Board of Directors of the Chico Area Recreation and Park District Declaring that Governing Body Members and Volunteers Shall be Deemed to be Employees of the District for the Purpose of Providing Workers' Compensation Coverage for Said Certain Individuals While Providing their Services (Staff Report 17-48) Action Requested that the Board of Directors adopt Resolution 17-13 establishing that all members of the Governing Body of the Chico Area Recreation and Park District, including any duly elected or appointed replacements of any Governing Body Member, be deemed to be employees of the Chico Area Recreation and Park District for only the purpose of Workers' Compensation coverage as provided in Division 4 of the Labor Code while performing such service.
- 8.3 <u>District Credit Card Program</u> (Staff Report 17-49) *Action Requested that the Board of Directors* approve Resolution 17-14, and authorize the General Manager to withdraw from the US Bank Credit Card Program, and commence with the Umpqua Credit Card Program beginning January 2018.
- 8.4 <u>Approval of Budget Calendar for 2018-2019 Fiscal Year</u> (Staff Report 17-50) *Action Requested that the Board of Directors accept the Budget Calendar for Fiscal Year 2018/2019 as presented.*
- 8.5 <u>January 2018 Regular Board Meeting</u> (Staff Report 17-51) *Action Requested that the Board of Directors move the Finance Committee meeting to Monday, January 22, 2018, and direct staff how to proceed in regards to the Regular Board Meeting in January 2018.*
- 8.6 <u>Election of Officers</u> *Action Requested* that the Board of Directors nominate and elect officers for Chair and Vice Chair to commence in 2018.

#### 9.0 BOARD OF DIRECTORS' REPORTS/SPECIAL ASSIGNMENTS

- 9.1 Butte County Special Districts Association/LAFCO
- 9.2 Finance Committee
- 9.3 Other Reports

#### **10.0 DIRECTORS' COMMENTS**

Opportunity for the Board to comment on items not listed on the agenda.

#### 11.0 GENERAL MANAGER'S COMMENTS

11.1 General Manager's Update

#### **12.0 STAFF COMMENTS**

Opportunity for Staff to comment on items not listed on the agenda.

#### **13.0 ADJOURNMENT**

Adjourn to the next Meeting of the Board of Directors of the Chico Area Recreation and Park District.



# SPECIAL MEETING OF THE CHICO AREA RECREATION AND PARK DISTRICT BOARD OF DIRECTORS 545 Vallombrosa Avenue, Chico, CA 95926

(Draft) MINUTES November 2, 2017

**Board Members Present:** Bob Malowney, Chair

Jan Sneed, Vice Chair

Herman Ellis, Board Member Tom Lando, Board Member Michael Worley, Board Member

**Staff Members Present:** Ann Willmann, General Manager

Terry Zeller, Director of Parks and Recreation

Heather Childs, Finance Manager

Jennifer Marciales, Executive Assistant

1.0 Call to Order

1.1 Roll Call

The meeting was called to order at 1:00 p.m., and roll call was taken as noted above.

#### 2.0 **Public Comments**

There were no comments.

#### 3.0 Everybody, Healthy Body

General Manager Willmann stated that the nonprofit organization, Everybody, Healthy Body (EBHB), will be presenting information to the Board regarding their vision, process, and funding for future recreation opportunities on 200+ acres in south Chico.

Jovanni Tricerri with EBHB addressed the Board and stated that this nonprofit organization is a grass roots movement of families, professionals, and everyone interested in athletics. He stated that EBHB's vision is led by volunteers dedicating time and resources for this public-purpose project. He noted that their vision is a regional sports and active lifestyle complex anchored by an adaptive sports campus; planned in collaboration with education, health, recreation, sports, tourism, and local communities. Mr. Tricerri stated that the goal is to have people from other cities travel to Chico and spend resources in our town, and reduce travel time for local parents.

Chuck Nadeau with EBHB and Ability First addressed the Board and reviewed some of the programming provided by Ability First. He stated that there is a lack of facilities for the disabled in this community. He noted that they currently have to travel to other communities such as Reno, Sacramento, and San Diego for their programs. Jennifer McCarthy with Butte County Office of Education, and Butte County Tourism Business Improvement District/Explore Butte County, addressed the Board and stated that they are exploring ways to encourage people to come to Chico. She noted that the Butte County Tourism Business Improvement District gave \$25,000 to EBHB to help fund their feasibility study. Ms. McCarthy discussed the student engagement that is undergoing for this project, as well as the education forums they are hosting for people to gather information about EBHB.

Bill Brouhard with EBHB addressed the Board and discussed the 264 acre property in south Chico that is being considered for this project and how the location was determined. He discussed the importance of the synergy of facilities being located close to each other to allow families to be on one site with multiple recreation opportunities.

Director Lando asked about the condition of the property, and Mr. Brouhard stated that a study was conducted, and they did not find any meadowfoam on the property, but they will continue to monitor it each year. Mr. Brouhard said that they believe the site is developable, but they would still need to go through all required Federal, State, and County analyses.

Mr. Tricerri stated that this is a community vision, not a project yet. He said that they need a lot more community engagement prior to it becoming a project.

Director Sneed stated that aquatic centers and gymnasiums do not typically fully support themselves financially, and asked if housing developments were planned to ensure that there is adequate funding to cover maintenance and operation costs. Mr. Brouhard stated there are no plans for any housing subdivision developments, however, they are planning to include dorms for overnight or week-long camps, which would bring in additional revenue.

Jim Stevens with Northstar Engineering addressed the Board and stated that he has reviewed the property with regard to infrastructure, and based on their preliminary review, they believe the infrastructure could be developed at this location. He noted that there are likely well sites, nearby power lines, and access to Highway 99. He stated that the disbursement of wastewater would most likely need a large scale treatment center, which could also be used to water fields.

Mr. Brouhard stated that since this property is in an unincorporated area, they are looking at donating a portion of the land for police and fire.

Mr. Tricerri stated that they are hoping the first portion of their feasibility study will be ready in the next couple of weeks, and reviewed the vision phases and timelines.

Kathy Carpenter with EBHB addressed the Board and discussed their funding strategy, and stated that they will be considering multiple options including shared use agreements, grants, endowments, rentals, property leases, etc.

General Manager Willmann reviewed a side-by-side comparison between CARD and EBHB and noted the differences and similarities of both organizations.

Director Lando stated that he supports the project, but feels we need facilities in the next five years, rather than 20 years.

John Mers addressed the Board and stated that he would like to hear information on how EBHB plans to make this a reality, and how other nonprofit organizations have done this successfully.

Eric with Ability First addressed the Board and stated that Ability First is 100% committed to this project and collaborating with EBHB and CARD. He stated that their programs are growing, and in five to ten years, they are hoping to build a Paralympic facility. He noted that they will be receiving national funding, and they will be able to generate a source of income for this facility.

Bob Mulholland addressed the Board and stated that EBHB is led by volunteers and they don't have a bank to support them. He stated that they should get a bank to support them, not taxpayers.

Will Clark with Down Range Indoor Training Center addressed the Board and stated that they are interested in being a part of the project with Ability First to provide archery programs.

Jackie with Butte County Special Olympics addressed the Board and stated that the Special Olympics holds a qualifier in Chico with 700 participants, and they have to use multiple facilities to accommodate the program. She stated that they support the project being proposed by EBHB.

Jacob Gale addressed the Board and stated that he is an intern for EBHB. He stated that he loves the sense of active community in Chico, and he feels that this facility would benefit the community; the opportunities seem endless.

Doug Guillon addressed the Board and stated that he is involved with youth athletics, and he spends a lot of time trying to find facilities for kids to play sports.

Beau McSwain with the Chico Rugby group addressed the Board and stated that they have 300 kids in their program and noted that more fields are needed in our community.

Luis Moreno with Alliance for Workforce Development and the president of Butte United Soccer Club addressed the Board and stated that he fully supports EBHB's vision.

Tami, a Chico citizen, addressed the Board and stated that she applauds EBHB for what they are doing. She stated that she does not feel that CARD and EBHB will be competing against one another; they will be offering separate yet combined offerings.

Judy, a Chico citizen, addressed the Board and stated that as a parent, she has been involved in lacrosse and aqua jets. She stated that there are so many facets to recreation that should be available. She stated that she would like to see a facility that would accommodate more individuals with disabilities, and she feels CARD and EBHB should work together.

Director Sneed stated that CARD is aware of the current facility deficit, and the Board and staff have been working diligently to develop a plan to fund and build new facilities to address the community's needs.

Director Lando requested that at a future meeting, the Board further discuss funding for a feasibility study and identify how a public/private partnership could be formed if CARD were interested in being a future facility partner with EBHB.

#### 4.0 Adjournment

The Special Meeting was adjourned at 2:24 p.m. to the Regular Meeting of the Board of Directors of the Chico Area Recreation and Park District on November 16, 2017.

Respectfully submitted,

Ann Willmann, General Manager

Secretary to the Board



# REGULAR MEETING OF THE CHICO AREA RECREATION AND PARK DISTRICT BOARD OF DIRECTORS 545 VALLOMBROSA AVENUE, CHICO, CA 95926 (Draft)

MINUTES
November 16, 2017

**Board Members Present:** Bob Malowney, Chair

Jan Sneed, Vice Chair

Herman Ellis, Board Member Tom Lando, Board Member Michael Worley, Board Member

**Staff Members Present:** Ann Willmann, General Manager

Terry Zeller, Director of Parks and Recreation

Jennifer Marciales, Executive Assistant

#### 1.0 CALL TO ORDER

1.1 Roll Call

The meeting was called to order at 7:00 p.m., and roll call was taken as noted above.

#### 2.0 CORRESPONDENCE

2.1 The Board reviewed the correspondence from Michael Hornick regarding tennis and pickleball at Community Park, and General Manager Willmann stated that the improvements are undergoing, and the conversation of one tennis court into four pickleball courts should be complete in spring 2018.

#### 3.0 PUBLIC COMMENTS

Natasha Shelton addressed the Board and stated that she relocated back to Chico about a year ago. She said that she and her family are at Community Park on Saturdays with the Chico Youth Soccer League, and the homeless issues continue to be a problem. She noted that there is a church providing pancake breakfasts to the homeless on Saturdays, and it is causing more issues.

General Manager Willmann stated that she is working with the church to address the issue, and the District's security patrol has been increased. Director Lando requested that General Manager Willmann contact the police department to see if they can help with some of the issues at Community Park.

Michael Relley addressed the Board and stated that the church informed him that they have permission from CARD to be serving breakfast at Community Park. He stated that the families at Community Park are consistently watching drug use, and the kids need to be in a safe area for programs. Mr. Relley stated that CARD is looking at expanding facilities, but until this is resolved, he will not support any funding for future facilities. He noted that CARD has a responsibility for keeping parks safe and clean for individuals.

Director Lando suggested that Mr. Relley also speak with the police chief to see if they can provide assistance. Mr. Lando further stated that CARD has not given permission for the church to be there.

Chair Malowney requested that this be agendized at a future meeting for further discussion.

#### 4.0 PRESENTATIONS

There were no presentations.

#### 5.0 CONSENT AGENDA

M/S/C/ (Directors Lando/Sneed) that the Board of Directors approves the consent agenda as presented.

#### The vote was as follows: Ayes carried

Ayes: Malowney, Sneed, Ellis, Lando, Worley

Noes: None Abstain: None Absent: None

#### 6.0 REGULAR AGENDA

No items were removed from the consent agenda.

#### 7.0 UNFINISHED BUSINESS

#### 7.1 District Update

General Manager Willmann and Park and Recreation Director Zeller reviewed their staff report with the Board and provided an update on the Humboldt Avenue Skatepark Improvements, CARD Community Center Roof/HVAC Project, Draft Master Plan Update, City of Chico/CARD Park Discussions, CSDA Districts Make the Difference Video Contest, Best of Chico Award, Butte Rose Society's Annual Rose Festival, DFJ Halloween Event, Hunters Moon Fundraiser, and Soggy Dog Day.

#### 7.2 <u>Future Facilities/Funding Measure</u>

General Manager Willmann presented a PowerPoint presentation to the Board with regard to future facilities and proposed timelines for consideration of a future funding measure.

Director Lando stated that he feels proceeding with a funding measure in 2018 would be premature. He noted that due to current politics, he feels it would be better to wait until 2020.

Director Worley stated that due to previous economic issues, Chico is behind in developing recreation facilities. He stated that unlike a lot of other agencies, CARD has done very well with its fiscal responsibility. He stated that he would like to start the public input process immediately.

Director Sneed stated that she understands the experts are telling CARD to wait until 2020, but the community is tired of waiting for more facilities.

Chair Malowney stated that CARD's 2008 Master Plan identified needed facilities, and while a regional park would be great for the future, the community needs more recreation facilities now.

M/S/C/ (Directors Ellis/Lando) that the Board of Directors directs staff to continue with the public planning process for a future revenue measure.

#### The vote was as follows: Ayes carried

Ayes: Malowney, Sneed, Ellis, Lando, Worley

Noes: None Abstain: None Absent: None

#### 7.3 Everybody, Healthy Body Feasibility Study

Director Lando stated that he would like CARD to hire a consultant to determine the goals of the community, how working with Everybody, Healthy Body (EBHB) could be beneficial, the roles and responsibilities of both entities, if there is other land available that should be considered, how a public/private partnership could work, and if EBHB secured the property, should CARD help with the entitlements.

**M/S/C/ (Directors Lando/Sneed)** that the Board of Directors directs staff to do a Request for Proposal to hire a consultant to prepare a feasibility study to determine facility priorities and how a public/private partnership could be formed if CARD were interested in being a future facility partner with Everybody, Healthy Body.

#### The vote was as follows: Ayes carried

Ayes: Malowney, Sneed, Ellis, Lando

Noes: Worley Abstain: None Absent: None

Chair Malowney requested that staff present a cost estimate for the feasibility study at a future meeting for approval.

Director Worley stated that he is concerned about the property, because it is known to have issues, and it needs to be more accessible. He further stated that EBHB should also be working with Paradise and Oroville.

Director Lando stated that he feels more information is needed on this before finalizing the Master Plan Update.

Jovanni Tricerri with EBHB addressed the Board and stated that he wants to express his gratitude and appreciation for CARD's response and engagement in this process. He stated that he wants to reiterate that EBHB supports CARD, and they are eager to work with the District. Mr. Tricerri thanked CARD for considering the opportunity to further review the feasibility of a public/private partnership.

Bill Brouhard with EBHB addressed the Board and stated that EBHB is a grass roots group that has come together to purchase property and work with facility partners to develop the facilities. He noted that it will be good to have a third party review the plan and offer an opinion.

Chuck Nadeau addressed the Board and stated that he is speaking tonight as a community member. He stated that his family is involved in several CARD programs. He noted that recreation, health, and wellness are very important in our community. He stated that CARD also needs to take into consideration some of the new sport opportunities that are becoming popular.

Kevin Ahlswede addressed the Board and stated that he is with the Chico Area Swim Association, and they need newer facilities that can be used year round. He thanked CARD for the time put into reviewing this opportunity.

Lindsey, a Community Member, addressed the Board and read a letter from Troy Yartz, who was not able to attend the meeting. Mr. Yartz' correspondence stated that he is a tournament director, and there is a need for a sports complex in our community. He wrote that it is safe to say that Chico is way behind in facilities, and there are no regulation softball fields. He noted that most tournaments are held for nonprofit organizations trying to raise funds, and they are limited in the amount of tournaments that can be held. Further, the cost for travel is extremely expensive.

