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# City of Chico & Chico Area Recreation & Park District

Ad Hoc Committee

Agenda

**August 22, 2019**  
**1:00 p.m.**

Conference Room 2, 421 Main Street

1. **MEMORANDUM OF UNDERSTANDING** - Evaluate and discuss the current MOU between CARD and the City of Chico, including, but not limited to, the possible transfer of the following to CARD:
  - a. Nob Hill/Husa Ranch Neighborhood Park
  - b. Emerson Neighborhood Park
  - c. Development Impact Funds collected specifically for Community Parks

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**Copies Available:**

Chico City Clerk's Office  
411 Main Street, Chico, CA  
www.chico.ca.us  
Phone: (530) 896-7250

CARD Office  
545 Vallombrosa Ave, Chico, CA  
www.chicorec.com  
Phone: (530) 895-4711

Prepared: 8/20/19  
Posted: 8/20/19  
Prior to: 5:00 p.m.