#### 8.0 NEW BUSINESS

#### 8.1 Requested Improvements at Sycamore Field

Director of Parks and Recreation Zeller reviewed his staff report with the Board and the improvements that have been completed and are undergoing at Sycamore Field.

Dave Donan with Chico Senior Softball addressed the Board and stated that Chico Senior Softball has been around for over 40 years, and there are 180 to 200 players. Mr. Donan reviewed a PowerPoint presentation with the Board showing what projects they have assisted with to improve Sycamore Field over the years. He stated that they are requesting that a restroom be placed at Sycamore Field and reviewed possible locations near the field where it could be placed. He further stated that the sprinklers need to be relocated.

Dave Shoemaker, President of Chico Senior Softball, addressed the Board and stated that some players travel all over for championship games. He said that due to the lack of facilities in Chico, they are unable to put on a quality tournament. Mr. Shoemaker stated that staff works hard to keep the field maintained, but there are priority issues. He noted that Chico Senior Softball has contributed a lot to Sycamore Field. He further noted that they play Monday through Friday, but they can only play two games a night because there are no lights on the field. Mr. Shoemaker asked the Board for consideration in assisting them to improve the field.

M/S/C/ (Directors Lando/Ellis) that the Board of Directors directs staff to work with Chico Senior Softball to develop a capital improvement and maintenance plan.

#### The vote was as follows: Ayes carried

Ayes: Malowney, Sneed, Ellis, Lando, Worley

Noes: None Abstain: None Absent: None

#### 9.0 BOARD OF DIRECTORS' REPORTS/SPECIAL ASSIGNMENTS

#### 9.1 Butte County Special Districts Association/LAFCO

Director Lando stated that the Oroville Mosquito District is being consolidated with the Butte County Mosquito District.

#### 9.2 Finance Committee

There were no comments.

#### 9.3 Other Reports

Director Sneed stated that she and Director Lando met with the City regarding maintenance of city parks, and they are going to meet again in January. Director Lando stated that both CARD and the City are looking for ways that both organizations can work together to maintain the parks.

Chair Malowney stated that he would like to see a report on the maintenance costs for neighborhood parks being considered for transfer to CARD. General Manager Willmann stated that staff is currently preparing an evaluation on the cost for CARD to maintain those parks. She noted that several of those parks have funding mechanisms.

#### 10.0 DIRECTORS' COMMENTS

Director Sneed requested that a discussion regarding the District's security be agendized at a future meeting.

#### 11.0 GENERAL MANAGER'S COMMENTS

General Manager Willmann stated that she will be attending a PERS Board Meeting in December.

#### 12.0 STAFF COMMENTS

There were no comments.

#### 13.0 ADJOURNMENT

There being no further business, the Regular Meeting of the Board of Directors was adjourned at 9:01 p.m. to the Regular Meeting of the Board of Directors of the Chico Area Recreation and Park District on December 21, 2017.

Respectfully submitted,

Ann Willmann, General Manager

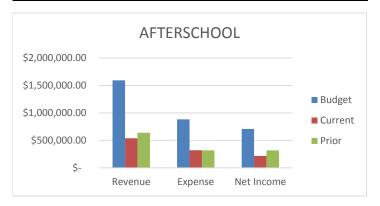
Secretary to the Board

#### CHICO AREA RECREATION AND PARK DISTRICT BOARD PROGRAM SUMMARY 2017-2018 NOVEMBER 2017 42% of the Year

## **AFTERSCHOOL**

We are at 34% of Budgeted Revenues and 36% of Budgeted Expenses. The Afterschool Program began on August 21, 2017. Our Net Income is \$100,820.44 less than this time last year. This is due to the fact that last year at this time we had received payment from Chico Unified School District. Once received, this will add \$204,946.88 to Afterschool Revenue.

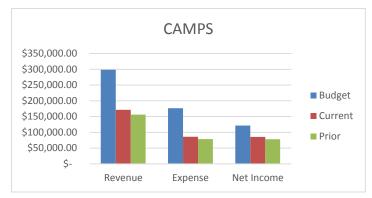
	BU	DGET	CU	RRENT YTD	PRIOR YTD		
REVENUE	\$	1,591,186.00	\$	538,890.31	\$	638,213.04	
<b>EXPENSES</b>	\$	882,956.00	\$	320,890.40	\$	319,392.69	



## **CAMPS**

We are at 57% of Budgeted Revenues and 49% of Budgeted Expenses. CAMPS are seasonal. The majority run June-August. The rest are during school breaks in December/January and March. Therefore we are at the half-way mark for CAMPS for the Fiscal Year. Our Net Income is currently \$7,440.81 over last year.

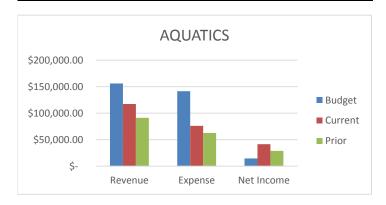
	BUDGET		CURRENT YTD		PRIOR YTD	
REVENUE	\$	298,240.00	\$	171,437.34	\$	156,343.60
<b>EXPENSES</b>	\$	176,551.00	\$	86,084.93	\$	78,432.00



## **AQUATICS**

We are at 75% of Budgeted Revenues and 54% of Budgeted Expenses. Aquatics is seasonal. Programming runs June-August. Therefore we are past the half-way mark for the Fiscal Year. Our Net Income is currently \$12,697.30 over this time last year.

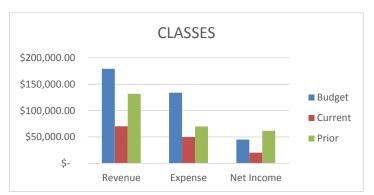
	BUDGET			RRENT YTD	PRIOR YTD		
REVENUE	\$	155,950.00	\$	117,335.97	\$	91,145.85	
<b>EXPENSES</b>	\$	141,442.00	\$	75,942.87	\$	62,450.05	



### **CLASSES**

We are at 39% of Budgeted Revenues and 37% of Budgeted Expenses. We have various classes that run throughout the year. We are at 42% of the Fiscal Year, therefore we are close to being on-track for our Classes. Our Net Income is currently \$41,213.92 less than this time last year. This is mainly due to the fact that we no longer have the THRIVE program.

	BU	DGET	CUI	RRENT YTD	PR	IOR YTD
REVENUE	\$	179,150.00	\$	70,284.28	\$	131,638.53
<b>EXPENSES</b>	\$	133,890.00	\$	75,942.87	\$	70,027.80

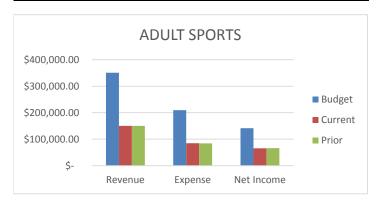


#### CHICO AREA RECREATION AND PARK DISTRICT BOARD PROGRAM SUMMARY 2017-2018 NOVEMBER 2017 42% of the Year

## **ADULT SPORTS**

We are at 43% of Budgeted Revenues and 41% of Budgeted Expenses. Our Net Income is \$875.16 less than this time last year.

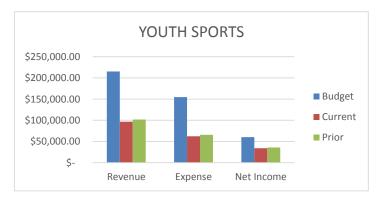
	BU	DGET	CU	RRENT YTD	PRIOR YTD		
REVENUE	\$	350,600.00	\$	150,350.53	\$	150,377.74	
<b>EXPENSES</b>	\$	209,400.00	\$	84,885.64	\$	84,037.69	



## **YOUTH SPORTS**

We are at 45% of Budgeted Revenues and 40% of Budgeted Expenses. Our Net Income is \$1,579.48 less than this time last year.

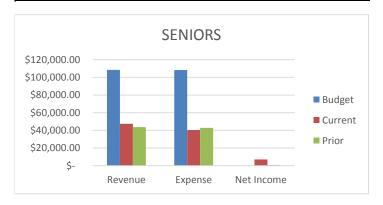
	BU	DGET	CUI	RRENT YTD	PRIOR YTD		
REVENUE	\$	215,100.00	\$	96,507.06	\$	101,749.65	
<b>EXPENSES</b>	\$	154,700.00	\$	62,226.82	\$	65,889.93	



## **SENIORS**

We are at 44% of Budgeted Revenues and 37% of Budgeted Expenses. Our Net Income is \$6,387.56 over this time last year.

	BUDGET		CURRENT YTD		PRIOR YTD	
REVENUE	\$	108,520.00	\$	47,495.96	\$	43,631.23
<b>EXPENSES</b>	\$	108,330.00	\$	40,366.34	\$	42,889.17



## **SPECIAL EVENTS**

We are at 0% of Budgeted Revenues and 60% of Budgeted Expenses. Our Net Income is \$2,472.73 less than this time last year. With Special Events, we often incur expenses prior to receiving revenue (through either entrance fees or sponsorships). The variance in current and prior expense is due to the Breakfast with Santa catering expense being booked in November this year and in December last year.

	BU	DGET	CUI	RRENT YTD	PRI	OR YTD
REVENUE	\$	7,250.00	\$	-	\$	(110.00)
<b>EXPENSES</b>	\$	7,150.00	\$	4,292.82	\$	1,710.09



#### CHICO AREA RECREATION AND PARK DISTRICT BOARD PROGRAM SUMMARY 2017-2018 NOVEMBER 2017 42% of the Year

## **NATURE CENTER**

We are at 59% of Budgeted Revenues and 43% of Budgeted Expenses. Our Net Income is \$5,526.94 over this time last year.

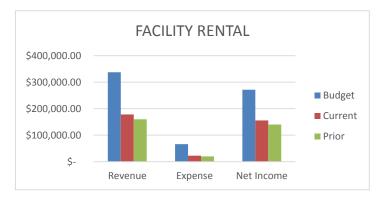
## **FACILITY RENTAL**

We are at 53% of Budgeted Revenues and 34% of Budgeted Expenses. Our Net Income is \$15,185.55 over this time last year.

	ΒU	DGET	C	RRENT YTD	PRIOR YTD		
REVENUE	\$	265,080.00	\$	155,924.46	\$	117,795.15	
<b>EXPENSES</b>	\$	245,726.00	\$	106,494.56	\$	73,892.19	

	NATURE CENTER	
\$300,000.00		
\$250,000.00	_	
\$200,000.00		■ Budget
\$150,000.00		■ Current
\$100,000.00		
\$50,000.00		■ Prior
\$-		
	Revenue Expense Net Income	

	BUDGET		<b>CURRENT YTD</b>		PRIOR YTD	
REVENUE	\$	337,591.00	\$	178,141.48	\$	159,998.18
<b>EXPENSES</b>	\$	66,000.00	\$	22,680.12	\$	19,722.37



<sup>\*</sup> Net Revenue may be affected by changes in our registration software

# CHICO AREA RECREATION AND PARK DISTRICT FINANCIAL STATEMENTS - TABLE OF CONTENTS NOVEMBER 2017

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NOTE: This completes 5 months of the fiscal year and represents 42% of the year.

	NOVEMBER 2017	NOVEMBER 2016
ASSETS		
CASH  CASH ON DEPOSIT WITH COUNTY (GENERAL FUND)  CASH ON DEPOSIT WITH COUNTY (COMMUNITY BAND)  CASH ON DEPOSIT WITH COUNTY (PARK FUND)  CASH ON DEPOSIT WITH COUNTY (OAK WAY)	3,154,616.16 1,641.01 71,563.88 22,362.04	3,160,381.05 2,419.95 72,412.19 23,618.58
CASH ON DEPOSIT WITH COUNTY (PETERSON PARK) CASH ON DEPOSIT WITH COUNTY (BARONI PARK) CASH ON DEPOSIT WITH COUNTY (ROTARY) CASH ON DEPOSIT WITH ROTARY FOUNDATION CASH - GOLDEN VALLEY BANK PETTY CASH BANK SUSPENSE	31,350.12 68,834.74 16,532.83 500.96 282,779.33 500.00 17,359.46	36,730.18 57,914.07 16,472.83 500.96 318,492.24 500.00 4,380.00
SUBTOTAL	3,668,040.53	3,693,822.05
FMV ADJUSTMENT (GENERAL FUND) FMV ADJUSTMENT (PARK FUND) FMV ADJUSTMENT (OAK WAY) FMV ADJUSTMENT (PETERSON PARK) FMV ADJUSTMENT (BARONI PARK) FMV ADJUSTMENT (ROTARY FUND)	- - - - -	- - - -
SUBTOTAL	<b>■</b>	-
RECEIVABLES  ACCOUNTS RECEIVABLE  A/R - ONLINE PAYMENT CLEARING  A/R - IN HOUSE CREDIT CARDS  INTEREST RECEIVABLE (GENERAL FUND)  INTEREST RECEIVABLE (PARK FUND)  INTEREST RECEIVABLE (OAK WAY)  INTEREST RECEIVABLE (PETERSON PARK)  INTEREST RECEIVABLE (BARONI PARK)	(171,462.70) 13,825.00 15,334.61 7,006.08 73.49 103.74 226.95 (134,892.83)	69,654.24 - 2,929.74 - - - - - 72,583.98
RECEIVABLES  DUE FROM OTHER FUNDS  DUE TO GENERAL FUND FROM OTHER FUNDS  DUE TO GENERAL FUND FROM PARK FUND  DUE TO GENERAL FUND FROM OAK WAY FUND  DUE TO GENERAL FUND FROM PETERSON PARK FUND  DUE TO GENERAL FUND FROM BARONI PARK FUND	99,223.58	99,223.58 - - - - -
DUE FROM OTHER FUNDS	99,223.58	99,223.58
TOTAL CURRENT ASSETS	3,632,371.28	3,865,629.61
PREPAID PENSION CONTRIBUTION	244,817.85	275,420.08
FIXED ASSETS LAND LAND IMPROVEMENTS LEASEHOLD IMPROVEMENTS	11,634,790.52 24,769,004.40 1,098,162.52	11,634,790.52 24,260,700.41 1,098,162.52

	<b>NOVEMBER 2017</b>	<b>NOVEMBER 2016</b>
EQUIPMENT	848,968.25	848,968.25
EQUIPMENT - COMPUTERS	276,499.35	270,450.99
EQUIPMENT - AUTOS	371,592.10	349,973.72
CONSTRUCTION IN PROGRESS	54,646.86	15,753.16
SUBTOTAL	39,053,664.00	38,478,799.57
ACCUMULATED DEPRECIATION	(12,290,441.83)	(11,415,180.23)
SUBTOTAL	26,763,222.17	27,063,619.34
TOTAL ASSETS	30,640,411.30	31,204,669.03
TOTAL DEFERRED OUTFLOWS OF RESOURCES - GASB 68	789,365.00	385,292.00

ACCOUNTS PAYABLE  ACCRUED EXPENSES	79,007.30	93,335.12
ACCRUED EXPENSES	79,007.30	93,335.12
ACCOURD DAYDOLD		
ACCRUED PAYROLL	5,248.64	••
PAYROLL FEDERAL TAXES	•	-
PAYROLL STATE TAXES	-	<del></del>
PAYROLL EMPLOYEE MEDI & FICA	(4.400.05)	-
PAYROLL EMPLOYER MEDI & FICA LIAB	(1,429.65)	-
PAYROLL SDI	1,403.61	-
LONG TERM CARE PAY DEDUCTIONS	(EO EO)	-
PAYROLL GARNISHMENTS	(52.58)	-
UNION DUES - SUPERVISORS	-	-
UNION DUES - PARKS CALPERS 2% AT 62	-	<u>-</u>
457 EMPLOYEE CONTRIBUTIONS	<del>-</del>	-
EMPLOYEE MEDICAL WITHHOLDINGS	(1,530.84)	8,564.96
VOUCHERS PAYABLE ACCRUAL	(1,000.04)	0,007.00
ACCRUED INTEREST EXPENSE (GENERAL FUND)	4,082.24	4,807.47
ACCRUED INTEREST EXPENSE (PARK FUND)	7,002.24	5,917.53
ACCRUED EXPENSES	7,721.42	19,289.96
DUE TO OTHER FUNDS		
DUE TO GENERAL FUND FROM PARK FUND	<del>-</del>	<b>-</b>
DUE TO GENERAL FUND FROM OAK WAY FUND	36,197.24	36,197.24
DUE TO GENERAL FUND FROM PETERSON PARK FUND	34,266.45	34,266.45
DUE TO GENERAL FUND FROM BARONI PARK FUND	28,759.89	28,759.89
SUBTOTAL	99,223.58	99,223.58
OTHER LIABILITIES		
BANK CHARGE CLEARING ACCOUNT	1,142.22	(231.46)
DEFERRED REVENUE	62,555.34	189,656.61
OTHER LIAB - CLASS CLEARING ACCT	35.70	
UNEARNED REVENUE	83,753.39	2,837.25
SECURITY DEPOSITS	11,200.00	32,000.00
SUBTOTAL	158,686.65	224,262.40
OTAL CURRENT LIABILITIES	344,638.95	436,111.06
LONG TERM DEPT		
LONG-TERM DEBT NOTE PAYBLE - DEGARMO	<u>_</u>	_
NOTE PAYABLE - SOLAR	28,800.96	56,361.20
NOTE PAYABLE - LAKESIDE PAVILLION	520.42	542,720.22
NET PENSION LIABILITY	2,378,682.00	1,758,201.00
LIABILITY FOR COMPENSATED ABSENCES	148,022.39	114,705.84
SUBTOTAL	2,556,025.77	2,471,988.26
OTAL LIABILITIES	2,900,664.72	2,908,099.32

	NOVEMBER 2017	NOVEMBER 2016
TOTAL DEFERRED INFLOWS OF RESOURCES - GASB 68	121,178.00	347,282.00

		NOVEMBER 2017	NOVEMBER 2016
FUND BA	ALANCE		
	SPENDABLE - COMMITTED		
	SPENDABLE - COMMITTED - PETTY CASH	1,500.00	1,500.00
	SPENDABLE - COMMITTED - GENERAL RESERVE	1,200,000.00	1,200,000.00
	SUBTOTAL	1,201,500.00	1,201,500.00
	SPENDABLE - ASSIGNED		
	SPENDABLE - ASSIGNED - CAPITAL OUTLAY	50,000.00	50,000.00
	SPENDABLE - ASSIGNED - CALIFFACTORIES SPENDABLE - ASSIGNED - LONG TERM DEBT	50,000.00	701,910.00
	SPENDABLE - ASSIGNED - ELECTION COSTS	45,000.00	45,000.00
	SPENDABLE - ASSIGNED - PENSION LIABILITY	1,700,000.00	40,000.00
	SPENDABLE - ASSIGNED - FENSION CLABIELTT SPENDABLE - ASSIGNED - FUNDED DEPRECIATION	340,500.00	685,500.00
	SUBTOTAL	2,135,500.00	1,482,410.00
	CRENDARI E LINASSIONER	(111,353.53)	325,722.95
	SPENDABLE - UNASSIGNED	(111,000.00)	020,122.00
	NON-SPENDABLE	26,220,444.05	26,361,709.42
TOTAL	FUND BALANCE - GENERAL FUND	29,446,090.52	29,371,342.37
	FUND BALANCE - PARK FUND	(29,445.27)	45,301.69
	FUND BALANCE - OAK WAY	6,335.25	6,335.25
	FUND BALANCE - PETERSON PARK	13,302.06	13,302.06
	FUND BALANCE - BARONI PARK	48,191.49	48,191.49
	NET INCOME (LOSS)	(4 226 500 06)	(1,086,325.59)
	GENERAL FUND	(1,336,588.86)	16,093.27
	PARK FUND	50,063.09	
	OAK WAY	(26,414.37)	(26,592.24)
	PETERSON PARK	(25,738.09)	(26,299.62)
	BARONI PARK	(26,352.00)	(26,768.97)
TOTAL	NET INCOME (LOSS)	(1,365,030.23)	(1,149,893.15)
TOTAL F	FUND BALANCE	28,119,443.82	28,334,579.71

#### **FOOTNOTES:**

#### CHICO AREA RECREATION AND PARK DISTRICT EXECUTIVE SUMMARY - GENERAL FUND - FUND 2490 NOVEMBER 2017

	2017-2018	2017-2018	2017-2018	2016-2017	2016-2017	2016-2017	DIFF.
	BUDGET	YTD	% BUDGET	BUDGET	YTD	% BUDGET	BY YEAR
REVENUE				1			(70 705 00)
FEE BASED PROGRAM INCOME	3,154,576	1,337,444.65	42.4%	3,551,572	1,416,229.87	39.9%	(78,785.22)
OTHER INCOME	463,920	198,629.01	42.8%	461,201	212,952.17	46.2%	(14,323.16)
RDA PASSTHROUGH	1,064,000	3,887.66	0.4%	1,035,000	4,372.46	0.4%	(484.80)
INVESTMENT INCOME	40,000	15,334.61	38.3%	24,000	11,030.15	46.0%	4,304.46
TAX INCOME / COUNTY	2,896,000	194,040.44	6.7%	2,806,000	205,122.27	7.3%	(11,081.83)
TOTAL REVENUE	7,618,496	1,749,336.37	23.0%	7,877,773	1,849,706.92	23.5%	(100,370.55)
OPERATING EVERNINGER							
OPERATING EXPENDITURES SALARIES AND BENEFITS	5,389,670	2,211,241.37	41.0%	5,388,906	2,087,059.25	38.7%	124,182.12
SERVICES AND SUPPLIES	1,823,944	827,075.33	45.3%	1.885.789	739,305.23	39.2%	87,770.10
CONTRIB. TO OTHER AGENCIES	15,000	8.728.22	58.2%	15,000	10,875.07	72.5%	(2,146.85)
CONTRIB. TO OTHER AGENCIES  CONTINGENCIES	25,000	0,720.22	0.0%	25,000	-	0.0%	-
NOTES PAYABLE / LEASE PYMTS	96,914	10,401.02	10.7%	107,577	12,489.45	11.6%	(2,088.43)
TOTAL OPERATING EXPENDITURES	7,350,528	3,057,445.94	41.6%	7,422,272	2,849,729.00	38.4%	207,716.94
NET REVENUE BEFORE SPEC. EXP.	267,968	(1,308,109.57)	-488.2%	455,501	(1,000,022.08)	-219.5%	(308,087.49)
SPECIALLY ALLOCATED ITEMS CAPITAL / REPAIR PROJECTS	975,500	40,697.39	4.2%	467,000	54,977.87	11.8%	(14,280.48)
CAPITAL 7 REPAIR PROJECTS  CAPITAL PROJECT REIMBURSEMENT	-	+0,007.00	0.0%	-		0.0%	-
NET CAPITAL PROJECTS	975,500	40,697.39	4.2%	467,000	54,977.87	11.8%	(14,280.48)
DEPRECIATION		_	0.0%	_	_	0.0%	-
FAIR MARKET VALUE ADJUSTMENT	-	(12,218.10)	0.0%	-	31,325.64	0.0%	(43,543.74)
TOTAL SPECIALLY ALLOCATED	975,500	28,479.29	2.9%	467,000	86,303.51	18.5%	(43,543.74)
TOTAL REVENUE OVER (UNDER)					×		
EXPENDITURES	(707,532)	(1,336,588.86)		(11,499)	(1,086,325.59)		(250,263.27)

#### CHICO AREA RECREATION AND PARK DISTRICT REVENUE SUMMARY - GENERAL FUND - FUND 2490 NOVEMBER 2017

	2017-2018 BUDGET	2017-2018 YTD	2017-2018 % BUDGET	2016-2017 BUDGET	2016-2017 YTD	2016-2017 % BUDGET	DIFF. BY YEAR
FEE BASED PROGRAM INCOME							
AFTER SCHOOL & CAMP PROGRAMS				. ===	000 040 04	20.50/	(00 202 72)
AFTERSCHOOL CAMPS	1,591,186 298,240	538,890.31 171,437.34	33.9% 57.5%	1,750,430 325,000	638,213.04 156,343.60	36.5% 48.1%	(99,322.73) 15,093.74
SUBTOTAL	1,889,426	710,327.65	37.6%	2,075,430	794,556.64	38.3%	(84,228.99)
AQUATICS	155,950	117,335.97	75.2%	126,110	91,145.85	72.3%	26,190.12
CLASSES			50.00	55.000	00 470 00	E4 00/	6.853.03
GENERAL CLASSES	70,000 1,650	37,032.36 388.46	52.9% 23.5%	55,000 1,400	30,179,33 1,274.75	54.9% 91.1%	(886.29)
ADULT CLASSES SENIOR ADULT CLASSES	43,000	20.035.46	46.6%	40,000	18,255.14	45.6%	1,780.32
YOUTH CLASSES	107,500	32,863.46	30.6%	174,000	100,184.45	57.6%	(67,320.99)
SUBTOTAL	222,150	90,319.74	40.7%	270,400	149,893.67	55.4%	(59,573.93)
ADULT SPORTS							
YOLLEYBALL & DODGEBALL	49,500	21,391.82	43.2%	46,000	22,105.81	48.1%	(713.99)
BASKETBALL	34,000	10,588.39	31.1% 42.3%	35,500 217,400	9,079.54 98,119.29	25.6% 45.1%	1,508.85 (7,126.74)
SOFTBALL SOFTBALL TOURNEYS	215,300 6,800	90,992.55	0.0%	6,800	-	0.0%	(1,12011)
SOCCER	45,000	27,377.77	60.8%	42,500	21,073.10	49.6%	6,304.67
SUBTOTAL	350,600	150,350.53	42.9%	348,200	150,377.74	43.2%	(27.21)
NATURE CENTER							
PROGRAM FEE INCOME	248,580	153,809.36	61.9%	219,845	110,006.02	50.0%	43,803.34
GRANT FUNDING	-	-	0.0%	214,445		0.0%	
SUBTOTAL	248,580	153,809.36	61.9%	434,290	110,006.02	25.3%	43,803.34
OTHER PROGRAMS		(10 005 07)	00.404	(47,000)	(7.0EG 10)	41.5%	(6,609.77)
SCHOLARSHIPS	(17,000) 17,000	(13,665.87) 4,999.71	80.4% 29.4%	(17,000) 17,000	(7,056.10) 290.31	1.7%	4,709.40
CO-SPONSORED & MISCELLANEOUS SPECIAL EVENTS	7.250	4,555.71	0.0%	9,150	(110.00)	-1.2%	110.00
SENIOR ADULT PROGRAMS	65,520	27,460.50	41.9%	73,092	25,376.09	34.7%	2,084.41
YOUTH SPORTS	215,100	96,507.06	44.9%	214,900	101,749.65	47.3%	(5,242.59)
SUBTOTAL	287,870	115,301.40	40.1%	297,142	120,249.95	40.5%	(4,948.55)
TOTAL FEE BASED PROGRAMS	3,154,576	1,337,444.65	42.4%	3,551,572	1,416,229.87	39.9%	(78,785.22)
OTHER INCOME							
FACILITY RENTAL INCOME	340,091	178,281.48	52.4%	321,591	162,169.18	50.4%	16,112.30
REBATES & REIMBURSED COSTS	35,000	8,493.96	24.3%	35,000	9,238.24 24,402.68	26.4% 31.9%	(744.28) (24,402.68)
REIMBURSEMENTS - CITY PARKS	63,829 10,000	9,448.47	0.0% 94.5%	76,610 10,000	7,517.28	75.2%	1,931.19
MISCELLANEOUS ENDOWMENTS	10,000	9,440.47	0.0%	5,000	-	0.0%	-
DONATIONS	15,000	2,405.10	16.0%	13,000	9,624.79	74.0%	(7,219.69)
TOTAL OTHER INCOME	463,920	198,629.01	42.8%	461,201	212,952.17	46.2%	(14,323.16)
REVENUE FORM OTHER AGENCIES							
RDA PASSTHROUGH	1,064,000	3,887.66	0.4%	1,035,000	4,372.46	0.4%	(484.80)
INVESTMENT INCOME	40,000	15,334.61	38.3%	24,000	11,030.15	46.0%	4,304.46 (11,081.83)
TAX INCOME / COUNTY	2,896,000	194,040.44 213,262.71	6.7% 5.3%	2,806,000 3,865,000	205,122.27 220,524.88	7.3% <b>5.7%</b>	(7,262.17)
TOTAL REVENUE FROM OTHER AGENCIES	4,000,000	213,202./1	3.370	3,003,000	220,024.00	0.1 70	\(\frac{1}{2} \sigma^2 \cdot \\\ \frac{1}{2} \sigma^2 \cdot \(\frac{1}{2} \sigma^2 \cdot \\\ \frac{1}{2} \sigma^2 \cdot \(\frac{1}{2} \sigma^2 \cdot \\\ \frac{1}{2} \sigma^2 \cdot \\ \frac{1} \sigma^2 \cdot \\ \frac{1} \sigma^2 \cdot \\ \frac{1}{2} \sigma^2 \cdot \\ \frac{1}{2} \sig
TOTAL REVENUE	7,618,496	1,749,336.37	23.0%	7,877,773	1,849,706.92	23.5%	(100,370.55)

#### CHICO AREA RECREATION AND PARK DISTRICT SALARIES AND BENEFITS SUMMARY - GENERAL FUND - FUND 2490 NOVEMBER 2017

	2017-2018 BUDGET	2017-2018 YTD	2017-2018 % BUDGET	2016-2017 BUDGET	2016-2017 YTD	2016-2017 % BUDGET	DIFF. BY YEAR
SALARIES				T			
FULL-TIME SALARIES	2,036,000	763,915.79	37.5%	1,928,000	713,835.77	37.0%	50,080.02
PART-TIME SALARIES	2,027,870	826,187.13	40.7%	2,123,321	757,623.15	35.7%	26,952.26
ACCUMULATED LEAVE	13,800	-	0.0%	15,350	-	0.0%	-
INSTRUCTORS	129,000	46,362.29	35.9%	132,509	67,168.15	50.7%	20,805.86
SUBTOTAL	4,206,670	1,636,465.21	38.9%	4,199,180	1,538,627.07	36.6%	97,838.14
BENEFITS FICA RETIREMENT RETIREMENT - GASB 68 HEALTH INSURANCE COBRA	322,500 375,000 - 370,000	122,392.59 149,842.59 - 138,431.20	38.0% 40.0% 0.0% 37.4% 0.0%	316,000 416,000 - 367,000	115,413.87 157,168.90 - 144,409.25	36.5% 37.8% 0.0% 39.3% 0.0%	6,978.72 (7,326.31) - (5,978.05)
UNEMPLOYMENT INSURANCE	37,500	2,115.86	5.6%	42,500	20,814.00	49.0%	(18,698.14)
WORKERS COMP INSURANCE	218,000	221,066.42	101.4%	190,000	169,698.66	89.3%	51,367.76
ALLOCATION TO OTHER FUNDS	(140,000)	(59,072.50)	42.2%	(141,774)	(59,072.50)	41.7%	_
SUBTOTAL	1,183,000	574,776.16	48.6%	1,189,726	548,432.18	46.1%	26,343.98
TOTAL SALARIES AND BENEFITS	5,389,670	2,211,241.37	41.0%	5,388,906	2,087,059.25	38.7%	124,182.12

#### CHICO AREA RECREATION AND PARK DISTRICT SERVICES AND SUPPLIES SUMMARY - GENERAL FUND - FUND 2490 NOVEMBER 2017

SERVICES AND SUPPLIES	2017-2018 YTD	2017-2018 % BUDGET	2016-2017 BUDGET	2018-2017 YTD	2010-2017 % BUDGET	DII I . BY YEAR
ADVERTISING		<u> </u>				
AGRICULTURE CLOTHING CLOTHING CLOTHING CLOMMUNICATIONS CLOMMUN	1,697.99	13.6%	14,350	3,481.75	24.3%	(1,783.76)
CLOTHING	8,655,39	26.3%	34,200	9,319.43	27.2%	(664.04)
COMMUNICATIONS	12,300.34	55.9%	22,130	12,463.29	56.3%	(162.95)
HOUSEHOLD SUPPLIES   38,300   INSURANCE   75,000   EQUIPMENT REPAIRS   18,000   HOUSEHOLD EQUIPMENT   1,750   PROGRAM EQUIPMENT   750   VEHICLE MAINTENANCE   12,500   POOL SUPPLIES   12,000   POOL EQUIPMENT   4,000   STRUCTURE & GROUNDS   74,350   SHOP SUPPLIES   5,000   VANDALISM   5,550   MEDICAL FIRST AID   2,400   MEMBERSHIP/PERIODICALS   16,400   OFFICE SUPPLIES   26,575   CONTRACT SERVICES   745,985   PUBS/LEGAL NOTICES   21,000   RENT/LEASE EQUIPMENT   2,750   RENT/LEASE STRUCTURES   3,200   SMALL TOOLS   2,850   EDUCATION & TRAINING   5,000   DISTRICT OFFICE SPECIAL EXP   PROGRAM SUPPLIES   204,046   DISTRICT OFFICE MEETING EXP   MILEAGE   PROGRAM TRANSPORTATION   3,100   DIST OFFICE BOARD MTG EXP   10,000   USE TAX   1,200   CONFERENCES   23,100   SUBTOTAL   1,479,769   UTILITIES   WATER   68,675   ELECTRICITY   223,350	22,591.97	44.6%	51,709	19,134.30	37.0%	3,457.67
INSURANCE	16,053.38	41.9%	35,000	16,547.61	47.3%	(494.23)
EQUIPMENT REPAIRS HOUSEHOLD EQUIPMENT FIELD EQUIPMENT FIELD EQUIPMENT PROGRAM EQUIPMENT VEHICLE MAINTENANCE POOL SUPPLIES POOL SUPPLIES POOL EQUIPMENT T4,000 POOL EQUIPMENT T4,350 SHOP SUPPLIES T5,000 VANDALISM MEDICAL FIRST AID MEMBERSHIP/PERIODICALS OFFICE SUPPLIES CONTRACT SERVICES PUBS/LEGAL NOTICES PUBS/LEGAL NOTICES EDUCATION & TRAINING DISTRICT OFFICE SPECIAL EXP PROGRAM SUPPLIES DISTRICT OFFICE MEETING EXP MILEAGE PROGRAM TRANSPORTATION DIST OFFICE BOARD MTG EXP USE TAX CONFERENCES SUBTOTAL  UTILITIES WATER 68,675 ELECTRICITY 2,23,350  UTILITIES WATER 68,675 ELECTRICITY 1,750 T50 T750 T750 T750 T750 T750 T750 T7	70,372.32	93.8%	66,000	63,279.29	95.9%	7,093.03
HOUSEHOLD EQUIPMENT	7,203.16	40.0%	17,500	11,608.71	66.3%	(4,405.55)
FIELD EQUIPMENT   1,750	_	0.0%	· _	46.73	0.0%	(46.73)
PROGRAM EQUIPMENT VEHICLE MAINTENANCE VEHICLE MAINTENANCE POOL SUPPLIES 12,000 POOL EQUIPMENT STRUCTURE & GROUNDS T4,350 SHOP SUPPLIES 5,000 VANDALISM MEDICAL FIRST AID MEMBERSHIP/PERIODICALS OFFICE SUPPLIES CONTRACT SERVICES PUBS/LEGAL NOTICES PUBS/LEGAL NOTICES RENT/LEASE EQUIPMENT RENT/LEASE STRUCTURES SMALL TOOLS EDUCATION & TRAINING DISTRICT OFFICE SPECIAL EXP PROGRAM SUPPLIES DISTRICT OFFICE MEETING EXP MILEAGE PROGRAM TRANSPORTATION DIST OFFICE BOARD MTG EXP USE TAX CONFERENCES SUBTOTAL  UTILITIES WATER 68,675 ELECTRICITY 223,350	1,041.89	59.5%	1,750	66.57	3.8%	975.32
VEHICLE MAINTENANCE         12,500           POOL SUPPLIES         12,000           POOL EQUIPMENT         4,000           STRUCTURE & GROUNDS         74,350           SHOP SUPPLIES         5,000           VANDALISM         5,550           MEDICAL FIRST AID         2,400           MEMBERSHIP/PERIODICALS         16,400           OFFICE SUPPLIES         26,575           CONTRACT SERVICES         745,985           PUBS/LEGAL NOTICES         21,000           RENT/LEASE EQUIPMENT         2,750           RENT/LEASE STRUCTURES         3,200           SMALL TOOLS         2,850           EDUCATION & TRAINING         5,000           DISTRICT OFFICE SPECIAL EXP         9,000           PROGRAM SUPPLIES         204,046           DISTRICT OFFICE MEETING EXP         6,500           MILEAGE         31,500           PROGRAM TRANSPORTATION         3,100           DIST OFFICE BOARD MTG EXP         10,000           USE TAX         1,200           CONFERENCES         23,100           SUBTOTAL         1,479,769           UTILITIES         68,675           ELECTRICITY         223,350	179.00	23.9%	750	74.04	9.9%	104.96
POOL SUPPLIES POOL EQUIPMENT POOL EQ	4,416,63	35.3%	12,500	6,978.34	55.8%	(2,561.71)
POOL EQUIPMENT 4,000 STRUCTURE & GROUNDS 74,350 SHOP SUPPLIES 5,000 VANDALISM 5,550 MEDICAL FIRST AID 2,400 MEMBERSHIP/PERIODICALS 16,400 OFFICE SUPPLIES 26,575 CONTRACT SERVICES 745,985 PUBS/LEGAL NOTICES 21,000 RENT/LEASE EQUIPMENT 2,750 RENT/LEASE STRUCTURES 3,200 SMALL TOOLS 2,850 EDUCATION & TRAINING 5,000 DISTRICT OFFICE SPECIAL EXP PROGRAM SUPPLIES 204,046 DISTRICT OFFICE MEETING EXP MILEAGE 31,500 PROGRAM TRANSPORTATION 3,100 DIST OFFICE BOARD MTG EXP 10,000 USE TAX 1,200 CONFERENCES 23,100  SUBTOTAL 1,479,769  UTILITIES WATER 68,675 ELECTRICITY 223,350	6,145.71	51.2%	12,000	7,156.70	59.6%	(1,010.99)
STRUCTURE & GROUNDS	102.07	2.6%	4,000	679.20	17.0%	(577.13)
SHOP SUPPLIES       5,000         VANDALISM       5,550         MEDICAL FIRST AID       2,400         MEMBERSHIP/PERIODICALS       16,400         OFFICE SUPPLIES       26,575         CONTRACT SERVICES       745,985         PUBS/LEGAL NOTICES       21,000         RENT/LEASE EQUIPMENT       2,750         RENT/LEASE STRUCTURES       3,200         SMALL TOOLS       2,850         EDUCATION & TRAINING       5,000         DISTRICT OFFICE SPECIAL EXP       9,000         PROGRAM SUPPLIES       204,046         DISTRICT OFFICE MEETING EXP       6,500         MILEAGE       31,500         PROGRAM TRANSPORTATION       3,100         DIST OFFICE BOARD MTG EXP       10,000         USE TAX       1,200         CONFERENCES       23,100         SUBTOTAL       1,479,769         UTILITIES       WATER       68,675         ELECTRICITY       223,350	42,517.58	57.2%	77,400	33,872.12	43.8%	8,645.46
VANDALISM         5,550           MEDICAL FIRST AID         2,400           MEMBERSHIP/PERIODICALS         16,400           OFFICE SUPPLIES         26,575           CONTRACT SERVICES         745,985           PUBS/LEGAL NOTICES         21,000           RENT/LEASE EQUIPMENT         2,750           RENT/LEASE STRUCTURES         3,200           SMALL TOOLS         2,850           EDUCATION & TRAINING         5,000           DISTRICT OFFICE SPECIAL EXP         9,000           PROGRAM SUPPLIES         204,046           DISTRICT OFFICE MEETING EXP         6,500           MILEAGE         31,500           PROGRAM TRANSPORTATION         3,100           DIST OFFICE BOARD MTG EXP         10,000           USE TAX         1,200           CONFERENCES         23,100           SUBTOTAL         1,479,769           UTILITIES         68,675           ELECTRICITY         223,350	1,420.18	28.4%	5,000	2,415.12	48.3%	(994.94)
MEDICAL FIRST AID 2,400  MEMBERSHIP/PERIODICALS 16,400 OFFICE SUPPLIES 26,575 CONTRACT SERVICES 745,985 PUBS/LEGAL NOTICES 21,000 RENT/LEASE EQUIPMENT 2,750 RENT/LEASE STRUCTURES 3,200 SMALL TOOLS 2,850 EDUCATION & TRAINING 5,000 DISTRICT OFFICE SPECIAL EXP 9,000 PROGRAM SUPPLIES 204,046 DISTRICT OFFICE MEETING EXP 6,500 MILEAGE 31,500 PROGRAM TRANSPORTATION 3,100 DIST OFFICE BOARD MTG EXP 10,000 USE TAX 1,200 CONFERENCES 23,100  SUBTOTAL 1,479,769  UTILITIES WATER 68,675 ELECTRICITY 223,350	1,789.47	32.2%	5,800	1,964.67	33.9%	(175.20)
MEMBERSHIP/PERIODICALS       16,400         OFFICE SUPPLIES       26,575         CONTRACT SERVICES       745,985         PUBS/LEGAL NOTICES       21,000         RENT/LEASE EQUIPMENT       2,750         RENT/LEASE STRUCTURES       3,200         SMALL TOOLS       2,850         EDUCATION & TRAINING       5,000         DISTRICT OFFICE SPECIAL EXP       9,000         PROGRAM SUPPLIES       204,046         DISTRICT OFFICE MEETING EXP       6,500         MILEAGE       31,500         PROGRAM TRANSPORTATION       3,100         DIST OFFICE BOARD MTG EXP       10,000         USE TAX       1,200         CONFERENCES       23,100         SUBTOTAL       1,479,769         UTILITIES       WATER       68,675         ELECTRICITY       223,350	1,234.90	51.5%	2,800	994.92	35.5%	239.98
OFFICE SUPPLIES CONTRACT SERVICES PUBS/LEGAL NOTICES PUBS/LEGAL NOTICES 21,000 RENT/LEASE EQUIPMENT RENT/LEASE STRUCTURES SMALL TOOLS EDUCATION & TRAINING DISTRICT OFFICE SPECIAL EXP PROGRAM SUPPLIES DISTRICT OFFICE MEETING EXP MILEAGE PROGRAM TRANSPORTATION DIST OFFICE BOARD MTG EXP USE TAX CONFERENCES  SUBTOTAL  UTILITIES WATER 68,675 ELECTRICITY 225,350	11,802.25	72.0%	16,400	2,987.59	18.2%	8,814.66
CONTRACT SERVICES	10,327.07	38.9%	24,800	11,426.52	46.1%	(1,099.45)
PUBS/LEGAL NOTICES 21,000 RENT/LEASE EQUIPMENT 2,750 RENT/LEASE STRUCTURES 3,200 SMALL TOOLS 2,850 EDUCATION & TRAINING 5,000 DISTRICT OFFICE SPECIAL EXP PROGRAM SUPPLIES 204,046 DISTRICT OFFICE MEETING EXP 6,500 MILEAGE 31,500 PROGRAM TRANSPORTATION 3,100 DIST OFFICE BOARD MTG EXP 10,000 USE TAX 1,200 CONFERENCES 23,100  SUBTOTAL 1,479,769  UTILITIES WATER 68,675 ELECTRICITY 223,350	292,061.13	39.2%	821,375	258,209.98	31.4%	33,851.15
RENT/LEASE EQUIPMENT   2,750   RENT/LEASE STRUCTURES   3,200   SMALL TOOLS   2,850   EDUCATION & TRAINING   5,000   DISTRICT OFFICE SPECIAL EXP   9,000   PROGRAM SUPPLIES   204,046   DISTRICT OFFICE MEETING EXP   6,500   MILEAGE   31,500   PROGRAM TRANSPORTATION   3,100   DIST OFFICE BOARD MTG EXP   10,000   USE TAX   1,200   CONFERENCES   23,100   SUBTOTAL   1,479,769   UTILITIES   WATER   68,675   ELECTRICITY   223,350	7,138.58	34.0%	21,000	11,488.65	54.7%	(4,350.07)
RENT/LEASE STRUCTURES   3,200	1,647.85	59.9%	2,500	1,516.13	60.6%	131.72
SMALL TOOLS	1,600.00	50.0%	2,400	1,226.95	51.1%	373.05
EDUCATION & TRAINING   5,000	1,238.08	43.4%	2,825	1,017,41	36.0%	220.67
DISTRICT OFFICE SPECIAL EXP	150.00	3.0%	5,000	1,017.41	0.0%	150.00
PROGRAM SUPPLIES   204,046	1,919.46	21.3%	9,000	2,598.45	28.9%	-
DISTRICT OFFICE MEETING EXP   6,500		34.9%	211,775	69,836.35	33.0%	1,371.19
MILEAGE   31,500	71,207.54		1	285.68	4.4%	(116.55)
PROGRAM TRANSPORTATION   3,100	169.13	2.6%	6,500	10,397.50	27.0%	5,939.86
DIST OFFICE BOARD MTG EXP   10,000   1,200   23,100	16,337.36	51.9%	38,500	10,397.50	0.0%	1,255.70
USE TAX 1,200 CONFERENCES 23,100  SUBTOTAL 1,479,769  UTILITIES WATER 68,675 ELECTRICITY 223,350	1,255.70	40.5%	3,200	0.040.00	ŧ	1,255.70
CONFERENCES         23,100           SUBTOTAL         1,479,769           UTILITIES         WATER         68,675           ELECTRICITY         223,350	4,729.65	47.3%	10,000	3,612.60	36.1%	1,117.05
SUBTOTAL         1,479,769           UTILITIES         68,675           ELECTRICITY         223,350		0.0%	1,200	-	0.0%	-
UTILITIES  WATER 68,675 ELECTRICITY 223,350	10,674.58	46.2%	25,000	6,323.46	25.3%	4,351.12
WATER 68,675 ELECTRICITY 223,350	629,980.36	42.6%	1,564,364	571,010.06	36.5%	59,649.29
WATER 68,675 ELECTRICITY 223,350						
ELECTRICITY 223,350	43,714.65	63.7%	67,675	40,235.65	59.5%	3,479.00
	139,357.69	62.4%	209,500	114,214.55	54.5%	25,143.14
	11,734.92	26.3%	35,950	11,464.85	31.9%	270.07
SEWER 7,600	2,287.71	30.1%	8,300	2,380.12	28.7%	(92.41)
SUBTOTAL 344,175	197,094.97	57.3%	321,425	168,295.17	52.4%	28,799.80
TOTAL SERVICE & SUPPLY 1,823,944	827,075,33	45.3%	1,885,789	739,305.23	39.2%	88,449.09

#### CHICO AREA RECREATION AND PARK DISTRICT SUMMARY OF REVENUES AND EXPENDITURES - NATURE CENTER NOVEMBER 2017

		2017-2018	2017-2018	2017-2018	2016-2017	2016-2017	2016-2017	DIFF.
		BUDGET	YTD	% BUDGET	BUDGET	YTD	% BUDGET	BY YEAR
INCOME		000021		,, <u></u>				
	GENERAL PROGRAM INCOME	7,000	-	0.0%	-	-	0.0%	-
	GENERAL ADMISSION	2,500	1,644.00	65.8%	5,400	1,392.00	25.8%	252.00
	HOME SCHOOL	10,830	5,025.00	46.4%	45,000	2,100.00	4.7%	2,925.00
	FIELD TRIPS	21,000	5,238.00	24.9%	14,000	2,926.00	20.9%	2,312.00
	CAMPS	158,650	111,525.40	70.3%	123,125	79,757.22	64.8%	31,768.18
	PRESCHOOL	17,100	10,605.51	62.0%	4,320	2,679.83	62.0%	7,925.68
	TEACHER WORKSHOPS	2,500	1,710.00	68.4%	4,500	680.00	15.1%	1,030.00
	SPECIAL EVENTS	21,000	14,938.00	71.1%	13,500	19,809.52	146.7%	(4,871.52)
	MEMBERSHIPS	2,000	573.45	28.7%	6,000	786.45	13.1%	(213.00)
	FACILITY RENTALS	2,500	140.00	5.6%	7,000	2,171.00	31.0%	(2,031.00)
	PARTY RENTALS	6,000	2,550.00	42.5%	4,000	(125.00)		2,675.00
	GRANTS	-	-	0.0%	-	-	0.0%	_
	ENDOWMENT	_	-	0.0%	5,000	-	0.0%	-
	FUNDRAISING (DONATIONS)	14,000	1,975.10	14.1%	12,000	5,618.13	46.8%	(3,643.03)
TOTAL	INCOME	265,080	155,924.46	58.8%	243,845	117,795.15	48.3%	38,129.31
OPERA <sup>-</sup>	TING EXPENDITURES							
SALARI	ES AND BENEFITS	214,376	88,444.78	41.3%	190,626	60,789.37	31.9%	27,655.41
OEDVIO	EC AND CUIDDUES							
SERVIC	ES AND SUPPLIES ADVERTISING	500		0.0%	1,600	459.69	28.7%	(459.69)
	COMMUNICATIONS	1,800	1,097.66	61.0%	1,800	930.49	51.7%	167.17
	HOUSEHOLD SUPPLIES	2,500	945.57	37.8%	3,000	1,379.02	46.0%	(433.45)
	INSURANCE	1,200	540.01	0.0%	1,000	1,010.02	0.0%	(100:10)
	STRUCTURES & GROUNDS	4,500	1,682.33	37.4%	5,000	1,533.02	30.7%	149.31
	OFFICE SUPPLIES	3,275	1,925.93	58.8%	1,500	651.62	43.4%	1,274.31
	CLOTHING	3,700	1,020.00	0.0%	1,500	-	0.0%	1,27 1.01
	CONTRACT SERVICES	1,500	1,048.09	69.9%	1,000	1,998.20	199.8%	(950.11)
	RENT/LEASE STRUCTURES	3,200	1,600.00	50.0%	2,400	1,226.95	51.1%	373.05
	PROGRAM SUPPLIES	19,575	13,240.36	67.6%	18,215	9,858.31	54.1%	3,382.05
	MILEAGE	500	79.13	15.8%	500	-	0.0%	79.13
	CONFERENCES	600	140.00	23.3%	1,500	135.00	9.0%	5.00
	ELECTRIC	7,500	3.271.22	43.6%	8,400	2,654.00	31.6%	617.22
	GAS	1,900	308.87	16.3%	1,800	93.34		215.53
	SUBTOTAL	52,250	25,339.16	48.5%	47,715	20,919.64	43.8%	4,419.52
EQUIPM	IENT/SOFTWARE	500	11	2.3%	500	-	0.0%	11.48
TOTAL	OPERATING EXPENDITURES	267,126	113,795.42	42.6%	238,841	81,709.01	34.2%	32,086.41
	INCOME OVER (UNDER)							
EXPEN	DITURES	(2,046)	42,129.04		5,004	36,086.14		6,042.90

#### CHICO AREA RECREATION AND PARK DISTRICT EXECUTIVE SUMMARY OF REVENUES AND EXPENDITURES - PARK FUND - FUND 2480 NOVEMBER 2017

	2017-2018 BUDGET	2017-2018 YTD	2017-2018 % BUDGET	2016-2017 BUDGET	2016-2017 YTD	2016-2017 % BUDGET	DIFF. BY YEAR
INCOME  PARK IMPACT FEES INTEREST INCOME	59,375 325	49,875.00 133.14	84.0% 41.0%	59,375 325	23,750.00 138.55	40.0% 42.6%	26,125.00 (5.41)
TOTAL INCOME	59,700	54.95 <b>50,063.09</b>	0.0% <b>83.9%</b>	59,700	(320.58) <b>23,567.97</b>	0.0% <b>39.5</b> %	375.53 <b>26,495.12</b>
NOTES PAYABLE / LEASE PYMTS	82,222	_	0.0%	80,935	7,474.70	9.2%	(7,474.70)
TOTAL INCOME OVER (UNDER) EXPENDITURES	(22,522)	50,063.09		(21,235)	16,093.27		33,969.82

#### CHICO AREA RECREATION AND PARK DISTRICT EXECUTIVE SUMMARY OF REVENUES AND EXPENDITURES - OAK WAY - FUND 2495 NOVEMBER 2017

	2017-2018	2017-2018	2017-2018		2016-2017	2016-2017	2016-2017	DIFF.
	BUDGET	YTD	% BUDGET	Ц	BUDGET	YTD	% BUDGET	BY YEAR
INCOME  ASSESSMENTS INTEREST FAIR MARKET VALUE ADJUSTMENT	60,966 - -	- 73.49 51.15	0.0% 0.0% 0.0%		59,137 175 -	- 63.26 (147.57)	0.0% 36.1% 0.0%	- 10.23 198.72
TOTAL INCOME	60,966	124.64	0.2%		59,312	(84.31)	-0.1%	208.95
OPERATING EXPENDITURES SALARIES AND BENEFITS	46,656	18,829.60	40.4%		45,191	18,829.60	41.7%	-
SERVICES AND SUPPLIES AGRICULTURE HOUSEHOLD SUPPLIES STRUCTURES & GROUNDS VANDALISM EQUIPMENT RENTS CONTRACT SERVICES WATER ELECTRIC	1,842 1,200 4,556 100 350 4,680 1,500 3,300	335.27 1,633.49 1,959.86 - - 3,227.45 553.34			1,450 670 4,556 100 75 4,679 1,500 3,300	1,006.85 362.46 2,208.26 - 150.00 3,149.48 801.28	69.4% 54.1% 48.5% 0.0% 200.0% 67.3% 53.4% 0.0%	1,271.03 (248.40) - (150.00)
SUBTOTAL	17,528	7,709.41	44.0%		16,330	7,678.33	47.0%	31.08
TOTAL OPERATING EXPENDITURES	64,184	26,539.01	41.3%		61,521	26,507.93	43.1%	31.08
TOTAL INCOME OVER (UNDER) EXPENDITURES	(3,218)	(26,414.37	)		(2,209)	(26,592.24)		177.87

#### CHICO AREA RECREATION AND PARK DISTRICT EXECUTIVE SUMMARY OF REVENUES AND EXPENDITURES - PETERSON PARK - FUND 2497 NOVEMBER 2017

	2017-2018 BUDGET	2017-2018 YTD	2017-2018 % BUDGET		2016-2017 BUDGET	2016-2017 YTD	2016-2017 % BUDGET	DIFF. BY YEAR
INCOME	BODGET	110	/ BODOLI	Н	DODGET	110	70 DODOLI	<u> </u>
ASSESSMENTS	42,560	_	0.0%		42,560	_	0.0%	_
INTEREST	275	103.74	37.7%		275	98.37	35.8%	5.37
FAIR MARKET VALUE ADJUSTMENT	-	72.25	0.0%			(230.05)		302.30
TOTAL INCOME	42,835	175.99	0.4%		42,835	(131.68)	-0.3%	307.67
OPERATING EXPENDITURES								
OPERATING EXPENDITURES								
SALARIES AND BENEFITS	26,424	10,706.65	40.5%		25,696	10,706.65	41.7%	-
SERVICES AND SUPPLIES								
AGRICULTURE	2,165	386.85	17.9%		1,850	611.35	33.0%	(224.50)
HOUSEHOLD SUPPLIES	-	_	0.0%		-	-	0.0%	-
STRUCTURES & GROUNDS	2,500	314.28	12.6%		2,500	300.59	12.0%	13.69
VANDALISM	100	_	0.0%		100	-	0.0%	-
EQUIPMENT RENTS	_	-	0.0%	Н	-	-	0.0%	-
SMALL TOOLS	_	-	0.0%	Ш	-	-	0.0%	-
CONTRACT SERVICES	2,500	2,349.14	94.0%	П	2,500	2,354.22	94.2%	(5.08)
WATER	14,000	12,090.58	86.4%	Ш	14,000	12,128.46	86.6%	(37.88)
ELECTRIC	300	66.58	22.2%		300	66.67	22.2%	
SUBTOTAL	21,565	15,207.43	70.5%		21,250	15,461.29	72.8%	(253.86)
TOTAL OPERATING EXPENDITURES	47,989	25,914.08	54.0%		46,946	26,167.94	55.7%	(253.86)
TOTAL INCOME OVER (UNDER)				1				
TOTAL INCOME OVER (UNDER) EXPENDITURES	(5,154)	(25,738.09	)		(4,111)	(26,299.62)	ı	561.53

#### CHICO AREA RECREATION AND PARK DISTRICT EXECUTIVE SUMMARY OF REVENUES AND EXPENDITURES - BARONI PARK - FUND 2498 NOVEMBER 2017

	2017-2018	2017-2018	2017-2018		016-2017	2016-2017	2016-2017	DIFF.
	BUDGET	YTD	% BUDGET	E	BUDGET	YTD	% BUDGET	BY YEAR
INCOME  ASSESSMENTS INTEREST FAIR MARKET VALUE ADJUSTMENT	65,039 300	- 226.95 158.13	0.0% 75.7% 0.0%		63,341 300	155.11 (362.82)	0.0% 51.7% 0.0%	- 71.84 520.95
TOTAL INCOME	65,339	385.08	0.6%		63,641	(207.71)		592.79
OPERATING EXPENDITURES								
SALARIES AND BENEFITS	46,656	18,829.60	40.4%		45,191	18,829.60	41.7%	-
SERVICES AND SUPPLIES								
AGRICULTURE	1,083	193.43	17.9%		850	308.26	36.3%	(114.83)
HOUSEHOLD SUPPLIES	-	-	0.0%		-	-	0.0%	-
STRUCTURES & GROUNDS	1,000	537.45	53.7%		1,000	478.53	47.9%	58.92
VANDALISM	550	-	0.0%	1	550	-	0.0%	-
EQUIPMENT RENTS	-	-	0.0%	ŀ	-	-	0.0%	-
CONTRACT SERVICES	2,500	2,349.15	94.0%		2,500	2,354.23	94.2%	(5.08)
WATER	8,050	4,827.45	60.0%	İ	8,050	4,590.64	57.0%	236.81
ELECTRIC	200	-	0.0%		200	-	0.0%	-
SUBTOTAL	13,383	7,907.48	59.1%		13,150	7,731.66	58.8%	175.82
TOTAL OPERATING EXPENDITURES	60,039	26,737.08	44.5%	-	58,341	26,561.26	45.5%	175.82
TOTAL INCOME OVER (UNDER)								
EXPENDITURES	5,300	(26,352.00)			5,300	(26,768.97)		416.97

## CHICO AREA RECREATION AND PARK DISTRICT (CARD) 545 Vallombrosa Ave. Chico, CA 95926 895-4711

Accounts Paya	able Check Register	November 2017
	Salary & Benefits Service & Supply Contributions to other Agency Principal Repayment Interest Expense Fixed Assets	2,309.62 75,983.06 - - - 720.12
TOTAL		79,012.80
Check #'s	069224-069310	
Approved by the	ne Board of Directors	December 21, 2017
Robert Malowi Board Chair	ney	
Ann Willmann General Mana	ger	

#### CHICO AREA RECREATION AND PARK DISTRICT 545 Vallombrosa Ave. Chico, CA 95926 (530) 895-4711 December 12, 2017



#### CHECK REGISTER FUND 2490 FY 17/18

Date	Ck. Num.	<u>Payee</u>	_	Amount	<u>Account</u>
12/12/2017	069224		\$	640.02	510000
12/12/2017	069225	AGRI ELECTRIC INC.	\$	150.00	520000
12/12/2017	069226	AIRGAS USA, LLC	\$	141.96	520000
12/12/2017	069227	ALAMEDA ELECTRICAL DIST, INC	\$	45.31	520000
12/12/2017	069228	AMERICAN RED CROSS-HEALTH & SAFETY	\$	361.00	520000
12/12/2017	069229	AT&T	######################################	1,083.20	520000
12/12/2017	069230	BATTERIES PLUS BULBS # 311	\$	250.56	520000
12/12/2017	069231	C&M AUTOMOTIVE	\$	945.87	520000
12/12/2017	069232	CALIFORNIA SPECIAL DISTRICTS ASSOC.	\$	6,842.00	520000
12/12/2017	069233	CALIFORNIA WATER SERVICE	\$	7,660.69	520000
12/12/2017	069234	CAPITAL ONE COMMERCIAL	<b>\$</b>	1,972.13	520000
12/12/2017	069235	CARLOS BORBON	\$	64.34	520000
12/12/2017	069236	CED - SACRAMENTO	\$	151.61	520000
12/12/2017	069237	CHICO ELECTRIC CO	<b>\$</b>	170.00	520000
12/12/2017	069238	CHICO POWER EQUIPMENT INC	<b>\$</b>	10.72	520000
12/12/2017	069239	CHICO SPORTS CLUB	<b>\$</b>	44.80	520000
12/12/2017	069240	CHICO UNIFIED SCHOOL DISTRICT	Ф	1,128.44	520000
12/12/2017	069241	CITY OF CHICO	<b>\$</b>	4,091.43	520000
12/12/2017	069242	COLLIER HARDWARE	<b>3</b>	312.61	520000
12/12/2017	069243	COMCAST	<b>\$</b>	2,844.00 221.86	520000 520000
12/12/2017	069244	COMMERCIAL TIRE WAREHOUSE	<b>\$</b>		
12/12/2017	069245	DAN'S ELECTRICAL SUPPLY	φ Φ	16.62	520000 510000
12/12/2017	069246	DEPT. OF JUSTICE	Þ	683.00	520000
12/12/2017	069247	DIMPLE DEEDLES MUSIC STUDIO	ф	128.80	520000
12/12/2017	069248	DRAGON GRAPHICS	<b>\$</b>	1,087.52 120.30	520000
12/12/2017	069249	EAGLE SECURITY SYSTEMS	Þ	37.52	
12/12/2017	069250	ELLEN J PASTORINO	Þ	37.52 143.63	520000 520000
12/12/2017		EWING IRRIGATION PRODUCTS, INC.	φ	698.17	520000
12/12/2017		GATES RESALE	Φ	15.40	520000
12/12/2017		GEMALTO COGENT, INC.	Φ	3,675.02	520000
12/12/2017		GOLDEN VALLEY BANK	φ Φ	10,866.10	520000
12/12/2017		GRINDLINE SKATEPARKS, INC.	φ	90.33	520000
12/12/2017		HARBOR FREIGHT TOOLS	φ.	200.00	520000
12/12/2017		HERMAN ELLIS	φ	111.97	520000
12/12/2017		HOLIDAY POOLS & SPAS	Ψ \$	90.12	520000
12/12/2017		HOME DEPOT CREDIT SERVICES	\$	371.00	520000
12/12/2017	069260	HUNTERS SERVICES, INC.	\$	70.00	520000
12/12/2017		IN MOTION FITNESS	\$	690.14	520000
12/12/2017		INDUSTRIAL POWER PRODUCTS	\$	435.17	510000
12/12/2017		IUOE LOCAL 39	\$	365.72	520000
12/12/2017		J & M BOOTS & REPAIR	\$	2,438.52	520000
12/12/2017		J.C. NELSON SUPPLY CO	\$	345.04	520000
12/12/2017			\$	12.17	520000
12/12/2017			\$	250.00	520000
12/12/2017		JANIS A. SNEED JOHNNY ON THE SPOT PORTABLE TOILETS	\$	50.00	520000
12/12/2017			\$	1,879.33	520000
12/12/2017		JOHNSON CONTROLS, INC.	\$	13.77	520000
12/12/2017		LEANNE MILLER	\$	21.43	520000
12/12/2017		LIMEY TEES	\$	126.10	520000
12/12/2017		LOCKSMITHING ENTERPRISES	\$ <b>\$</b> \$ \$ \$ \$	763.72	520000
12/12/2017			\$	20.11	520000
12/12/2017			\$	418.56	520000
12/12/2017			<b>\$</b>	200.00	520000
12/12/2017			\$	159.43	520000
12/12/2017			\$	58.99	520000
12/12/2017		· · · · · · · · · · · · · · · · · · ·	\$	110.96	520000
12/12/2017	7 069280	MISSION LINEN & UNIFORM	*		

#### CHICO AREA RECREATION AND PARK DISTRICT 545 Vallombrosa Ave. Chico, CA 95926 (530) 895-4711 December 12, 2017

#### CHECK REGISTER FUND 2490 FY 17/18

<u>Date</u>	Ck. Num.	Payee		<u>Amount</u>	<u>Account</u>
12/12/2017	069281	MISSION LINEN & UNIFORM	\$	2,007.82	520000
12/12/2017	069282	NORTH STATE DOG TRAINING	\$	350.00	520000
12/12/2017	069283	NORTHGATE PETROLEUM COMPANY	\$	153.99	520000
12/12/2017	069284	NORTHSTAR	\$	1,879.49	520000
12/12/2017	069285	O'REILLY AUTOMOTIVE STORES, INC.	\$	262.95	520000
12/12/2017	069286	OFFICE DEPOT	\$	812.71	520000/560000
12/12/2017	069287	PAVILION FALLS PROPERTY OWNER'S ASSOC.	\$	1,096.00	520000
12/12/2017	069288	PAYLESS BUILDING SUPPLY	\$	38.42	520000
12/12/2017	069289	PLATT ELECTRIC SUPPLY, INC.	\$	384.90	520000
12/12/2017	069290	PLAY-WELL TEKNOLOGIES	\$ \$	2,650.00	520000
12/12/2017	069291	RECOLOGY BUTTE COLUSA COUNTIES		5,066.77	520000
12/12/2017	069292	ROBERT DRESDEN	\$	19.26	520000
12/12/2017	069293	ROBERT H MALOWNEY	\$	200.00	520000
12/12/2017	069294	SAFETY DRIVERS ED, LLC	\$	30.10	520000
12/12/2017	069295	SAVE MART SUPERMARKET	\$	141.60	520000
12/12/2017	069296	SEIU LOCAL 1021	\$ \$ \$ \$ \$ \$ \$ \$	551.43	510000
12/12/2017	069297	SHERWIN-WILLIAMS CO.	\$	216.59	520000
12/12/2017	069298	SLAKEY BROTHERS INC.	\$	267.57	520000
12/12/2017	069299	STREAMLINE	\$	300.00	520000
12/12/2017	069300	THOMAS J. LANDO	\$ \$ \$	250.00	520000
12/12/2017	069301	THOMAS WELDING & MACHINE, INC.	\$	2,156.56	520000
12/12/2017	069302	THRIFTY ROOTER	\$	274.00	520000
12/12/2017	069303	TRACTOR SUPPLY CREDIT PLAN	\$	16.08	520000
12/12/2017	069304	TURF STAR INC.	\$	159.13	520000
12/12/2017	069305	U.S. BANK EQUIPMENT FINANCE, INC.	\$	1,399.22	520000
12/12/2017	069306	VALLEY-WIDE FASTENERS	\$	54.87	520000
12/12/2017	069307	WAL-MART COMMUNITY	\$ \$ \$	142.11	520000
12/12/2017	069308	WASTE MANAGEMENT	\$	337.18	520000
12/12/2017	069309	WORK TRAINING CENTER		1,575.00	520000
12/12/2017	069310	ZEE MEDICAL COMPANY	\$	321.84	520000
Total/of Reg	íster "		\$	79,012.80	
Vand	1) (Done	ON (I)			
MULU	/ WIN		_		4' ( = 40000
Ann Willman	าท	Salary & Benefits		2,309.62	Acct 510000
General Mar	nager	Service & Supply	\$	75,983.06	Acct 520000
.*		Cont. to Other Agencies		-	Acct 557000
OR		Principal Repayment		-	Acct 552000
		Interest Expense		-	Acct 553000
		Fixed Asset		720.12	Acct 560000
		Total	\$	79,012.80	

Terry A. Zeller Parks & Recreation Director

Prepared by HR

## CHICO AREA RECREATION AND PARK DISTRICT (CARD) 545 Vallombrosa Ave. Chico, CA 95926 895-4711

Manual Accounts Pa	ayable Check Register	November 2017			
Salary & Salary & Service & Fixed As Continge Principal	Benefits Benefits-ACH Payroll Tax Transfer Benefits-ACH CalPERS & Supply ssets ency to other Agency I Repayment Expense	36,321.99 76,700.38 53,840.24 86,899.41 - - -			
TOTAL		253,762.02			
Check #'s	069079-069086 069160-069209 Void 068996, 069075, 068954				
Approved by the Bo	ard of Directors	December 21, 2017			
Robert Malowney Board Chair					
Ann Willmann General Manager					

Agenda Item 11



#### CHICO AREA RECREATION AND PARK DISTRICT 545 Vallombrosa Ave. Chico, CA 95926 (530) 895-4711 November 1, 2017

**CHECK REGISTER** 

FUND 2490 FY 17/18

Date	Ck. Num.	Payee Payee	<u>Amount</u>	<u>Account</u>
11/1/2017	069079	BLUE SHIELD OF CALIFORNIA	\$ 25,897.77	510000
11/1/2017	069080	HUMANA INSURANCE CO	\$ 3,378.99	510000
11/1/2017	069081	MEDICAL EYE SERVICES	\$ 479.83	510000
11/1/2017	069082	CHASE MICHELOTTI	\$ 190.00	520000
11/1/2017	069083	ERIN GONZALES	\$ 190.00	520000
11/1/2017	069084	KATI CRANE	\$ 190.00	520000
11/1/2017	069085	MIRO VUJIC	\$ 210.00	520000
11/1/2017	069086	NOAH HAJEC	\$ 190.00	520000
Total of Regi	ster		\$ 30,726.59	

Ann Willmann General Manager

OR

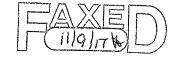
Acct 510000 Salary & Benefits \$ 29,756.59 Service & Supply \$ 970.00 Acct 520000 Cont. to Other Agencies \$ Acct 557000 Principal Repayment \$ Acct 552000 Interest Expense \$ Acct 553000 Acct 560000 Fixed Asset \$ 30,726.59 Total

Terry A. Zeller
Parks & Recreation Director

OR

Michelle Niven Human Resources Manager

Prepared by HR



#### CHICO AREA RECREATION AND PARK DISTRICT 545 Vallombrosa Ave. Chico, CA 95926 (530) 895-4711 November 9, 2017

CHECK REGISTER FUNI

FUND 2490 FY 17/18

<u>Date</u>	Ck. Num.	<u>Payee</u>		<u>Amount</u>	Account
11/9/2017	069160	BANNER BANK	\$	5,101.42	510000
11/9/2017	069161	BUTTE COUNTY SHERIFF'S OFFICE	\$	50.00	510000
11/9/2017	069162	CA STATE DISBURSEMENT UNIT	\$	108.00	510000
11/9/2017	069163	CA STATE DISBURSEMENT UNIT	\$	61.44	510000
11/9/2017	069164	CA STATE DISBURSEMENT UNIT	\$	23.07	510000
11/9/2017	069165	AARP DRIVERS SAFETY PROGRAM	\$	255.00	520000
11/9/2017	069166	AT&T	\$	1,085.00	520000
11/9/2017	069167	CAITLIN REILLY	\$	236.00	520000
11/9/2017	069168	CARTER LAW OFFICES	\$	1,800.00	520000
11/9/2017	069169	CHARLIE ROBINSON	\$	280.00	520000
11/9/2017	069170	CREATIVE COMPOSITION	\$	1,140.02	520000
11/9/2017	069171	IRRIGATION ASSOC - CERTIFICATION	\$	100.00	520000
11/9/2017	069172	KCOE ISOM, LLP	, \$	750.00	520000
11/9/2017	069173	LUKE PYLE	\$	59.97	520000
11/9/2017	069174	MELISSA PASQUALE	\$	236.00	520000
11/9/2017	069175	MIRO VUJIC	\$	210.00	520000
11/9/2017	069176	NORTHSTAR	\$	1,409.63	520000
11/9/2017	069177	RYAN ARNOLD	\$	236.00	520000
Total of Regi	ster		\$	13,141.55	

Ann Willmann General Manager

OR

Acct 510000 Salary & Benefits \$ 5,343.93 Service & Supply \$ Acct 520000 7,797.62 Cont. to Other Agencies \$ Acct 557000 Principal Repayment \$ Acct 552000 Acct 553000 Interest Expense \$ Acct 560000 Fixed Asset \$ 13,141.55 Total

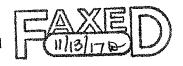
Terry A. Zeller
Parks & Recreation Director

OR

Michelle Niven Human Resources Manager

Prepared by HR

#### CHICO AREA RECREATION AND PARK DISTRICT 545 Vallombrosa Ave. Chico, CA 95926 (530) 895-4711 November 13, 2017



CHECK REGISTER	FUND 2490 Stop Payment Checks FY 1	7/18		
<u>Check Date</u> <u>Ck. Num.</u> 10/11/2017 068996	Payee HOLIDAY POOLS & SPAS	\$	<u>Amount</u> (975.76)	Account SS
Total of Register		\$	(975.76)	
Afin Willmann General Manager OR	Salary & Benefits Service & Supply Fixed Asset <b>Total</b>	\$ \$ \$ \$ <b>\$</b>	- (975.76) - <b>(975.76)</b>	510000 520000 560000
Parks & Recreation Di	rector			

Prepared by:HR

Jan Sneed Board Member

#### CHICO AREA RECREATION AND PARK DISTRICT 545 Vallombrosa Ave. Chico, CA 95926 (530) 895-4711 November 17, 2017



**CHECK REGISTER** 

FUND 2490 FY 17/18

Date	Ck. Num.	Payee		<u>Amount</u>	<u>Account</u>
11/17/2017	069178	DEPT. OF JUSTICE	\$	692.00	510000
11/17/2017	069179	GEMALTO COGENT, INC.	\$	8.40	510000
11/17/2017	069180	CHICO UNIFIED SCHOOL DISTRICT	\$	2,253.76	520000
11/17/2017	069181	COMCAST	\$	129.25	520000
11/17/2017	069182	JOHNNY ON THE SPOT PORTABLE TOILETS	\$	845.80	520000
11/17/2017	069183	JOHNSON CONTROLS, INC.	\$	4,506.25	520000
11/17/2017	069184	NELCO	\$	443.56	520000
11/17/2017	069185	WORK TRAINING CENTER	\$	1,626.74	520000
* 4	*•				
Total of Regis	ster		\$	10,505.76	
Clan 1	) Mou	ONI			
Ann Willman	n	Salary & Benefits	\$	700.40	Acct 510000
General Man		Service & Supply	\$	9,805.36	Acct 520000
		Cont. to Other Agencies	\$	-	Acct 557000
OR		Principal Repayment	\$	-	Acct 552000
		Interest Expense	\$	**	Acct 553000
		Fixed Asset	\$		Acct 560000
		Total	-\$	10,505.76	

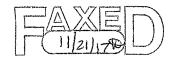
Terry A. Zeller Parks & Recreation Director

OR

Michelle Niven Human Resources Manager

Prepared by HR

#### CHICO AREA RECREATION AND PARK DISTRICT 545 Vallombrosa Ave. Chico, CA 95926 (530) 895-4711 November 21, 2017



**CHECK REGISTER** 

FUND 2490 Voided Checks FY 17/18

Check Date Ck. Num.

**Payee** 

(wrong vendor name)

**Amount** 

Account

10/31/2017 069075

**ENLOE MEDICAL CTR CATERING** 

(489.06)

SS

Total of Register

(489.06)

Ann Willmann

General Manager

Salary & Benefits Service & Supply

510000

Fixed Asset Total (489.06)

(489.06)

520000 560000

OR

Terry A. Zeller

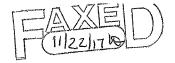
Parks & Recreation Director

OR

Jan Sneed

**Board Member** 

Prepared by: HR



#### CHICO AREA RECREATION AND PARK DISTRICT 545 Vallombrosa Ave. Chico, CA 95926 (530) 895-4711 November 22, 2017

CHECK REGISTER FUND 2490 FY 17/18

<u>Date</u>	Ck. Num.	<u>Payee</u>	<u>Amount</u>	<u>Account</u>
11/22/2017	069186	BUTTE COUNTY SHERIFF'S OFFICE	\$ 50.00	510000
11/22/2017	069187	CA STATE DISBURSEMENT UNIT	\$ 108.00	510000
11/22/2017	069188	CA STATE DISBURSEMENT UNIT	\$ 23.07	510000
11/22/2017	069189	AG PRIVATE PROTECTION	\$ 2,000.00	520000
11/22/2017	069190	JOHNNY'S CHICO LOCK & SAFE	\$ 175.00	520000
11/22/2017	069191	KRONOS	\$ 4,149.63	520000
11/22/2017	069192	PACIFIC GAS AND ELECTRIC	\$ 20,913.00	520000
11/22/2017	069193	PRO AGGREGATE INC.	\$ 57.78	520000
11/22/2017	069194	THOMAS CUISINE MANAGEMENT	\$ 489.06	520000
11/22/2017	069195	VERIZON WIRELESS	\$ 6,556.44	520000

Total of Register

34,521.98

34,521.98

Ann Willmann General Manager

OR

 Salary & Benefits
 \$ 181.07
 Acct 510000

 Service & Supply
 \$ 34,340.91
 Acct 520000

 Cont. to Other Agencies
 - Acct 557000

 Principal Repayment
 - Acct 552000

 Interest Expense
 - Acct 553000

 Fixed Asset
 - Acct 560000

Total

Terry A. Zeller

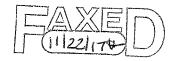
Parks & Recreation Director

OR

Michelle Niven

Human Resources Manager

Prepared by HR



**Account** 

510000

520000

560000

#### CHICO AREA RECREATION AND PARK DISTRICT 545 Vallombrosa Ave. Chico, CA 95926 (530) 895-4711 November 22, 2017

FUND 2490 Voided Checks FY 17/18 **CHECK REGISTER** <u>Amount</u> Check Date Ck. Num. Payee HEATHER CHILDS (127.00)10/2/2017 068954 (never used) (127.00) Total of Register Ann Willmann Salary & Benefits Service & Supply General Manager (127.00)Fixed Asset (127.00)Total OR

Terry A. Zeller

Parks & Recreation Director

OR

Jan Sneed Board Member

Prepared by : HR

#### CHICO AREA RECREATION AND PARK DISTRICT 545 Vallombrosa Ave. Chico, CA 95926 (530) 895-4711 November 28, 2017



#### **CHECK REGISTER**

FUND 2490 FY 17/18

Date	Ck. Num.	<u>Payee</u>	<u>Amount</u>	<u>Account</u>
11/28/2017	069196	CALIFORNIA STATE UNIVERSITY, CHICO	\$ 340.00	510000
11/28/2017	069197	COMCAST	\$ 221.06	520000
11/28/2017	069198	CREATIVE COMPOSITION	\$ 493.75	520000
11/28/2017	069199	GOLDEN VALLEY BANK	\$ 8,686.58	520000
11/28/2017	069200	GRINDLINE SKATEPARKS, INC.	\$ 4,254.14	520000
11/28/2017	069201	JASON ALEXANDER MILLER	\$ 6,200.00	520000
11/28/2017	069202	PETTY CASH	\$ 114.53	520000
11/28/2017	069203	ROOTS CATERING	\$ 2,413.13	520000

Total of Register

\$ 22,723.19

Ann Willmann General Manager

OR

Salary & Benefits	\$ 340.00	Acct 510000
Service & Supply	\$ 22,383.19	Acct 520000
Cont. to Other Agencies	\$ -	Acct 557000
Principal Repayment	\$ -	Acct 552000
Interest Expense	\$ -	Acct 553000
Fixed Asset	\$ -	Acct 560000
Total	\$ 22,723.19	

Terry A. Zeller

Parks & Recreation Director

OR

Michelle Niven

Human Resources Manager

Prepared by HR

#### CHICO AREA RECREATION AND PARK DISTRICT 545 Vallombrosa Ave. Chico, CA 95926 (530) 895-4711 November 30, 2017



#### **CHECK REGISTER**

FUND 2490 FY 17/18

CORRECTED

<u>Date</u>	Ck. Num.	<u>Payee</u>	<u>Amount</u>	<u>Account</u>
11/30/2017	069204	GOLDEN VALLEY BANK	\$ 9,544.76	520000
11/30/2017	069205	HOLIDAY POOLS & SPAS	\$ 975.76	520000
11/30/2017	069206	J.C. NELSON SUPPLY CO	\$ 22.39	520000
11/30/2017	069207	J.W. PEPPER & SON, INC.	\$ 213.48	520000
11/30/2017	069208	LORI & RICHARD ESKEW	\$ 200.00	520000
11/30/2017	069209	VERIZON WIRELESS	\$ 2,237.76	520000

Total of Register

\$ 13,194.15

Ann Willmann General Manager

OR

Salary & Benefits	\$ · <del>-</del>	Acct 510000
Service & Supply	\$ 13,194.15	Acct 520000
Cont. to Other Agencies	\$ -	Acct 557000
Principal Repayment	\$ -	Acct 552000
Interest Expense	\$ -	Acct 553000
Fixed Asset	\$ -	Acct 560000
Total	\$ 13,194.15	

Terry A. Zeller

Parks & Recreation Director

OR

Michelle Niven

Human Resources Manager

Prepared by

HR

Payroll Check Register	r		November 2017
PPE	Pay Date	Checks	Amount
11/3/2017 11/3/2017 ACH 11/3/2017 11/17/2017 ACH 11/17/2017	11/3/2017 11/9/2017 11/9/2017 11/22/2017 11/22/2017	115845 Direct Deposit 115846-115897 Direct Deposit 115898-115936	283.26 111,920.92 14,933.16 101,412.51 9,239.22
Total			237,789.07
Approved by the Board	d of Directors		December 21, 2017
Robert Malowney Board Chair			
Ann Willmann General Manager			

Agenda Item 11

Refund Check Register			November 2017
Service (	& Supply-Refund Checks		3,149.33
TOTAL			3,149.33
Check #'s	028198-028205, Void 028203 028206-028208 028209-028211	1,310.00 1,099.00 740.33	
	Class Credit Card Refunds Active Network Credit Card Refunds	2,500.00 4,647.54	
Approved by the Boa	ard of Directors		December 21, 2017
Robert Malowney Board Chair			
Ann Willmann General Manager			

Agenda Item 11

Revenue	November 2017	
	Net Revenue	
Rents Reimbursements Misc. Fees	14,098.73 1,018.50 2,302.50 238,412.01	
Sub Total	255,831.74	
Other Income Donations	- 254.00	
RDA Pass Through Sale of Surplus Assets City of Chico Reimbursements Baroni Park Prop 12 Funding Pro Rata Share Grant Revenue	- - - - -	
Fund 2480 Trust Obligations	9,500.00	
Fund 2486 Chico Rotary/CARD	-	
TOTAL	265,585.74	
Approved by the Board of Directors		December 21, 2017
Robert Malowney Board Chair		
Ann Willmann General Manager		

Agenda Item 11

Previously submitted check #028212 dated December 5, 2017 in the amount of \$265,585.74

#### November 2017

FUND 2490	4530106			
	4000100	RDA Pass Through	-	-
	4600001			
		Rent Fees	14,098.73 238,412.01	252 540 74
		1.665	230,412.01	252,510.74
	4700001	Misc.	2,302.50	
		Rebates/Reimbursements	1,018.50	
		City of Chico Reimbursements	· -	
		Baroni Park	-	
		Pro Rata Share	-	
		Other Income	-	
		Donations Grant Revenue	254.00	2 575 00
		Grant Revenue	-	3,575.00
		FUND 2490 total		256,085.74
FUND 2480				
	280			
		Trust Obligations	9,500.00	
FUND 2483				
	4616250			
		Prop 12 Grant Fund	-	
FUND 2486				
	4700001			
		Chico Rotary/CARD	-	

Checks Total 265,585.74

Enclosed please find check 628212 dated December 5, 2017 in the amount of \$215,585.74

#### November 2017

**FUND 2490** 

462005 Rent

Concessions

Fees

TOTAL 462005

252,510.74

473000 Misc.

Rebates Other Income

Donations

**TOTAL 473000** 

3,574.00

FUND 2490 total

256,084.74

**FUND 2480** 

280 Trust Obligations

TOTAL 280

9,500.00

**FUND 2486** 

473000 Chico Rotary/CARD

TOTAL 473000

1.00

**Check Total** 

265,585.74

Ann Willmann General Manager

CHECK NO.

CHECK DATE

VENDOR NO.

28212

GOLDEN VALLEY BANK 190 COHASSET RD. STE. 170

CHICO, CA 95926 90-4427/1211 12/05/2017

124000

CHECK NO. 028212

Chico Area Recreation and Park District
545 VALLOMBROSA AVENUE CHICO, CALIFORNIA 95926 (530) 895-4711

Two hundred sixty-five thousand five hundred eighty-five and 74/100 USD

CHECK AMOUNT

265,585.74

REFUND CHECK

'AY O THE **BUTTE COUNTY** 

25 COUNTY CENTER DR STE 120

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CA 95965

YOID 6 MONTHS FROM DATE OF ISSUE

AUTHORIZED SIGNATURE

THE SECURITY FEATURES ON THIS DOCUMENT INCLUDE A MICRO-PRINT SIGNATURE LINE AND BLEED THROUGH MICR NUMBERING.

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Staff Report 17-45 Agenda Item 7.1

## STAFF REPORT

DATE:

**December 21, 2017** 

TO:

**Board of Directors** 

FROM:

Ann Willmann, General Manager

Terry Zeller, Director of Parks and Recreation

**SUBJECT: District Update** 

#### PROJECT UPDATES

#### Humboldt Avenue Skate Park Improvements

The groundbreaking event on Wednesday, December 6, was a success with over 100 people attending and great coverage by the newspaper and two news stations. Earlier that day, work had begun on demolition, including tree removal and concrete cutting. Demolition concluded on Tuesday, December 12, and formwork for the skate features is being set. Excavation for drainage pipe and base material for the concrete is ongoing, with the project being slightly ahead of schedule, as the weather has been dry and warm.

#### Community Park Court Resurfacing/Transformation

Staff will be working on developing a bid package for the resurfacing/transformation project of the Community Park courts. The goal is to have the bid package available in late January with a target completion date in spring 2018.

#### Facility Feasibility Study

The Request for Proposal is being developed and will be sent out prior to the December break. The goal will be to have proposals returned by the end of January or early February with the contract being awarded at the Regular Board Meeting in February.

#### **EVENTS**

#### Breakfast with Santa

This annual event is always well attended. Another sold out year with 4 sessions for breakfast, and over 360 people coming to visit with St. Nick. The breakfast is prepared by Roots Catering and volunteers from Chico State and National Charity League help make the event a success. Deer Creek Broadcasting once again provided public service announcements and live coverage on the day of the event.

#### CARD's 70th Anniversary

In 2018, CARD will be celebrating its 70<sup>th</sup> anniversary. Staff have been working to not only recognize our anniversary through our regular events and programs, but also new opportunities. Information will be included in the activity guide, and staff shirts will have a new "70 years" logo. Additionally, a promotion "kit" is being developed to take to CARD and community outreach events. The marketing team will also be working on some short videos to use on social media. Staff is looking forward to the celebrations. In September, CARD will hold a large community event to recognize our anniversary. More details will be available in early 2018.

#### PARKS AND FACILITIES

#### Rentals at the Chico Creek Nature Center

Staff have been working on developing a website and marketing materials to start offering rentals at the Nature Center for weddings and events. This will be an excellent addition for those that are looking to get married or have an event in Bidwell Park. Rental fees have been developed, and staff plans to begin promoting it in January 2018.

#### Picnic Rentals

One of the features of our new registration software is the ability to request and pay for picnic rentals online. Staff is currently entering the information in the registration software. The goal is to go live in January 2018. This will allow people to select, reserve, and pay for their picnic rentals online.

#### **Facility Rental Fees**

Staff is currently reviewing our rental fees for the District's indoor facilities, picnic rentals, and field rentals. We will be increasing prices over the next year in response to the current market, as well as increasing part-time salary expenses.

#### Park Security

Staff have met with AG Security to review the current schedule of patrols at CARD parks, as well as other options to increase security. Staff is currently working on a proposed schedule and budget. In addition, staff is working on updating the District's Park Rules. The goal is to have a full report and draft Park Rules at the Regular Board Meeting in February.

#### District Office Holiday Closure

The District office will be closed beginning Monday, December 25 through Friday, January 5. There will be winter break camps taking place at PV Recreation Center and the Chico Creek Nature Center. There are also maintenance tasks being completed that require offices to be vacant. The main office will reopen on Monday, January 8, 2018.

Terry Zeller

By

Director of Parks and Recreation

Ain Willmann



Staff Report 17-46 Agenda Item 7.2

# STAFF REPORT

DATE:

**December 21, 2017** 

TO:

**Board of Directors** 

FROM:

Ann Willmann, General Manager

SUBJECT: Draft Master Plan Update

#### **DISCUSSION:**

In 2016, the Board of Directors allocated funds and appointed an Ad Hoc Committee to review and update the District's 2008 Park and Recreation Master Plan. The draft Master Plan Update is complete and is attached for Board review.

Once the draft is approved, the document will be available for public review and comment. Staff will schedule several public meetings in early 2018 to review the document and encourage public input. Once these public meetings are complete, the final draft will be presented to the Board for approval.

#### **ACTION REQUESTED:**

It is recommended that the Board of Directors direct staff to make changes, if needed, and approve the draft Master Plan Update.



Staff Report 17-47 Agenda Item 8.1

## STAFF REPORT

DATE:

**December 21, 2017** 

TO:

**Board of Directors** 

FROM:

Terry Zeller, Director of Parks and Recreation

**SUBJECT: Memorial Bench Request** 

#### DISCUSSION:

Esteban Tadeo contacted the District concerning the possibility of placing a memorial bench at DeGarmo Park as a way to honor his son, Emilio Roy Tadeo. The Tadeo family are avid soccer players and have played in CARD leagues for many years. Attached for your review is a copy of the layout of DeGarmo Park indicating where the bench would be placed. The Tadeo family has agreed to pay for the purchase and installation of the bench.

As per the District's Park and Facility Naming and Donation Policy, a copy of which is included in the Board Packet, the Board of Directors has sole and absolute discretion in naming the District's parks and facilities, accepting donations, and in the placement of plaques, markers, and amenities at any of the District's parks or facilities.

#### Recommendation

It is recommended that the Board of Directors authorize the placement of a memorial bench in honor of Emilio Roy Tadeo at DeGarmo Park.

Terry Zeller

Director of Parks and Recreation



DeGarmo Park-Tadeo Memorial Bench Location



# Park and Facility Naming and Donation Policy

#### Purpose:

The Chico Area Recreation and Park District (District) Board of Directors (Board) recognizes the need to promote community involvement and active participation in quality of life components throughout the community and the need to establish a fair, equitable and uniform process for accepting donations to the District and/or naming a park, facility, or amenity. This policy is to establish guidelines by which the Board will make determination regarding park and facility naming and donation acceptance.

The development of public parks and facilities is expected to be the result of careful planning and quality construction, and in accordance with the District's Master Plan. In addition, public parks and facilities are expected to be maintained to a standard acceptable to the Board.

Guidelines established by this policy will apply to all park and facility donations made and/or facilities named after the effective date of this policy.

#### **Definitions**

Amenity – enhancements, additions, and/or improvements to a park and/or facility. Examples include, but are not limited to, picnic areas, benches, drinking fountains, playgrounds, sports fields, class rooms or kitchen.

Facility – a building or portion of, owned and managed by the District for recreation purposes. Examples include, but are not limited to, a community center, gymnasium, or aquatic center.

Free Standing Monument or Memorial – a visible, free standing permanent object marking an established point.

Park – a parcel of land or portion of, owned and managed by the District, used for recreation purposes.

Physical Property – a material asset such as a piece of property or a building that is of value to the District in furthering its mission.

Plaque or Marker – A durable object, sign or naming plate commemorating somebody or something. (Typically no larger than 5" X 8")

#### **Policy**

The Board of Directors of the Chico Area Recreation and Park District has sole and absolute discretion in naming the District's parks and facilities, accepting donations, and in the placement of plaques, markers, and amenities at any of the District's parks or facilities. In exercising its discretion, the Board may consider the following criteria and guidelines.

#### Park and Facility Naming

#### Geographic Location

A park and/or facility may be named based on immediate geographic location or a logically associated geographic location. For example, a park and/or facility may be named after an adjacent street to the park and/or facility, a subdivision in which the park and/or facility is located, geographical characteristics of the park and/or facility with consideration being given to archeology, geology, topography, botany, or manmade geographical characteristics, a historical person, place, culture, or event associated with the physical location.

#### Individual or Organization

Parks, facilities and/or amenities should not ordinarily be named for an individual or organization. The District Board may consider such naming under one or more of the following conditions:

- The individual or organization provided exceptional service to the District. This service should be of substantial length and leadership and be directly related to the local community and mission of the Chico Area Recreation and Park District.
- 2. The individual or organization has had measurable effect upon the quality of life within the local community, directly related to the mission of the District.
- 3. The individual or organization has offered a significant non-monetary contribution for the development and/or improvement of a park and/or facility.
- 4. The individual or organization has offered an appropriate and significant monetary contribution for the acquisition, development, and/or improvement of a park and/or facility.
- 5. Long-term gifts and endowments may also be considered for naming rights to a park and/or facility.

#### Renaming of a Park or Facility

To respect the reason for the current name previously granted to a park/facility/amenity, no officially named park/facility/amenity shall be renamed.

#### **Accepting Donations**

Monetary Donations, Amenity, Physical Property and/or other Non-Monetary Donations offered to the District in honor of an individual or organization and/or to add, enhance or improve a park and/or facility may be accepted at the sole discretion of the Board.

When making determination regarding acceptance of such donations, the Board may consider the following, as applicable:

- 1. The donation and any attached conditions should support the District's Master Plan and/or long-range plan for the park and/or facility at which it is intended.
- 2. The donation and any attached conditions should promote the mission, vision, and goals of the District.
- 3. The donation and any attached conditions should support the District's objective of providing community-wide services and/or opportunities.
- 4. Any addition, improvement or enhancement to a park and/or facility as a result of the donation and any attached conditions should be economically feasible for the District
- 5. Physical property donations should be of adequate size, with geological characteristics suitable for park and/or facility development. Development of such donations should be economically feasible for the District.

If the Board accepts a donation, the donated item will become the property of the District.

Where applicable, design and installation standards will be determined by the District, with costs to be borne by the donor, at the discretion of the Board.

#### Plaques and Markers:

Plaques or markers in honor of, or in memory of, an individual or organization may be permitted on rare occasions and only if one or more of the following criteria is met:

- 1. The individual or organization has contributed significantly to the District by way of local volunteerism or public service, or has made a significant financial contribution to the District for the purpose of continuing with the mission of the Chico Area Recreation and Park District. Local volunteerism and public service will only be considered for individuals or organizations who have served for a significant length of time and leadership (minimum of ten years). The Board can make exceptions on rare occasions.
- 2. The plaque or marker must have a logical connection to the specific site where it is to be placed, and must not duplicate other similar plaques or markers locally, and/or their intent. Locally refers to the Chico Area, as well as Butte County.
- 3. The Board does not consider the plaque or marker to be offensive to the greater Chico community.
- 4. The purpose of the plaque or marker does not promote political cause, issue, or event.

#### Arron Ray Clark Memorial Field House Veterans Name Plaques

Name Plaques in honor of, or in memory of, an individual to be placed under the Veterans Memorial Plaque at the Arron Ray Clark Memorial Field House may be permitted if the following criteria is met:

- 1. The individual was a service member killed in action during the Iraq and Afghanistan conflicts;
- 2. The request is submitted by a member of the individual's family, or if proposed by someone other than the individual's family, the person or group making the proposal must be able to assure the Board of Directors that the proposal has the official approval of the individual's family.
- 3. The individual was a resident or active member of the Chico community for a significant length of time.

If approved, the name plaque must follow the same design as the other name plaques currently placed under the Veterans Plaque at the Arron Ray Clark Memorial Field House.

#### Freestanding Monuments or Memorials

Freestanding monuments or memorials <u>will not</u> be allowed at any park or facility owned or operated by the District.

#### Maintenance and Repair of Plaques, Markers, and Amenities

Unless otherwise determined by the District Board, cost for maintenance and repair will be borne by the Chico Area Recreation and Park District.

The District reserves the right to remove and/or relocate donated amenities, markers or plaques when they interfere with site safety, maintenance or construction activities, or they become unsightly due to vandalism or age. The District will make every attempt to contact the donor prior to removal or relocation. In certain situations such as safety or emergency, the notification may be made after relocation or removal.

#### **Procedure**

To request Board consideration for park and/or facility naming or donation, a formal letter of intent will be sent to the District's General Manager outlining the request.

The General Manager, or his/her designee, will review the request and contact the requesting party for further clarification as necessary. If additional information is required in order to clearly represent the request, the requesting party will be asked to provide such information.

When all information regarding the request has been obtained, a formal report will be presented to the Board for consideration. It shall be required that the requesting party(ies) be present at the scheduled Board meeting during which the request is to be considered.



Staff Report 17-48 Agenda Item 8.2

# STAFF REPORT

DATE:

**December 21, 2017** 

TO:

**Board of Directors** 

FROM:

Ann Willmann, General Manager

SUBJECT:

Resolution 17-13 of the Board of Directors of the Chico Area Recreation and Park District Declaring that Governing Body Members and Volunteers Shall be Deemed to be Employees of the District for the Purpose of Providing Workers' Compensation Coverage for Said Certain Individuals While

**Providing their Services** 

#### **DISCUSSION:**

Currently, CARD provides Workers Compensation for employees and Board members. We have recently been notified by our insurance provider Special Districts Risk Management Authority (SDRMA) that Districts enrolled in their Workers' Compensation program must adopt a new Resolution to continue covering their Governing Body members. The attached Resolution has been drafted by SDRMA and meets all requirements.

While there is an option to provide Workers' Compensation for Volunteers, CARD discontinued this practice in October of 2012 due to increased exposure and costs of insurance. At this time, staff is not recommending the addition of Volunteers to our coverage.

#### **RECOMMENDATION:**

It is recommended that the Board of Directors of the Chico Area Recreation and Park District adopt Resolution 17-13 establishing that all members of the Governing Body of the Chico Area Recreation and Park District, including any duly elected or appointed replacements of any Governing Body Member, be deemed to be employees of the Chico Area Recreation and Park District for only the purpose of Workers' Compensation coverage as provided in Division 4 of the Labor Code while performing such service.

Ann Willmann General Manager



#### CHICO AREA RECREATION AND PARK DISTRICT

545 VALLOMBROSA AVE, CHICO, CA 95926 PHONE (530) 895-4711 FAX (530) 895-4721

#### **RESOLUTION 17-13**

RESOLUTION OF THE GOVERNING BODY OF THE CHICO AREA RECREATION AND PARK DISTRICT DECLARING THAT GOVERNING BODY MEMBERS AND VOLUNTEERS SHALL BE DEEMED TO BE EMPLOYEES OF THE DISTRICT FOR THE PURPOSE OF PROVIDING WORKERS' COMPENSATION COVERAGE FOR SAID CERTAIN INDIVIDUALS WHILE PROVIDING THEIR SERVICES

**WHEREAS**, The Chico Area Recreation and Park District utilizes the services of Governing Body Members and Volunteers; and

WHEREAS, Section 3363.5 of the California Labor Code provides that a person who performs voluntary service for a public agency as designated and authorized by the Governing Body of the agency or its designee, shall, upon adoption of a resolution by the Governing Body of the agency so declaring, be deemed to be an employee of the agency for the purpose of Division 4 of said Labor Code while performing such services; and

**WHEREAS**, the Governing Body wishes to extend Workers' Compensation coverage as provided by State law to the following designated categories of persons as indicated by a checkmark in the box to the left of the descriptions:

V	All Members of the Governing Body of the Chico Area Recreation and Park District as presently or hereafter constituted and/or
grania.	All persons performing voluntary services without pay other than meals, transportation, lodging or reimbursement for incidental expenses
yorium).	Individuals on Work-study programs
<b>f</b>	Interns
Pour.	Other Volunteers

NOW, THEREFORE, BE IT RESOLVED that such persons coming within the categories specified above, including the duly elected or appointed replacements of any Governing Body Member and other designated individuals be deemed to be employees of the Chico Area Recreation and Park District for the purpose of Workers' Compensation coverage as provided in Division 4 of the Labor Code while performing such service. However, said Governing Body Members and other designated individuals will not be considered an employee of the Chico Area Recreation and Park District for

any purpose other than for such Workers' Compensation coverage, nor grant nor enlarge upon any other right, duty, or responsibility of such Governing Body Members or other designated individuals, nor allow such persons to claim any other benefits or rights given to paid employees of the Chico Area Recreation and Park District.

Passed and adopted by the Board of Directors of the Chico Area Recreation and Park District at its regular meeting on December 21, 2017, by the following vote:

Ayes:		
Noes:		
Abstain:		
Absent:		
	ATTEST:	
Bob Malowney Board Chair	Ann Willmann Secretary to the Board	and the state of t



Staff Report 17-49 Agenda Item 8.3

### STAFF REPORT

DATE:

**December 21, 2017** 

TO:

**Board of Directors** 

FROM:

Ann Willmann, General Manager

SUBJECT: DISTRICT CREDIT CARD PROGRAM

#### **DISCUSSION:**

During Fiscal Year 2006/2007, CARD initiated a Credit Card Program with US Bank. The purpose of the program was to establish a more efficient, cost-effective method of purchasing and paying for small dollar transactions.

Staff feels that this is still an important part of the District's operations and has been reviewing other options available to the District. Staff believes the Credit Card Program offered through Umpqua Bank would better meet the District's current needs.

Umpqua Bank has a contract with CSDA that would allow CARD to join the Credit Card Program offered through Umpqua Bank. The program allows CARD to receive 1% cash back on all credit card purchases every year. The Umpqua Credit Card Program also offers options that are not currently part of our US Bank Program. Some of these include the ability to better customize our online access and reports, the ability to take a picture and upload receipts immediately, and future options to utilize a credit card to pay some of the District's accounts payable items.

#### **RECOMMENDATION:**

It is recommended that the Board of Directors approve Resolution 17-14, and authorize the General Manager to withdraw from the US Bank Credit Card Program and commence with the Umpqua Credit Card Program beginning January 2018.



#### CHICO AREA RECREATION AND PARK DISTRICT

545 VALLOMBROSA AVE, CHICO, CA 95926 PHONE (530) 895-4711 FAX (530) 895-4721

#### **RESOLUTION 17-14**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CHICO AREA RECREATION AND PARK DISTRICT AUTHORIZING THE AGREEMENT WITH UMPQUA BANK TO PARTICIPATE IN THE CSDA DISTRICT PURCHASING CARD PROGRAM

WHEREAS, Credit cards and purchasing cards are mechanisms for purchasing goods and services for the convenience of the Chico Area Recreation and Park District (District); and

**WHEREAS**, the California Special Districts Association (CSDA) has negotiated with Umpqua Bank to provide a Purchasing Card Program for vendor payments; and

WHEREAS, the CSDA District Purchasing Card Program (Program) is available to members of the CSDA and the District is a member of the CSDA; and

**WHEREAS**, the Program requires an application for credit approval, a resolution by the District Board, and District policy and procedures regarding use of credit cards; and

**WHEREAS**, the District has a Standard Practice of procedures for using credit cards as required by the Program;

**NOW THEREFORE BE IT RESOLVED**, that the Board of Directors of the Chico Area Recreation and Park District directs the following actions:

- a. Authorize participation with Umpqua Bank in the CSDA District Purchasing Card program
- b. Authorize the application to the Program for credit cards or purchasing cards
- c. Authorize the General Manager to execute any necessary agreements

Passed and adopted by the Board of Directors of the Chico Area Recreation and Park District at its regular meeting on December 21, 2017, by the following vote:

Bob Malowney Board Chair	Ann Willmann Secretary to the Board	
Absent:	ATTEST:	
Abstain:		
Noes:		
Ayes:		



Staff Report 17-50 Agenda Item 8.4

### STAFF REPORT

DATE:

**December 21, 2017** 

TO:

**Board of Directors** 

FROM:

Ann Willman, General Manager

SUBJECT: APPROVAL OF BUDGET CALENDAR FOR 2018-2019 FISCAL YEAR

#### **Discussion:**

The attached Budget Calendar is submitted for review and comment.

#### Recommendation:

It is recommended that the Board of Directors accept the Budget Calendar for Fiscal Year 2018/2019 as presented.

#### CHICO AREA RECREATION AND PARK DISTRICT BUDGET CALENDAR 2018-2019 FISCAL YEAR



<u>AGENDA</u>	BOARD MEETING	DATE
Adopt Budget Calendar	Regular	December 21, 2017
Staff Budgets submitted to Business Office	N/A	March 16, 2018
Budget Work Session - 9:00 a.m.	Special	April, 2, 2018
Budget Presentation and Adopt Preliminary Budget	Regular	April 19, 2018
Public Hearing on the Preliminary Budget	Regular	June 21, 2018
Adopt Final Budget	Regular	July 19, 2018
Submit Final Budget to Auditor-Controller	N/A	August 10, 2018



Staff Report 17-51 Agenda Item 8.5

## STAFF REPORT

DATE:

**December 21, 2017** 

TO:

**Board of Directors** 

FROM:

Ann Willmann, General Manager

SUBJECT: January 2018 Regular Board Meeting

#### **Discussion**

The District's winter break is scheduled for December 25, 2017 through January 7, 2018. When staff returns on January 8, there will be several projects that will need attention including payroll, month end, and W-2's. With such limited time to prepare for the January 18, 2018 Regular Board Meeting, staff is requesting that the Finance Committee meet on January 22, 2018, and the Regular Board meeting either be moved to January 25, 2018 or be cancelled due to no immediate agenda items scheduled for January.

#### **Recommended Action:**

It is recommended that the Board of Directors move the Finance Committee Meeting to Monday, January 22, 2018, and direct staff how to proceed in regards to the Regular Board Meeting in January 2018.